## VLACH Transcriptions

Cite as: Íton énas vasilés ts-íçene tris íjus - The king and the three sons; performer: Giannis Kalliaros; camera/ interview: Thede Kahl; transcription: Thede Kahl, Sotirios Rousiakis; translation: Sotirios Rousiakis; editor: Ani Antonova, Helmut Sandeck; retrieved from www.oeaw.ac.at/VLACH, ID number: dode1238GRV0001a.

## Dodecanes Greek

1
00:00:13,400 --> 00:00:21,560
I jajá mu [...] íçe túto đo péra

## 2

00:00:21,560 --> 00:00:24,240
to kavurðiçtíri páno cti fotçá

## 3

00:00:24,240 --> 00:00:27,240
k'e jirízondàs-to mas éleye éna paramíӨi.

## 4

00:00:27,240 --> 00:00:30,520
O trópos pu t-óleje, étsi to dírize to kavurđistíri

## 5

00:00:30,520 --> 00:00:31,760
k'e mas éleje to paramíӨi.

## 6

00:00:31,760 --> 00:00:34,720
K'e-mís kaӨómaste ápo káto me stavroména póðja

## 7

00:00:34,720 --> 00:00:37,040
k'e tin akúyame.

## 8

00:00:37,040 --> 00:00:41,840
ParamíӨi míӨaros t屯-i tçi^á sas píӨaros.

## 9

00:00:41,840 --> 00:00:47,040

## English translation

1
00:00:13,400 --> 00:00:21,560
My grandmother [...] took this tool

2
00:00:21,560 --> 00:00:24,240
for roasting coffee on the fire

## 3

00:00:24,240 --> 00:00:27,240
and whilst turning it she used to tell us a fairy tale.

## 4

00:00:27,240 --> 00:00:30,520
The way of telling, she turned the roasting tool like this

5
00:00:30,520 --> 00:00:31,760
and told us the fairy tale.

6
00:00:31,760 --> 00:00:34,680
We sat down with crossed legs

7
00:00:34,680 --> 00:00:37,040
and listened to her.

8
00:00:37,040 --> 00:00:41,840
A fairy tale is like a big myth and your belly like a big pot.

9
00:00:41,840 --> 00:00:47,040

## VLACH Transcriptions

Mna volá to lipón ţ-éna ţerón íton énas va̧̧ilés

10
00:00:47,040 --> 00:00:53,200
ţ-íçene tris íjus. Íçe ţ-énam-berivóli.

## 11

00:00:53,200 --> 00:00:56,760
Etçí sto perivóli ítane mna mi^á

## 12

00:00:56,760 --> 00:01:02,800
ť-íkamne ұruçá míla, xrisá míla.

13
00:01:04,000 --> 00:01:07,400
Énas đrákos to lipón epájene káӨe रróno

## 14

00:01:07,400 --> 00:01:12,200
ţ-ítrojen-da ұrisá míla ápo () ti miNá.

## 15

00:01:12,200 --> 00:01:15,640
Le o vasilés tus ijús tu:

16
00:01:15,640 --> 00:01:19,000
<Ópços apo sás skotósi to đráko

## 17

00:01:19,000 --> 00:01:26,680
eftós a pári to misó vasi^ó-mu, a jíni tce vasilés.>

18
00:01:26,680 --> 00:01:34,560
Pa o prótos, vlépi to đráko, efojíin-don.

19
00:01:34,560 --> 00:01:37,800
Íçen-gáti mátça kótçina

20
00:01:37,800 --> 00:01:42,000

Once upon a time there was a king

10
00:00:47,040 --> 00:00:53,200
who had three sons and a garden.

11
00:00:53,200 --> 00:00:56,760
In the garden there was an apple tree

12
00:00:56,760 --> 00:01:02,800
which produced gold apples.

13
00:01:03,960 --> 00:01:07,400
A dragon went there every year

14
00:01:07,400 --> 00:01:12,200
and ate the golden apples from the apple tree.

