



Cite as: Giičín jörál – Jörál to guests; performer: Iurii Nurdaev, camera/ interview: Ioana Aminian, interview assistant: Badma Utnasunov, transcription/ translation/ editor: Chingis Azydov, retrieved from www.oeaw.ac.at/VLACH, ID-number: kalm1244RUV0015a.

Metadata Participant

family name

birth name if different

given name sex (M – F – O)

year of birth

ethnic/we group

C♥♥ ♥ ॐ religion

mother tongue

(i) further languages

location

location

country/region

country/region

born in

₩ born in

இgrew up

∰ origin/parents

m origin/grandparents

family status

location(s) where living

Nurdaev

Yurii / Utnasýn

1952

Oirat-Kalmyk, Khoshut clan

Buddhism

Oirat-Kalmyk, Russian

Tibetan, Sanskrit, Mongolian

University Farmer

City of Rubtsovsk,

Altai region, Russian SFSR

Altai region, Kalmyk ASSR

Russian SFSR Oirat-Kalmyk

Single

Sarpa settlement / Šorýv





Subtitles

Kalmyk 1	English translation
00:00:14,000> 00:00:18,600 Né odá, irsíne, irülsíne maná giičnír boluvčínə,	00:00:14,000> 00:00:18,600 Now, our dear guests who have come [to us]
2	2
00:00:18,600> 00:00:22,920	00:00:18,600> 00:00:22,920
tosčí avčahé bidín bolyvčíne, odá.	and we, who are hosting you.
3	3
00:00:22,920> 00:00:26,440	00:00:22,920> 00:00:26,440
Harγsýn ulán čiräγärínə,	Having met in person, face to face,
4	4
00:00:26,440> 00:00:28,760	00:00:26,440> 00:00:28,760
härülhé kergán kücäğí,	let us show our respect,
5	5
00:00:28,760> 00:00:32,160	00:00:28,760> 00:00:32,160
härɪlcấmdɪn baté βol'ǧí,	let our relationship be strong,
6	6
00:00:32,160> 00:00:34,280	00:00:32,160> 00:00:34,280
aštýn'ə zulá deerɪmdín	as a result, over a "zul" (butter lamp),
7	7
00:00:34,280> 00:00:36,880	00:00:34,280> 00:00:36,880
Zunkvýn' gegắnə mandyl'ǧí,	let the image of Tsongkhapa shine,
8	8
00:00:36,880> 00:00:41,800	00:00:36,880> 00:00:41,800
oč orá deerímdín Očirvá:ni gegắnə	let the image of Vajrapani shine over the
gerɪlččí,	vertex of our heads,
9	9
00:00:41,800> 00:00:45,760	00:00:41,800> 00:00:45,760
maŋgná deerɪmdín Manšrín gegắnə zalyrǧí	let the image of Manjushri appear shining
irhigḗ,	over our foreheads,
10	10
00:00:45,760> 00:00:49,760	00:00:45,760> 00:00:49,760
olýn Burhté öršáh bolthá!	may all the Gods have mercy on us!





11	11
00:00:49,760> 00:00:52,800	00:00:49,760> 00:00:52,800
Ené kücäğáh ködɪlɪmším bidíne	Let our current work
12	12
00:00:52,800> 00:00:55,120	00:00:52,800> 00:00:55,120
nomýn josár kücčí,	be fulfilled according to the law of Dharma.
13	13
00:00:55,120> 00:01:00,240	00:00:55,120> 00:01:00,240
ünấs hooránə bäähé maná tége bolyvčínə,	From now onwards let our steppe land,
14	14
00:01:00,240> 00:01:02,200	00:01:00,240> 00:01:02,200
äŋgé-otkymdýn bolyvčínə,	people of our clans,
15	15
00:01:02,200> 00:01:04,360	00:01:02,200> 00:01:04,360
eeǧí-aavín sümsíd bolyvčínə,	the souls of our parents and grandparents
16	16
00:01:04,360> 00:01:08,680	00:01:04,360> 00:01:08,680
törhé bičktúd bolyvčín, cuγárə	and children yet to be born, all of us
17 00:01:08,680> 00:01:15,160 nomýnə körɪŋgín küčɪndə́ avlyg(d)ǧí,	17 00:01:08,680> 00:01:15,160 be fascinated by the power of [Buddhist] knowledge,
18	18
00:01:15,160> 00:01:16,760	00:01:15,160> 00:01:16,760
tävsín hüvé,	our given fate,
19	19
00:01:16,760> 00:01:18,120	00:01:16,760> 00:01:18,120
säksín üülé,	our work, which we have started,
20 00:01:18,120> 00:01:21,160 ǧirɪɣké ǧirɣíl, nasylhé nasýn	20 00:01:18,120> 00:01:21,160 a happy life, yet to be experienced, an age that yet to be reached,
21	21
00:01:21,160> 00:01:23,760	00:01:21,160> 00:01:23,760
cuγárə ölzätấ bolhigé	to make all us happy,





22 00:01:23,760 --> 00:01:25,200 olýn Burhté

23 00:01:25,200 --> 00:01:27,800 madyndé ilgäğí öghé bolthá!

24 00:01:27,800 --> 00:01:28,400 Tiikthá!

25 00:01:28,400 --> 00:01:29,680 Jörál büthá! 22 00:01:23,760 --> 00:01:25,200 [let] all the Gods

23 00:01:25,200 --> 00:01:27,800 send that to us!

24 00:01:27,800 --> 00:01:28,400 So be it! [alltogether]

25 00:01:28,400 --> 00:01:29,680 Let the toast come true!