



Cite as: Hürmín jörál – The jörál tradition at weddings; performer: Feliks Shorvaev, camera/interview: Ioana Aminian, interview assistant: Badma Utnasunov, transcription/ translation/editor: Chingis Azydov, retrieved from www.oeaw.ac.at/VLACH, ID-number: kalm1244RUV0021a.

Metadata Participant

family name

birth name if different

given name sex (M – F – O) year of birth ethnic/we group • ♦ ♦ ♦ जे religion mother tongue

∏ further languages

location

location

country/region

country/region

★ profession 🖰 born in

இgrew up

⇔ origin/parents
 ⇔ origin/grandparents

family status

location(s) where living

Shorvaev

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Oirat-Kalmyk, Dörvüd, Tugtýn Kaaknahýn

Buddhism

Oirat-Kalmyk, Russian

Mongolian

University

Kalmyk language teacher

Elista, Kalmykia Elista, Kalmykia

Oirat-Kalmyk, Dörvüd

Married

Elista, Kalmykia





Subtitles

Kalmyk	English translation
00:00:13,240> 00:00:15,240	00:00:13,240> 00:00:15,240
Hürmín jörál.	A wedding "jörấl" (well-wishings).
2	2
00:00:15,280> 00:00:18,360	00:00:15,280> 00:00:18,360
Odá maná halimgút,	Now our Kalmyks,
3	3
00:00:18,400> 00:00:20,920	00:00:18,400> 00:00:20,920
teré ömín (b)ääsín	[in] those previous,
4 00:00:20,920> 00:00:24,840 kezänké cakté bolýv čigín, ödgắ cakté bolýv cigín.	4 00:00:20,920> 00:00:24,840 old times or at the present time.
5	5
00:00:24,880> 00:00:26,800	00:00:24,880> 00:00:26,800
Dörvín zun ğilín ömín,	Four hundred years ago
6	6
00:00:26,800> 00:00:29,960	00:00:26,800> 00:00:29,960
ené öördín γazrás tasrád irád,	breaking away from the Oirat land,
7 00:00:29,960> 00:00:32,480 moŋgýl orýn nutkín tasyrhá βolád, madýn	7 00:00:29,960> 00:00:32,480 becoming a fragment of the Mongolian state, we
8	8
00:00:32,480> 00:00:33,760	00:00:32,480> 00:00:33,760
en γazýrt kürấd irsín.	came to this land.
9	9
00:00:33,760> 00:00:36,520	00:00:33,760> 00:00:36,520
Ter cagás avýn odá cag kürtíl,	Since that time until today,
10	10
00:00:36,520> 00:00:38,200	00:00:36,520> 00:00:38,200





maná kökštűd bolýv cigín,	our old people,
11	11
00:00:38,200> 00:00:40,840	00:00:38,200> 00:00:40,840
dorasé ösč jovhé bayčudýn' cigín,	growing young people,
12	12
00:00:40,880> 00:00:42,320	00:00:40,880> 00:00:42,320
iigấd duuγán duul'ǧÍ,	singing songs in the way we do,
13 00:00:42,320> 00:00:45,760 áavə-eeğín zöörigé hadyylhín tölädé	13 00:00:42,320> 00:00:45,760 in order to preserve the heritage of our ancestors,
14 00:00:45,760> 00:00:47,920 ködɪmšấn keγấd zütkčänấvdn.	14 00:00:45,760> 00:00:47,920 doing this work, we are trying to do our best.
15	15
00:00:47,920> 00:00:51,040	00:00:47,920> 00:00:51,040
Odá bolhýn miní kelhấr-ääh ügín' taanyrté	Now, the words I am going to tell you
16 00:00:51,040> 00:00:52,960 – hürmín jörál.	16 00:00:51,040> 00:00:52,960 are from the wedding "jörál" (well- wishings).
17 00:00:52,960> 00:00:56,280 Hojír ängé, hojír züsí(n) hürmín jörál bäädɪgčín.	17 00:00:52,960> 00:00:56,280 There are two types of wedding "jörál".
18	18
00:00:56,280> 00:00:59,920	00:00:56,280> 00:00:59,920
Küüknấ γazyrté jörählấ,	One is to be said at the bride's house,
19	19
00:00:59,920> 00:01:02,440	00:00:59,920> 00:01:02,440
kövüná γazyrté jörählá giǧ βäädík.	another to be said at the groom's house.
20	20
00:01:02,440> 00:01:04,120	00:01:02,440> 00:01:04,120
Odá βolhlá,	Now,