15
00:01:12,200 --> 00:01:15,640
The king says to his sons:

16
00:01:15,640 --> 00:01:19,000
<Whoever of you kills the dragon

17
00:01:19,000 --> 00:01:26,680
will take half of my kingdom and will become king.>

18
00:01:26,680 --> 00:01:34,560
The first one went, but when he saw the dragon, he was scared.

19
00:01:34,560 --> 00:01:37,800
It had such red eyes

20
00:01:37,800 --> 00:01:42,000

## VLACH Transcriptions

to-ívyalen af-ta ruӨúna tu fotçés the búrberes.

## 21

00:01:42,000 --> 00:01:48,480
ț-íçen mnan orján apó na us ókso ţi ná.

## 22

00:01:48,480 --> 00:01:51,960
Efojíin-don to đráko. Káni o đrákos: <Uuu!>.

## 23

00:01:51,960 --> 00:02:00,000
Đrómo eftós. Le: <Pođaráţa mu, vuӨáte mu.>

24
00:02:00,000 --> 00:02:01,680
Pa sto vasilé, le:

## 25

00:02:01,680 --> 00:02:04,520
<Ém-boró a to skotóso, efojíika ton.>

26
00:02:04,520 --> 00:02:07,840
Pa o đéfteros ijós.

27
00:02:07,840 --> 00:02:11,920
K'-eftós mólis o đrákos íkane <Uuu!>,

28
00:02:11,920 --> 00:02:19,560
íkamén-da páno tu. KaturíӨik'. Kóvji tu láspi.

29
00:02:19,560 --> 00:02:23,760
Févji k'-aftós. Ópu fíji fídi.

30
00:02:23,760 --> 00:02:25,920
Pa o trítos ijós.

31
00:02:25,920 --> 00:02:29,280
t九e aftós: <Eyó> leĭ <a ton eskotóso to đráko.>
and its nostrils flared with fires and ash

21
00:01:42,000 --> 00:01:48,480
And it had a tail from here upto there.

22
00:01:48,480 --> 00:01:51,960
He was scared of the dragon. The dragon says: <Uh!>.

23
00:01:51,960 --> 00:02:00,000
He left saying: <My legs, help me.>

24
00:02:00,000 --> 00:02:01,680
He goes to the king and says:

25
00:02:01,680 --> 00:02:04,520
<l cannot kill it, I was too scared of it.>

26
00:02:04,520 --> 00:02:07,840
The second son goes.

27
00:02:07,840 --> 00:02:11,920
Even he, when the dragon said <Uh!>,

28
00:02:11,920 --> 00:02:19,560
he wet himself. He left.

29
00:02:19,560 --> 00:02:23,760
So he also left by whatever means.

30
00:02:23,760 --> 00:02:25,920
The third son goes.

31
00:02:25,920 --> 00:02:29,280
He said: <l will kill the dragon.>,

## VLACH Transcriptions

## 32

00:02:29,280 --> 00:02:31,200
Efojíin-don t6e aftós.

## 33

00:02:31,240 --> 00:02:34,560
Ma pérni éna vélos.

## 34

00:02:34,560 --> 00:02:38,840
Me to tókson-du ríxni tu mna stin-ctoi $\wedge$ á

## 35

00:02:38,840 --> 00:02:44,880
k'e tom-betiçéni kondá stin-gađriá.

36
00:02:44,880 --> 00:02:49,680
O đráko lipón ékane <Uuu!>. Etøilístiŋ-gáto.

## 37

00:02:49,680 --> 00:02:55,280
Pérni aftós đrómo ţe pá sto vasilé ţe tu lé:

## 38

00:02:55,280 --> 00:02:58,400
<Eyó ton eskótosa to đráko.>

39
00:02:58,400 --> 00:03:00,680
Én-don epistévyan i áli.

40
00:03:00,680 --> 00:03:05,360
Léne: <da đé. A páme a ton eđúme.>

## 41

00:03:05,360 --> 00:03:08,160
Pan na đun to đráko. Índà a đúne?

