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Metadata Participant

family name Haleva

birth name if different given name Isak

Other family members interviewed Naftali Haleva (son)

 $\begin{array}{lll} \text{sex } (\mathsf{M} - \mathsf{F} - \mathsf{O}) & \mathsf{M} \\ \text{year of birth} & 1940 \\ \text{ethnic/we group} & \text{Sephardim} \end{array}$

 C → ↑ ⊕ ૐ religion
 Jewish

 U mother tongue
 Judeo-Spanish

✓ □ education✓ profession✓ born inIocationUniversityChief RabbiIstanbul

born in location Istanbul country/region

Fgrew up location Istanbul country/region

origin/parents Istanbul Istanbul Istanbul Istanbul Istanbul Istanbul Istanbul Married

family status Married location(s) where living Istanbul





Subtitles

Judeo-Spanish	English translation
00:00:12,480> 00:00:15,080 - Ávla kon los amígos en españół?	00:00:12,480> 00:00:15,080 - Do you speak Spanish with your friends?
2	2
00:00:15,080> 00:00:17,680	00:00:15,080> 00:00:17,680
- El el los ke son de mi edáđ, ávlo.	- I speak it with those who are my age.
3	3
00:00:17,680> 00:00:18,280	00:00:17,680> 00:00:18,280
- Si?	- Yes?
4	4
00:00:18,280> 00:00:19,800	00:00:18,280> 00:00:19,800
- De ke? Porké téngo vísyo.	- Why? Because I have a bad habit.
5	5
00:00:19,800> 00:00:21,200	00:00:19,800> 00:00:21,200
M'está plazyéndo.	I like it.
6	6
00:00:21,200> 00:00:23,640	00:00:21,200> 00:00:23,640
A lo mánko yo, ke no me vénga ken loz	But those who will come after me
7	7
00:00:23,640> 00:00:26,600	00:00:23,640> 00:00:26,600
Áma kon los mansévos avlár ał ał áyre.	You cannot speak it with young people.
8	8
00:00:26,600> 00:00:28,280	00:00:26,600> 00:00:28,280
A ken estás avlándo?	Who do you talk to?
9	9
00:00:28,280> 00:00:32,320	00:00:28,280> 00:00:32,320
De sórte ke, ay menéster,	So, we have to,
10	10
00:00:32,320> 00:00:37,400	00:00:32,320> 00:00:37,400
nesesíta de azér tóđo los dérečo, lo ke	we need to do everything right,
11	11
00:00:37,400> 00:00:44,000	00:00:37,400> 00:00:44,000





lo ke tenémos de posibilidad par'azér rebivír el españół.	in order to keep Spanish alive.
12	12
00:00:44.000> 00:00:47.840	00:00:44.000> 00:00:47.840

00.00.44,000> 00.00.47,040	00.00.44,000> 00.00.47,040
Yo akí téngo un fotografíya muy enteresánte.	I have a very interesting photo here.
13	13

13	13
00:00:47,840> 00:00:52,760	00:00:47,840> 00:00:52,760
El primér minístro de la Espáña,	This is the Prime Minister of Spain,

14	14
00:00:52,760> 00:00:55,320	00:00:52,760> 00:00:55,320
ke éra akél tyémpo Sapatéro, ayóra no se ken es.	Zapatero, I do not know who it is now.

15	15
00:00:55,320> 00:00:57,760	00:00:55,320> 00:00:57,760
Avíya viñéron úna vižíta akí,	They came here for a visit

10	10
00:00:57,760> 00:01:00,080	00:00:57,760> 00:01:00,080
del párte del govérno túrko.	to the Turkish government.

17	17
00:01:00,080> 00:01:04,560	00:01:00,080> 00:01:04,560
I éra en un tyémpo ke Ramadán,	And it during Ramadan,

18	18
00:01:04,560> 00:01:09,600	00:01:04,560> 00:01:09,600
Ramazán, ke los túrkos ázen el auyúno.	"Ramazan", when most Turks are fasting.

19	19
00:01:09,600> 00:01:12,800	00:01:09,600> 00:01:12,800
I mozótros kómo moz kómo respékto,	And we, out of respect,

20	20
00:01:12,800> 00:01:16,360	00:01:12,800> 00:01:16,360
mos envítan i yo, kon gránde plasér,	were invited, and I, with great pleasure,
21	21

00:01:16,360> 00:01:18,360	00:01:16,360> 00:01:18,360
me asénto kon éyos.	sat with them [to break the fast].