21	21
00:01:04,120> 00:01:05,760	00:01:04,120> 00:01:05,760
hürím dotýr βolhýn	during the wedding ceremony
22	22
00:01:05,760> 00:01:07,520	00:01:05,760> 00:01:07,520
mahná jörálč(ɪn) täpdíg,	[people] say "jörấl" for fresh meat,
23	23
00:01:07,520> 00:01:09,840	00:01:07,520> 00:01:09,840
köškín jörälčín tävdíg,	say "jörál" for a bed curtain,
24	24
00:01:09,840> 00:01:11,080	00:01:09,840> 00:01:11,080
bäädíg bääsín bol'ǧänấ.	it used to be like that.
25	25
00:01:11,080> 00:01:14,200	00:01:11,080> 00:01:14,200
Odá bolhýn', hamgín türülád odá,	Now, at the very beginning,
26 00:01:14,200> 00:01:18,520 gertäsé hürím gará jovhlá,	26 00:01:14,200> 00:01:18,520 when the wedding group leaves the [groom's] house,
27	27
00:01:18,520> 00:01:19,680	00:01:18,520> 00:01:19,680
jaγǧí jörädíg bääsín,	the way "jörál" was once usually said,
28	28
00:01:19,680> 00:01:23,320	00:01:19,680> 00:01:23,320
miní soŋgscýn, miní üzcín, miní umšsnasé,	from what I heard, saw and read,
29	29
00:01:23,320> 00:01:24,880	00:01:23,320> 00:01:24,880
hojír amýn (üg) kelğ ökấr,	I want to say a few words,
30	30
00:01:24,880> 00:01:27,280	00:01:24,880> 00:01:27,280
jörähấr sedǧänấv.	want to say a "jörấl".
31	31
00:01:27,280> 00:01:28,440	00:01:27,280> 00:01:28,440
Nä:.	Okay.
32	32





00:01:28,680 --> 00:01:31,280 00:01:28,680 --> 00:01:31,280 Nä:! Odá, Okay! Now, 33 33 00:01:31,280 --> 00:01:33,560 00:01:31,280 --> 00:01:33,560 hadmúd hääyäd, looking for new relatives, 34 34 00:01:33,560 --> 00:01:36,360 00:01:33,560 --> 00:01:36,360 küükínə orvulhár jovgahé maná departing to take the girl, our 35 35 00:01:36,360 --> 00:01:38,160 00:01:36,360 --> 00:01:38,160 ahnýr-düünír bolýv cigín. elders and youngsters. 36 36 00:01:38.160 --> 00:01:40.600 00:01:38.160 --> 00:01:40.600 Jovsýn haalyýn' u, gilán, örgín bol'ğí, Let your road be broad and white, 37 37 00:01:40,600 --> 00:01:45,000 00:01:40,600 --> 00:01:45,000 uná jovhýn' mörín gilán törtá βol'gí, the horses you ride bring good luck with the affair, 38 38 00:01:45,000 --> 00:01:46,080 00:01:45,000 --> 00:01:46,080 möngín haalyár jovád, going on the silver road, 39 39 00:01:46,080 --> 00:01:47,760 00:01:46,080 --> 00:01:47,760 altýn haalyár ergád irád, coming back on the golden road, 40 40 00:01:47,760 --> 00:01:49,520 00:01:47,760 --> 00:01:49,520 mörná čikín(d) nar uryağí, let the sun rise between the horse's ears, 41 41 00:01:49,520 --> 00:01:52,320 00:01:49,520 --> 00:01:52,320 altýn ğolág bij talán hälälyğí, keeping the golden rein close to the body, 42 42 00:01:52,320 --> 00:01:53,760 00:01:52,320 --> 00:01:53,760 sansýn sanayán kücäyád, fulfilling your plans, 43 43 00:01:53,760 --> 00:01:55,680 00:01:53,760 --> 00:01:55,680





säksín üülín deedín' bütấd,	completing the deed that was started,
44	44
00:01:55,680> 00:01:57,200	00:01:55,680> 00:01:57,200
en-ter ugá,	doing well, without problems,
45	45
00:01:57,200> 00:01:59,160	00:01:57,200> 00:01:59,160
haalγýn' zamé zetkír ugá,	without obstacles on the way,
46	46
00:01:59,160> 00:02:00,760	00:01:59,160> 00:02:00,760
ääh-čočhé jumýn ugá,	without a reason to be scared,
47	47
00:02:00,760> 00:02:02,520	00:02:00,760> 00:02:02,520
inähé-emähé jumýn ugá,	without a reason to be embarrassed,
48	48
00:02:02,520> 00:02:04,120	00:02:02,520> 00:02:04,120
ičhé-emähé jumýn ugá,	without a reason to be ashamed,
49	49
00:02:04,120> 00:02:06,040	00:02:04,120> 00:02:06,040
sän-säähín kergắn kücäγắd,	carrying out the mission well,
50	50
00:02:06,040> 00:02:07,160	00:02:06,040> 00:02:07,160
erűl-mendé	being healthy,
51	51
00:02:07,160> 00:02:08,880	00:02:07,160> 00:02:08,880
sarúl haalγár ergắd irhín'	coming back on the bright road,
52 00:02:08,880> 00:02:11,680 olýn Burhtudýn', aav-eeğín zajá-säküsín,	52 00:02:08,880> 00:02:11,680 let all the gods, the guardian angel of parents,
53 00:02:11,680> 00:02:14,440 γazýr-otkín säküsín häärɪlǧí öršähé bolthá!	53 00:02:11,680> 00:02:14,440 the guardian angel of clan land protect and have mercy on us!
54	54
00:02:14,440> 00:02:15,280	00:02:14,440> 00:02:15,280