## 42

00:03:08,160 --> 00:03:12,560
Émata, stalamatǐá, stalamatǐá, o ná, ókso ţi ná.

32
00:02:29,280 --> 00:02:31,200
but he was also scared.

33
00:02:31,240 --> 00:02:34,560
But he took an arrow.

34
00:02:34,560 --> 00:02:38,840
He threw it with his arc towards the belly

35
00:02:38,840 --> 00:02:44,880
and he found it near to the heart.

36
00:02:44,880 --> 00:02:49,720
The dragon said <Uh!>. It withered down.

37
00:02:49,720 --> 00:02:55,280
He takes a road and goes to the king and says to him:

38
00:02:55,280 --> 00:02:58,400
<l killed the dragon.>

39
00:02:58,400 --> 00:03:00,680
The others didn't believe him.

40
00:03:00,680 --> 00:03:05,360
They say: <Lets go see it.>

41
00:03:05,360 --> 00:03:08,160
They go to see the dragon. What do they see?

42
00:03:08,160 --> 00:03:12,560
Blood, drip by drip here and out there.

## VLACH Transcriptions

43 43
00:03:12,560 --> 00:03:18,200
Pço péra, pço péra. Méxri pu píje s-énam-biyái ().

44
00:03:18,200 --> 00:03:21,040
Ek'í sto piyái lipón

45
00:03:21,040 --> 00:03:27,480
íçen mnam-bétran abo páno, polí polí meyáli.

## 46

00:03:27,480 --> 00:03:32,560
Pa na tin esikundísi énas na aníksi to piłái.

47
00:03:32,560 --> 00:03:36,040
O meyálos ijós. Én embórĭe.

## 48

00:03:36,040 --> 00:03:38,640
Pa o đéfteros, ta íđja. Le o trítos:

## 49

00:03:38,640 --> 00:03:42,000
<Fíjete apo ţi ná. Eyó a tin ekundísu.>

## 50

00:03:42,000 --> 00:03:48,000
Spróxni ti dim-bétra, aníji to piyái, kativén ta skalopátia.

## 51

00:03:48,000 --> 00:03:51,240
Kativíkan káto skalopátǐa, skalopátǐa, skalopátĭa.

## 52

00:03:51,240 --> 00:03:57,640
Eftásan s-éna méros ţ-ítane mna tripçá, mna spiNá meyáli.

## 53

00:03:57,640 --> 00:04:00,160
to-ítane tris kóres đeménes étri ná,

00:03:12,560 --> 00:03:18,200
Further and further it goes until it reaches a well.

44
00:03:18,200 --> 00:03:21,040
There on the well on top

45
00:03:21,040 --> 00:03:27,480
there was a very big stone.

46
00:03:27,480 --> 00:03:32,560
One goes to lift it up to open the well.

47
00:03:32,560 --> 00:03:36,040
The big son. He couldn't.

48
00:03:36,040 --> 00:03:38,640
The second tries, it is the same. The third says:

49
00:03:38,640 --> 00:03:42,000
<Get away from there. I will lift it up.>

50
00:03:42,000 --> 00:03:48,000
He lifts the stone, opens the well, and walks down the stairs.

51
00:03:48,000 --> 00:03:51,240
They go downstairs, step by step.

52
00:03:51,240 --> 00:03:57,640
They reached a place where there was a hole, a big cave.

53
00:03:57,640 --> 00:04:00,160
And there were three girls tied up,

## VLACH Transcriptions

```
5 4
00:04:00,160 --> 00:04:03,720
a tis fa o đrákos.
55
00:04:03,720 --> 00:04:05,600
<Índa kámnete ó na?>
56
00:04:05,600 --> 00:04:10,360
<Á:, to đrákom-bandé\chiome ().
57
00:04:10,360 --> 00:04:14,400
Pan tom-bandéxome ()
58
00:04:14,400 --> 00:04:20,040
jatí káӨe méra troĭ ţe mлa ap-tis kóres.>
59
00:04:20,040 --> 00:04:24,760
<A:! Eyó a ton eskotóso ton đráko.> le o
meyálos.
```


## 60

00:04:24,760 --> 00:04:29,680
<Má e ja đétene, étఢi k'e đí éçi ta mátça tu klistá,

## 61

00:04:29,680 --> 00:04:36,280
tóte siméni óti íne ksipnós. [...]