22	22
00:01:18,360> 00:01:20,480	00:01:18,360> 00:01:20,480
Kwándo avíya vín(id)o Sapatéro akí,	When Zapatero came,





23 00:01:20,480> 00:01:24,040 el primér minístro turkíya mos divitó ke'stémos	23 00:01:20,480> 00:01:24,040 the Turkish Prime Minister arranged it so we [could sit] together,
24	24
00:01:24,040> 00:01:27,480	00:01:24,040> 00:01:27,480
i teníya yo, estámo ǧústa al ládo de la méza,	and, next to me at the table, sat
25	25
00:01:27,480> 00:01:30,280	00:01:27,480> 00:01:30,280
a:, al minístro de edukasyón ke éra,	the Minister of Education,
26	26
00:01:30,280> 00:01:32,160	00:01:30,280> 00:01:32,160
ya m'olvidí la mužér, úna mužér.	I forget [her name, it was] a woman.
27	27
00:01:32,160> 00:01:33,240	00:01:32,160> 00:01:33,240
Estámos sentá díše:	We were sitting together and I said:
28	28
00:01:33,240> 00:01:35,160	00:01:33,240> 00:01:35,160
<siñóra minístra,<="" td=""><td><ms. minister,<="" td=""></ms.></td></siñóra>	<ms. minister,<="" td=""></ms.>
29	29
00:01:35,160> 00:01:39,880	00:01:35,160> 00:01:39,880
ke éste ram> iftár se díze, ke'stámos azyéndo,	this feast> it is called "iftar",
30	30
00:01:39,880> 00:01:41,520	00:01:39,880> 00:01:41,520
pára mi es, tyéne úna valór gránde.>	<for a="" is="" it="" me,="" moment.="" special=""></for>
31	31
00:01:41,520> 00:01:44,440	00:01:41,520> 00:01:44,440
Porké?	Why?
32	32
00:01:44,440> 00:01:47,560	00:01:44,440> 00:01:47,560
Porké estó vyéndo akí doz istóryas.	Because there are two stories to tell.
33	33
00:01:47,560> 00:01:49,760	00:01:47,560> 00:01:49,760
La priméra istórya el iñéto	The first story is about the





34	34
00:01:49,760> 00:01:56,720	00:01:49,760> 00:01:56,720
de biziñéto, de biziñéto de Izabélla, eféndim,	great-great-grandchildren of [Queen] Isabel,
35	35
00:01:56,720> 00:02:00,920	00:01:56,720> 00:02:00,920
me dyo el divórso; i me [?]	who expelled me [the Jews]; and I [was also sitting with]
36	36
00:02:00,920> 00:02:04,760	00:02:00,920> 00:02:04,760
i el biziñéto de biziñéto del emperatór otománo	the great-grandson of the Ottoman Emperor
37	37
00:02:04,760> 00:02:06,520	00:02:04,760> 00:02:06,520
ke es el primér minístro	who was the Prime Minister
38	38
00:02:06,520> 00:02:08,960	00:02:06,520> 00:02:08,960
Akél tyémpo el primér minístro Erdó:an,	At the time it was Erdoğan,
39	39
00:02:08,960> 00:02:10,440	00:02:08,960> 00:02:10,440
mos resivyó.	who received us.
40	40
00:02:10,440> 00:02:12,360	00:02:10,440> 00:02:12,360
I yo aγόra kómo un kutí yo sto éntre los dos,	And sitting between two of them, boxed in,
41	41
00:02:12,360> 00:02:14,120	00:02:12,360> 00:02:14,120
pára mi es un	was for me
42	42
00:02:14,120> 00:02:17,640	00:02:14,120> 00:02:17,640
Se lo kónte ésto al primér minístro tur	I told [the story] to the Turkish Prime Minister
43	43
00:02:17,640> 00:02:18,920	00:02:17,640> 00:02:18,920
i me invitó.	and he invited me [to the feast].
44	44
00:02:18,920> 00:02:21,000	00:02:18,920> 00:02:21,000
Ampesí avlár yo en túrko	I started talking in Turkish
45	45