Tiigthá!	So be it!
55 00:02:15,280> 00:02:18,000 Ené hürím gertäsín γarγád jovhlá bol'ǧänấ.	55 00:02:15,280> 00:02:18,000 This one is for sending off the wedding delegation from home.
56 00:02:18,000> 00:02:21,680 Odá bolhýn, kövüná γazyrté hürím jörählấ -	56 00:02:18,000> 00:02:21,680 Now, when the "jörál" is to be said at the groom's house
57 00:02:21,680> 00:02:24,240 küüknä γazyrté hürím jörählä,	57 00:02:21,680> 00:02:24,240 when "jörál" is to be said at the bride's house,
58 00:02:24,240> 00:02:27,160 tiigǧ kelɪgdf(g) βääsín bol'ǧaná.	58 00:02:24,240> 00:02:27,160 this is how one would say it.
59 00:02:27,160> 00:02:30,280 Endír maná neg mu küükín härd ɣarčaná.	59 00:02:27,160> 00:02:30,280 Today one of our girls is getting married.
60 00:02:30,280> 00:02:33,080 Odsýn γazriín' kišíg bujindán bahtád,	60 00:02:30,280> 00:02:33,080 Let her have the happiness and virtue of the place she moves to,
61 00:02:33,080> 00:02:35,200 sän toomsyrtá ber βolát,	61 00:02:33,080> 00:02:35,200 becoming a good and respectable daughter-in-law,
62 00:02:35,200> 00:02:36,560 or gihlá orád,	62 00:02:35,200> 00:02:36,560 coming in when she is told to,
63 00:02:36,560> 00:02:38,200 gar gihlấ γarát,	63 00:02:36,560> 00:02:38,200 going out when she is told to,
64 00:02:38,200> 00:02:40,520 odsýn γazrín kišíg bujindán baktád,	64 00:02:38,200> 00:02:40,520 having the happiness and virtue of the place she moves to,





65	65
00:02:40,520> 00:02:41,960	00:02:40,520> 00:02:41,960
eké-eckín' tevščí,	respecting her [new] parents,
66 00:02:41,960> 00:02:44,440 lkín' tevščí, baγýn' ökärɪlǧí,	66 00:02:41,960> 00:02:44,440 respecting the elders and caressing the young ones,
67	67
00:02:44,440> 00:02:46,320	00:02:44,440> 00:02:46,320
mél'ə sän-säähín,	always [live] well,
68	68
00:02:46,320> 00:02:48,600	00:02:46,320> 00:02:48,600
idhé-uuhtá, elvíg-delvíg bol'ğí,	having an abundance of food and drink,
69	69
00:02:48,600> 00:02:49,680	00:02:48,600> 00:02:49,680
amulýη(g) edlắt,	having a peaceful life,
70	70
00:02:49,680> 00:02:53,640	00:02:49,680> 00:02:53,640
odsýn γazyrtán sän-säähín, ölzätá ürín	becoming a good and happy child at the
bolád,	place she moves to,
71	71
00:02:53,640> 00:02:58,560	00:02:53,640> 00:02:58,560
ek-eckín:' ügdé baktát,	getting praise from her [new] parents,
72 00:02:58,560> 00:03:02,200 mu kürgtäγấn, mu aval'taγán sän-säähín amrá(d) ǧirγấd,	72 00:02:58,560> 00:03:02,200 living in happiness with her husband,
73	73
00:03:02,200> 00:03:03,840	00:03:02,200> 00:03:03,840
sän-säähín jovhigé,	a good, beautiful life,
74	74
00:03:03,840> 00:03:06,200	00:03:03,840> 00:03:06,200
amrá(d)-ǧirγắ jovhíg, olýn Burhtúd	restful and happy life, all the gods
75	75
00:03:06,200> 00:03:08,040	00:03:06,200> 00:03:08,040





öršáh βolthá!

76 00:03:08,040 --> 00:03:09,720 Tigthá! Jörál (bütthá!)

77 00:03:09,720 --> 00:03:10,400 Tigthấ! grant her with that!

76 00:03:08,040 --> 00:03:09,720 So be it! Let the "jörấl" come true!

77 00:03:09,720 --> 00:03:10,400 So be it!