## 62

00:04:36,280 --> 00:04:40,160
An-d-áçi anixtá tóte ţimáte, tóte a ton skotósete,

## 63

00:04:40,160 --> 00:04:42,520
me anixtá ta mátça.

64
00:04:42,520 --> 00:04:46,240

## 54

00:04:00,160 --> 00:04:03,720
the dragon was going to eat them.

55
00:04:03,720 --> 00:04:05,600
<What do you do here?>

56
00:04:05,600 --> 00:04:10,360
<Ah, we attend the dragon.

## 57

00:04:10,360 --> 00:04:14,400
We attend it

58
00:04:14,400 --> 00:04:20,040
because every day it eats one from the girls.>

59
00:04:20,040 --> 00:04:24,760
<Ah! I will kill the dragon.> the big one says.

60
00:04:24,760 --> 00:04:29,680
<But see, it has [...] its eyes closed,

61
00:04:29,680 --> 00:04:36,280
which means that it is awake. [...]

62
00:04:36,280 --> 00:04:40,160
If it has them open then it sleeps, so you will kill it

63
00:04:40,160 --> 00:04:42,520
with open eyes.

64
00:04:42,520 --> 00:04:46,240

## VLACH Transcriptions

A tu varésete mŋa me túton to tsekúrin.>

## 65

00:04:46,240 --> 00:04:51,160
E. Pa o próto lipó, efojíin-dom-báli.

## 66

00:04:51,160 --> 00:04:53,640
Pa o đéfteros. O trítos páli pérni to tsekúri,

## 67

00:04:53,640 --> 00:04:55,640
i díji tu mía stin ţefála,

68
00:04:55,680 --> 00:04:58,200
ínikse tu tin ţefála sta đjó.

You will hit it once with this axe.>

65
00:04:46,240 --> 00:04:51,160
The first one goes, again he was scared.

## 66

00:04:51,160 --> 00:04:53,640
The second goes. The third takes the axe,

67
00:04:53,640 --> 00:04:55,640
he strikes it in its head,

68
00:04:55,680 --> 00:04:58,200
he split its head into two.

## 69

00:04:58,200 --> 00:04:59,760
He killed it.

70
00:04:59,760 --> 00:05:04,160
He takes the free girls and they went up.

71
00:05:04,160 --> 00:05:08,240
00:05:04,160 --> 00:05:08,240
Le: <Din meyálin-góri a dim-bandreftí o meyálos,

72
00:05:08,240 --> 00:05:10,800
dim-meséa dim-bandreftí o đéfteros,

73
00:05:10,800 --> 00:05:14,400
ţe dim-mikrín dim-pço ómorfi a dim bandtreftó eyó.>

74
00:05:14,400 --> 00:05:20,200
Pa páno. Alá klísan-dom-mésa sto piyái.

## VLACH Transcriptions

00:05:20,200 --> 00:05:21,640
Tu válan tim-bláka.

## 76

00:05:21,640 --> 00:05:24,840
Eprókamen ómos i pço mikrí i kóri

## 77

00:05:24,840 --> 00:05:27,080
k'i íđukén-du tría fundútъa ().

## 78

00:05:27,080 --> 00:05:32,280
Ne ! <Ótan ta $\chi$ riastís, spáse éna fundútçi

## 79

00:05:32,280 --> 00:05:35,560
t6e óti $Ө$ es a jínete.>

## 80

00:05:35,560 --> 00:05:38,120
Epíjen télos pándo se álo

## 81

00:05:38,120 --> 00:05:40,400
ston-gáto kózmo aftós monáxos tu.

## 82

00:05:40,400 --> 00:05:44,200
Se álo vasílio tçe íçen énas đrákos álos

## 83

00:05:44,200 --> 00:05:47,200
na fá tiŋ-górin tu vasilé.