00:02:21,000 --> 00:02:23,600 00:02:21,000 --> 00:02:23,600 i úno ésta azyéndo tradusyón en españól. and somebody translated it into Spanish. 46 46 00:02:23,600 --> 00:02:24,960 00:02:23,600 --> 00:02:24,960 Ésto vyéndo, Siñór del múndo, And I saw, oh God, 47 47 00:02:24,960 --> 00:02:26,280 00:02:24,960 --> 00:02:26,280 yo no ay menestér de la traduksyón, I didn't need a translation. 48 48 00:02:26,280 --> 00:02:30,680 00:02:26,280 --> 00:02:30,680 lo ke sto avlándo el se lo pwédo avlár yo. I could say what he was saying. 49 49 00:02:30.680 --> 00:02:33.040 00:02:30,680 --> 00:02:33,040 Estáva, m'eskuzí de primér minístro túrko, de And I asked the Prime Minister, Mr. Erdoğan, Erdó:an 50 50 00:02:33.040 --> 00:02:35.720 00:02:33.040 --> 00:02:35.720 <Siñór el prezidénte, me eskúzo. <Mr. President, excuse me. 51 51 00:02:35,720 --> 00:02:39,000 00:02:35,720 --> 00:02:39,000 Si me permétes yo vo avlár en españół. If you allow me, I will speak Spanish. 52 52 00:02:39,000 --> 00:02:42,080 00:02:39,000 --> 00:02:42,080 I el tradüktőr ke lo áya a ti en túrko.> And the translator can translate it into Turkish.> 53 53 00:02:42,080 --> 00:02:45,400 00:02:42,080 --> 00:02:45,400 I ésto akí lo téngo la fotògrafía Here I have a photo 54 54 00:02:45,400 --> 00:02:47,320 00:02:45,400 --> 00:02:47,320 de pri-- Sapatéro kómo sta. of Zapatero's expression. 55 55 00:02:47,320 --> 00:02:48,600 00:02:47,320 --> 00:02:48,600 Ay un póko bruído. He was extremely surprised

00:02:48,600 --> 00:02:51,320

00:02:48,600 --> 00:02:51,320





Así en asintyéndome el españól ke'sto avlán-- because I was talking in Spanish the way I am used to.

57 57

porké el españól ke'sto avlándo ez literatúra súya. The Spanish I was talking is, for him, like

literature.

58 58

Porké españól de kiñéntos áños ántez Because it is the Spanish of 500 years ago.

59

pwéde ser ke se'sforsó un po-- pára entendérlo. Maybe he had difficulties understanding it.

60 60

Porké ánde mozótros no úvo la evolusyón, Because our language did not evolve like theirs.

61 61

ayá la língwa úvo syértos evolusyónes. In Spain, the language went through some

evolution.

62 62

S3 6'

la konservímos. we preserved it.

64

Ma konservi-- kížo dizír --, But we conserved -- what does it mean,

65

ağustímos byérvos i en túrko, we requisitioned a number of Turkish words,

66 66

00:03:14,240 --> 00:03:16,320 00:03:14,240 --> 00:03:16,320 los ağustímos en el túrko, el byérvo, we adjusted verbs in Turkish

67



78

00:03:41,080 --> 00:03:43,800



VLACH Transcriptions

éra en españół, that were of Spanish origin 68 68 00:03:17,880 --> 00:03:19,560 00:03:17,880 --> 00:03:19,560 de sórte, áma lo kontinüímos. that way, but we preserved it. 69 00:03:19,560 --> 00:03:21,120 00:03:19,560 --> 00:03:21,120 Izímos un esfórso. We made an effort. 70 70 00:03:21,120 --> 00:03:23,920 00:03:21,120 --> 00:03:23,920 I véramènte kwándo And really when 71 71 00:03:23,920 --> 00:03:25,960 00:03:23,920 --> 00:03:25,960 me vo a únoz viyážes, I am travelling 72 72 00:03:25.960 --> 00:03:27.600 00:03:25.960 --> 00:03:27.600 sürtú en los payís ke ávlan españó-especially to the countries where Spanish is spoken, 73 73 00:03:27,600 --> 00:03:29,200 00:03:27,600 --> 00:03:29,200 sürtú en Espáña, especially in Spain, 74 74 00:03:29,200 --> 00:03:31,800 00:03:29,200 --> 00:03:31,800 se'stan tresalyéndo del españól míyo. they are very happy when I speak Spanish. 75 75 00:03:31,800 --> 00:03:36,200 00:03:31,800 --> 00:03:36,200 I a loz amíyoz míyos ávlan un póko mas en And my friends speak a little more [?]. turkéko. 76 76 00:03:36,200 --> 00:03:38,600 00:03:36,200 --> 00:03:38,600 "Ústed" "ústed"! Es ke'sta plazyéndo. [Spanish formal] "You", "You". They like it very much. 77 77 00:03:38,600 --> 00:03:41,080 00:03:38,600 --> 00:03:41,080 Sta sintyéndo úna españół They feel like they are hearing the Spanish,