84
00:05:47,240 --> 00:05:51,520
Én íçen neró. Lél: <Étsi k'e đe fáo tiŋ-góri,

85
00:05:51,520 --> 00:05:55,000
neró đe $\theta$-áçi to 犭orjón ólo.>

00:05:20,200 --> 00:05:21,640
They put on the stone plate.

76
00:05:21,640 --> 00:05:24,840
The smallest girl cought up

77
00:05:24,840 --> 00:05:27,080
and she gave him three hazelnuts.

78
00:05:27,080 --> 00:05:32,280
Yes! <When you need them, smash one hazelnut

79
00:05:32,280 --> 00:05:35,560
and whatever you want to happen will happen.

## 80

00:05:35,560 --> 00:05:38,120
He went to another,

81
00:05:38,120 --> 00:05:40,400
to the underworld, alone by himself.

82
00:05:40,400 --> 00:05:44,200
To another kingdom and there was another dragon

83
00:05:44,200 --> 00:05:47,200
which had to eat the king's daughter.

84
00:05:47,240 --> 00:05:51,520
There wasn't water. It says: <If I don't eat the king's daughter,

85
00:05:51,520 --> 00:05:55,000
the whole village will have no water.>

## VLACH Transcriptions

86
00:05:55,000 --> 00:05:56,400
É. <Índa káomen?>

## 87

00:05:56,400 --> 00:06:00,000
Ítan i sirá tis kóris tu vasilé na ti fá.

## 88

00:06:00,000 --> 00:06:03,720
Pa aftós, léĭ se mía griĭá k'e lé tis:

## 89

00:06:03,720 --> 00:06:07,440
<da đé. Eyó a pá a ton eskótoso to đráko.

## 90

00:06:07,440 --> 00:06:10,920
Mí mu les pos đen éçis na mu đók'is énam-botírin-neró.>

## 91

00:06:10,920 --> 00:06:15,880
Pa lipón étఢì ná, vlépi to đráko

## 92

00:06:15,880 --> 00:06:22,360
t6-ítane ksaploménos káto ap-énam-blátano:.

## 93

00:06:22,360 --> 00:06:27,040
Le tu đráku. Kratúsen píson tu. Ekrátçen píson tu to tsekúri.

94
00:06:27,040 --> 00:06:31,240
Le tu đráku: <dá đe ţ̦i ná, éna skulík'in tró to apáno ti,

## 95

00:06:31,240 --> 00:06:34,040
a fá to klaín p-úçe ápo káto

## 96

00:06:34,040 --> 00:06:37,440

86
00:05:55,000 --> 00:05:56,400
<What do we do?>

87
00:05:56,400 --> 00:06:00,000
It was the turn of the king's daughter to be eaten.

88
00:06:00,000 --> 00:06:03,720
He goes, says to an old woman:

## 89

00:06:03,720 --> 00:06:07,400
<Look. I will go to kill the dragon.
90
00:06:07,400 --> 00:06:10,920
Don't tell me that you don't have a glass of water to give me.>

## 91

00:06:10,920 --> 00:06:15,880
He goes there, he sees the dragon

92
00:06:15,880 --> 00:06:22,360
and it was laying beneath a plane tree.

93
00:06:22,360 --> 00:06:27,040
He said to the dragon, holding the axe on his back.

94
00:06:27,040 --> 00:06:31,240
He says to the dragon: <Look there, a worm eats it above,

95
00:06:31,240 --> 00:06:34,040
it will eat the branch which you are beneath

96
00:06:34,040 --> 00:06:37,440

## VLACH Transcriptions

ţe a pési a skotósi to đráko mu ţé e $\theta$ - $\theta$ élo.>

97
00:06:37,440 --> 00:06:39,160
Ejírisen o đrákos ap-tin áli

## 98

00:06:39,160 --> 00:06:40,640
a đi to klaí k'e to skulík'i.

99
00:06:40,640 --> 00:06:42,600
Psómata tu t-ópe.