78

00:03:41,080 --> 00:03:43,800





ke de sus bízabwèlos ke lo avlávan. that their great-grandparents used to speak. 79 79 00:03:43,800 --> 00:03:46,160 00:03:43,800 --> 00:03:46,160 De swérte ke, malorózamènte Unfortunately, 80 80 00:03:46,160 --> 00:03:50,840 00:03:46,160 --> 00:03:50,840 aóra venímos a laz kazónes, de ke no se we find ourselves in a time in which it is being lost. konse(r)vó? Why? 81 81 00:03:50,840 --> 00:03:57,240 00:03:50,840 --> 00:03:57,240 Seyún mi idéa, laz rasónes son múnčas. In my opinion, there are many reasons. 82 82 00:03:57,240 --> 00:04:01,240 00:03:57,240 --> 00:04:01,240 Akí, kwándo avlámoz españół, Here, when we speak Spanish, 83 83 00:04:01,240 --> 00:04:04,680 00:04:01,240 --> 00:04:04,680 otomatíkmènte kómo no tyéne relasyón dirékto the languages are not directly related, 84 84 00:04:04,680 --> 00:04:06,960 00:04:04,680 --> 00:04:06,960 el túrko kon españół, Spanish and Turkish. 85 85 00:04:06,960 --> 00:04:12,120 00:04:06,960 --> 00:04:12,120 la diksyón -- en vísta de un -- de dyez métros When you speak Turkish, they recognize your [accent] 86 86 00:04:12,120 --> 00:04:15,080 00:04:12,120 --> 00:04:15,080 kwándo ávlas el túrko, from 10 meters away. 87 87 00:04:15,080 --> 00:04:17,800 00:04:15,080 --> 00:04:17,800 ya'sta en(ten)dyéndo ke ésta persóna es ažéno; [They see] that you are a foreigner; 88 88 00:04:17,800 --> 00:04:21,520 00:04:17,800 --> 00:04:21,520 o ğudyó, o ažéno. either Jewish or a foreigner.

00:04:21,520 --> 00:04:25,080

00:04:21,520 --> 00:04:25,080



100

00:04:59,400 --> 00:05:02,480



VLACH Transcriptions

E, aóra, si no avlámos, And if we do not speak, 90 90 00:04:25,080 --> 00:04:28,080 00:04:25,080 --> 00:04:28,080 en no avlándo españół, la diksyón se va tokár. by not speaking Spanish, the accent will change. 91 91 00:04:28.080 --> 00:04:29.320 00:04:28,080 --> 00:04:29,320 I véramènte ke se trokó. And it really has changed. 92 92 00:04:29,320 --> 00:04:31,960 00:04:29,320 --> 00:04:31,960 Oy en día kwándo ávlo yo el túrko ---Today when I speak Turkish ---93 93 00:04:31,960 --> 00:04:34,760 00:04:31,960 --> 00:04:34,760 I took diction lessons in Turkish. Yo tomí diksyón, lesón de diksyón en túrko. 94 94 00:04:34.760 --> 00:04:36.400 00:04:34,760 --> 00:04:36,400 Fwe ovleváđo. I had to. 95 95 00:04:36,400 --> 00:04:42,000 00:04:36,400 --> 00:04:42,000 Ma, en avlándo yo el túrko, But, when speaking Turkish, 96 96 00:04:42,000 --> 00:04:47,360 00:04:42,000 --> 00:04:47,360 áyo atãnsyón ke séa kon la diksyón túrka. I pay attention, I make sure to use the Turkish pronunciation. 97 97 00:04:47,360 --> 00:04:51,080 00:04:47,360 --> 00:04:51,080 Akéyos tyémpos teníyamos myéđo. Back then, we had a fear. 98 98 00:04:51,080 --> 00:04:52,880 00:04:51,080 --> 00:04:52,880 De ken, de kwálo, no se. From who, from what, I do not know. 99 00:04:52,880 --> 00:04:59,400 00:04:52,880 --> 00:04:59,400 [?] por siyúro sáves "Vatandáš Tűrkče Konúš!". You know for sure, "Citizen Speak Turkish!" campaign.

00:04:59,400 --> 00:05:02,480





Mozótros a(γ)óra ya teníyamoz

00:05:02,480 --> 00:05:06,920

el -- kómo se yáma, el espánto de no avlár.

102

101

00:05:06,920 --> 00:05:09,200 I ésto víno, kómo disína

103

00:05:09,200 --> 00:05:12,240 d'espína pára kon-- kómo -- milizína.

104

00:05:12,240 --> 00:05:15,760 I a(γ)óra el govérno lo kúlpa?

105

00:05:15,760 --> 00:05:18,120

Ke malorózamènte ke ez úna boveđáđ

106

00:05:18,120 --> 00:05:19,560 la ley ke kitó éste govérno.

107

00:05:19,560 --> 00:05:21,800 No [?] no kéro kritikár.

108

00:05:21,800 --> 00:05:23,480

Áma es la rikéza.

109

00:05:23,480 --> 00:05:25,240

La rikéza de un país.

110

00:05:25,240 --> 00:05:27,240 La tánto se, si ay múnčas língwas

111

00:05:27,240 --> 00:05:29,400 áma son la kultúra mas ánčas.

That was in place back then,

101

00:05:02,480 --> 00:05:06,920

the will not to speak.

102

00:05:06,920 --> 00:05:09,200

And this came,

103

00:05:09,200 --> 00:05:12,240 like they say, right on the top of that.

104

00:05:12,240 --> 00:05:15,760

And now can we say that the government is

guilty?

105

00:05:15,760 --> 00:05:18,120

Unfortunately, it was a stupid law that

106

00:05:18,120 --> 00:05:19,560 the government passed at the time.

107

00:05:19,560 --> 00:05:21,800 I do not want to criticize it.

108

00:05:21,800 --> 00:05:23,480

But it is a blessing.

109

00:05:23,480 --> 00:05:25,240 It is the fortune of the country.

110

00:05:25,240 --> 00:05:27,240 The more languages you have

111

00:05:27,240 --> 00:05:29,400 the higher your culture.





112 112 00:05:29,400 --> 00:05:32,680 00:05:29,400 --> 00:05:32,680 Syértos akéles ka-- apartaméntos There were many buildings 113 113 00:05:32,680 --> 00:05:34,800 00:05:32.680 --> 00:05:34.800 avé eskrivíya el ebréo, on which Hebrew was written. 114 00:05:34,800 --> 00:05:38,360 00:05:34,800 --> 00:05:38,360 el otománo i el túrko! Ottoman and Turkish! 115 115 00:05:38,360 --> 00:05:39,920 00:05:38,360 --> 00:05:39,920 I en véz-- en fransé! And sometimes French! 116 116 00:05:39,920 --> 00:05:43,360 00:05:39,920 --> 00:05:43,360 Syértos kásas ken oy en día, ke There were certain houses that no longer exist, 117 117 00:05:43,360 --> 00:05:44,680 00:05:43,360 --> 00:05:44,680 ma no se de ke. I do not know why. 118 118 00:05:44,680 --> 00:05:47,080 00:05:44,680 --> 00:05:47,080 Aóra no ké-- entrár kestyónes polítikas. I do not want to discuss politics right now. 119 119 00:05:47,080 --> 00:05:49,560 00:05:47,080 --> 00:05:49,560 Ma ez úna mankúra del país, But it is to the detriment of this country 120 120 00:05:49,560 --> 00:05:52,520 00:05:49,560 --> 00:05:52,520 aora ni el govérno un póko mos díšo "Vatándaš that the government told us "Citizen Speak Konúš!". Turkish!", 121 121 00:05:52,520 --> 00:05:58,280 00:05:52,520 --> 00:05:58,280 I es dežá ya lo'stámos konušeándo. [?] And we are now speak [only] Turkish. [?] 122 122

00:05:58,280 --> 00:06:01,160

So Spanish has died.

00:05:58,280 --> 00:06:01,160

De sórte ke muryó el españół [?]



kózas,



VLACH Transcriptions

123

- En la sinagóga me dizíste ke ántes éra kómo - You told me that it was different in the diferente, synagogue,

124

kómo meldávas --- the way you read ---

125

Kwéntame un póko kómo se kambyáron las Tell me a little about how things changed,

126

kwándo fwe ésto, kwándo meldávaz en ladíno, when it happened, when you were reading

Ladino,

127 127

128

129

- Te diré ésto es, fwe en un tyémpo no muy lárgo. - I will tell you. This did not happen over a long

period of time.