100
00:06:42,600 --> 00:06:46,480
Pérni to tsekúri, đíji tu mna, skotóni to đráko.

101
00:06:46,480 --> 00:06:52,200
Í 1 elen o vasilés na ton-gáni yambró tu.

102
00:06:52,200 --> 00:06:57,640
Ma aftós epíje stis $\gamma r i i a ́ s ~ p u ~ t o n ~ e t a ́ i c z e ~ k ' e ~ t o n ~$ epótincze.

103
00:06:57,640 --> 00:07:00,560
Etcí ék'i píje.

104
00:07:00,560 --> 00:07:04,760
Epíje lipón, ékamen o vasiイás éna trapézi k'e léi:

105
00:07:04,760 --> 00:07:07,480
<Na kalésete ólon ton-gózmo.

106
00:07:07,480 --> 00:07:10,720
Ólus tus léfterus k'e tiz léfteres,
and it will fell and kill my dragon and I don't want that.>

97
00:06:37,440 --> 00:06:39,160
The dragon turned to the other side

98
00:06:39,160 --> 00:06:40,640
to see the branch and the worm.

99
00:06:40,640 --> 00:06:42,600
He said it is a lie.

100
00:06:42,600 --> 00:06:46,480
He takes the axe, hits the dragon once and kills it.

101
00:06:46,480 --> 00:06:52,200
The king wanted to make him his groom.

102
00:06:52,200 --> 00:06:57,640
But he went to the old woman who fed him and watered him

103
00:06:57,640 --> 00:07:00,560
There he went.

104
00:07:00,560 --> 00:07:04,760
He went. The king puts on a dinner and says:

105
00:07:04,760 --> 00:07:07,480
<Invite everyone.

106
00:07:07,480 --> 00:07:10,720
All unmarried men and women,

## VLACH Transcriptions

00:07:10,720 --> 00:07:14,360
na đúme pçoz léfteros eskótosen to đráko,

## 108

00:07:14,360 --> 00:07:19,080
a tom-bandreftí i kóri mu, [...] na jín ţe vasilés.

109
00:07:19,080 --> 00:07:20,800
Eftós en epíje.

110
00:07:20,800 --> 00:07:23,360
Ekámna trapézi o vasilés. Ekálese toŋ-gózmo.

111
00:07:23,360 --> 00:07:30,040
<da ঠe. Ó:li íste kalezmén sto trapézin-du vasilé.>

112
00:07:30,040 --> 00:07:34,200
I kóri ejírevyèn-don. Én-don ívre:.

113
00:07:34,200 --> 00:07:37,920
<Én-don ía, babá.> <Én-don íes?>

114
00:07:37,920 --> 00:07:43,720
<da đéte mna grián étø̧i ná pu vázi stim-buczúndis [...],

115
00:07:43,720 --> 00:07:47,240
stim buczún dis vázi mésa fají.> [...]

116
00:07:47,240 --> 00:07:49,280
<Pú tom pás morí yriíá?> tiz léne.

00:07:10,720 --> 00:07:14,360
to see which unmarried one killed the dragon,

108
00:07:14,360 --> 00:07:19,080
my daughter will marry him, [...] he will even become king

109
00:07:19,080 --> 00:07:20,800
He didn't go.

110
00:07:20,800 --> 00:07:23,360
The king made a dinner. He invited the people.

111
00:07:23,360 --> 00:07:30,040
<Look. All of you are invited to the king's dinner.>

112
00:07:30,040 --> 00:07:34,160
The girl searched for him. But she didn't find him.

113
00:07:34,160 --> 00:07:37,920
<l didn't see him, father.> <You didn't see him?>

114
00:07:37,920 --> 00:07:43,640
<Look an old woman who put in her pocket [...],

115
00:07:43,640 --> 00:07:47,240
in her pocket she puts food.> [...].

116
00:07:47,240 --> 00:07:49,240
<Where will you take it, old woman?> they say to her.