130

En kúrto tyémpo. It happened quickly.

131

132

kómo díše un póko maz ántes, like I said before.

133





134 134 00:06:33,120 --> 00:06:35,240 00:06:33,120 --> 00:06:35,240 Ma, úna persóna ke va avlár españól, But, one would speak Spanish 135 135 00:06:35,240 --> 00:06:37,760 00:06:35,240 --> 00:06:37,760 pára lo [?] ke va entendér. to be understood. 136 136 00:06:37,760 --> 00:06:41,320 00:06:37,760 --> 00:06:41,320 Si no entyé-- [?] a la, a la ver. If you are no longer understand, it is all in vain. 137 137 00:06:41,320 --> 00:06:47,080 00:06:41,320 --> 00:06:47,080 De sórte en un tyémpo, te dizé-- en ke áños, So, in some years, I will tell you the period, 138 138 00:06:47,080 --> 00:06:49,560 00:06:47,080 --> 00:06:49,560 egzáktamè-- te pwédo dizír I can tell you exactly when, 139 139 00:06:49,560 --> 00:06:51,520 00:06:49,560 --> 00:06:51,520 mil novešénto i sessénta i in 1972, 140 140 00:06:51,520 --> 00:06:59,880 00:06:51,520 --> 00:06:59,880 dos áñoz íze, el akí estúve el militáryo, I was in the military, 141 141 00:06:59,880 --> 00:07:01,360 00:06:59,880 --> 00:07:01,360 kómo sold-- kómo subáy. as a soldier, as an officer. 142 142 00:07:01,360 --> 00:07:06,240 00:07:01,360 --> 00:07:06,240 Kómo doz áños, dospwés [?] empesí la eskwéla. Two years later, I started the school. 143 143 00:07:06,240 --> 00:07:08,920 00:07:06,240 --> 00:07:08,920 Mil i mwevišénto sesséntisìnko par'akí Around 1965, 144 144

00:07:08,920 --> 00:07:13,400

The abyss had started.

00:07:08,920 --> 00:07:13,400

ampesó en un abízmo.





145 145 00:07:13,400 --> 00:07:16,800 00:07:13,400 --> 00:07:16,800 I en kúrto tyémpo, porké? In a very short time. Why? 146 146 00:07:16,800 --> 00:07:18,880 00:07:16,800 --> 00:07:18,880 De -- de o-- de tódas las pártes Everybody 147 147 00:07:18.880 --> 00:07:23.320 00:07:18,880 --> 00:07:23,320 úvo la veluntád kon amór ázerlo ésto. was willingly and happily doing this. 148 148 00:07:23,320 --> 00:07:27,320 00:07:23,320 --> 00:07:27,320 Mozótros no, áma kon lo mansevés kómo lo ízen, We didn't, but the youth involved in this, 149 149 00:07:27,320 --> 00:07:35,320 00:07:27,320 --> 00:07:35,320 úno ke kére úna kósa, áze tóđo los esfórsos if someone is determined to do something, they will see it through 150 150 00:07:35,320 --> 00:07:37,760 00:07:35,320 --> 00:07:37,760 pará ke se áya mas présto. to achieve it faster. 151 151 00:07:37,760 --> 00:07:40,120 00:07:37,760 --> 00:07:40,120 I akí, maloróza-- kon mwestrás mános Here, unfortunately with our own hands, 152 152 00:07:40,120 --> 00:07:42,040 00:07:40,120 --> 00:07:42,040 izímos úna peryóda de trénta áños. we facilitated [the shift] in a period of just 30 years. 153 153 00:07:42,040 --> 00:07:44,000 00:07:42,040 --> 00:07:44,000 En trénta, kwarénta áños, In 30-40 years, 154 154 00:07:44,000 --> 00:07:46,400 00:07:44,000 --> 00:07:46,400 en trénta, kwarénta áños úva, Within 30-40 years, it has changed, 155 155

156

00:07:46,400 --> 00:07:47,280

because we have here

00:07:46,400 --> 00:07:47,280

porké akí





el Moré ADerékh tenémos, el lívro de Nisím the book "More HaDerech" by Nisim Behar,

Bekhár,

157 157

00:07:50,040 --> 00:07:51,640 00:07:50,040 --> 00:07:51,640 ke azíya enseñár el ebréo from which we used to teach Hebrew

158

éra en karaktéres ráši, (e)spañół. it was in Spanish, but in the Rashi script.

159

Dospwés lo izímos en karaktéres látinos en We changed it later to Spanish in the Latin

españół. alphabet.

160 160

I dospwés ayóra karaktéres látinos en túrko, and now in Turkish in the Latin Alphabet,

161 161

ke maz no está. as a final change.

162

163

En ésta epóka ke muryó. [Spanish has] faded away in these decades.

164 164

165

kwálo ke te díva keríđa míya? what would you like to hear my dear?

166





168

169

- Mozótros, kómo véramènte - For us, indeed,

170 170

el españół mos stáva dándo a mostrár ke éramoz Spanish enabled us to show that we were Turks,

171 171

no, sómos túrkos, no muzlúmanos. non-Muslim Turks.

172

173

Azíya kreár a ke moz víɣan a un-- kon un óžo mas It [Spanish] caused us to be looked upon with a

- suspicious eye ---

174

00:08:42,680 --> 00:08:47,520 00:08:42,680 --> 00:08:47,520 and we were always afraid.

175

Myéđo de ke? A fear of what?

176

No es médyo ke ğudyó es "korkák yahudí" kómo Not the fear of the "coward Jew", like we are

dízen. called.

177

Méđyo de sénsya. A logical fear.





00:08:54,080 --> 00:08:57,840 00:08:54,080 --> 00:08:57,840

Porké ásen la máno de ken va kaér. Because of the unstable situation.

179

De sórte ke, moz evitímos And so, we avoided

180

181

i mo kómo kodreríkos akseptímos tódos. and we accepted everything, like lambs.

182

Ma loz gréyoz, But the Greeks,

183

184

kontinüáron la skwéla. continued in their schools [with their language].

185

Maz fwérte de mozótroz ez, maz koražőz de Were they stronger? Were they more

mozótroz éra? courageous?

186

No se. I do not know.

187

188

Ke tímo pa-- mánko de sekatúra de kavésa. [was done because] we did not want any trouble.

189



200

00:09:56.680 --> 00:09:58.480

Kwálo ke kéren ke ávle en Turkíya, avlár el túrko,



VLACH Transcriptions

Porké estámos bivyéndo en un lugár Because we live in a place in which 190 190 00:09:28,400 --> 00:09:31,960 00:09:28,400 --> 00:09:31,960 mos adaptármos a las kondisyónes del país we have to adapt ourselves to the conditions of the country 191 191 00:09:31,960 --> 00:09:35,200 00:09:31,960 --> 00:09:35,200 pára pwedér bivír repozádo. in order to live in peace. 192 192 00:09:35,200 --> 00:09:36,640 00:09:35,200 --> 00:09:36,640 Kon ésto, malorózamènte, And with that, unfortunately, 193 193 00:09:36,640 --> 00:09:39,240 00:09:36,640 --> 00:09:39,240 estámos dándo únas konsesyónes, we have to make concessions. 194 194 00:09:39,240 --> 00:09:42,120 00:09:39,240 --> 00:09:42,120 ma estámos durmyén-- repozádos. But [at least] we can sleep in peace. 195 195 00:09:42,120 --> 00:09:44,640 00:09:42,120 --> 00:09:44,640 Tóđo tyémpo ke no me tókan a mi ley, As long as our divine Law remains untouched, 196 196 00:09:44,640 --> 00:09:47,520 00:09:44,640 --> 00:09:47,520 porké el ğudyó la fwérsa súya es, because the Jew's power is, 197 197 00:09:47,520 --> 00:09:51,400 00:09:47,520 --> 00:09:51,400 fwe syémpre la ley, su reližyón. it has always been religion. 198 198 00:09:51,400 --> 00:09:53,960 00:09:51,400 --> 00:09:53,960 Tódo tyémpo ke no me tókan a mi reližyón, If they do not meddle in my religion, 199 199 00:09:53,960 --> 00:09:56,680 00:09:53,960 --> 00:09:56,680 me dešáron a mi repozádo, yo kontínüo. and let me be in peace, I may continue.

19

200

00:09:56.680 --> 00:09:58.480

If they want me to speak Turkish in Turkey,





201 00:09:58,480 --> 00:09:59,320 ke se áze? 201 00:09:58,480 --> 00:09:59,320 what can be done?