## VLACH Transcriptions

00:07:49,280 --> 00:07:53,280
<ÉXo ená katák'in árosto k'e a pá a tu to đóko.>

## 118

00:07:53,280 --> 00:07:57,320
<AkoluӨíten-din.> Píran-din apó píso ti yriǐá

119
00:07:57,320 --> 00:08:00,120
țe páne sto spíti ţe vlépun to palikári.

120
00:08:00,120 --> 00:08:02,560
Parusiázun-dom-brostá sto vasilé

## 121

00:08:02,560 --> 00:08:05,080
the léi: <Aftós iné.> i kóri tu.

122
00:08:05,080 --> 00:08:08,560
<Eftós íne pu m-úsose ti zoí k'e skótosen ton đráko.>

123
00:08:08,560 --> 00:08:10,720
<A páris tin-góri mu.> <Ém-boró.

## 124

00:08:10,720 --> 00:08:13,320
Aravonazménos íme ston álon-gózmo.

125
00:08:13,320 --> 00:08:16,520
Borí na mu stílis apáno?

126
00:08:16,520 --> 00:08:19,080
Ston áloŋ-gózmo, stom-báno kózmo?

## 127

00:08:19,080 --> 00:08:23,160
Na vró tus đikúz-mu sing'enís.>

128
00:08:23,160 --> 00:08:25,840

00:07:49,240 --> 00:07:53,280
<l have an ill man and I will go to give it to him.>

118
00:07:53,280 --> 00:07:57,320
<Follow her.> They followed the old woman

119
00:07:57,320 --> 00:08:00,120
to her home and they saw the man.

120
00:08:00,120 --> 00:08:02,560
They bring him in front of the king

121
00:08:02,560 --> 00:08:05,080
and his daughter says: <lt is him.

122
00:08:05,080 --> 00:08:08,560
It is him who saved my life and killed the dragon.>

123
00:08:08,560 --> 00:08:10,720
<You will mary my daughter.> <l can't.

124
00:08:10,720 --> 00:08:13,320
<। can't. I am engaged in the other world.

125
00:08:13,320 --> 00:08:16,520
Can you send me above?

126
00:08:16,520 --> 00:08:19,080
To the other world, to the upperworld?

127
00:08:19,080 --> 00:08:23,160
To find my relatives.>

128
00:08:23,160 --> 00:08:25,840

## VLACH Transcriptions

<Boró, póz-ðem-bóro. Índa Өes?>

129
00:08:25,840 --> 00:08:29,600
< $O$ páris đóðeka korákus

130
00:08:29,600 --> 00:08:33,840
ťe óta su léne krá, Өa tus đínis kréas

131
00:08:33,840 --> 00:08:36,040
Óta su léne kró, a tus đínis neró.

## 132

00:08:36,040 --> 00:08:38,200
A tus đíçis neró a pínune.>

133
00:08:38,200 --> 00:08:41,920
A s-anivásune apáno. Enivásan-dom-báno i korák'i.

134
00:08:41,920 --> 00:08:44,080
Kánan krá, tus éđine kréas.

135
00:08:44,080 --> 00:08:45,840
Kánan kró, tus éðine neró.

136
00:08:45,840 --> 00:08:47,960
Enivásan-dom-báno.

137
00:08:47,960 --> 00:08:53,560
Alá én íӨele na apofaní sto tórin tu k'e stus áरus.

138
00:08:53,560 --> 00:08:57,840
Píje s-énar-ráfti. Álaksen-da rúxa me-énaŋgasíđi.

139
<। can, why not. What do you want?>

129
00:08:25,840 --> 00:08:29,600
<You will take twelve crows

130
00:08:29,600 --> 00:08:33,840
and when they say kra to you, give them meat.

131
00:08:33,840 --> 00:08:36,040
When they say kro to you, give them water.

132
00:08:36,040 --> 00:08:38,200
You will give them water to drink.>

133
00:08:38,200 --> 00:08:41,920
They will take you up. The crows will take him up.

134
00:08:41,920 --> 00:08:44,080
They said kra and he gave them meat.

135
00:08:44,080 --> 00:08:45,840
They said kro, he gave them water.

136
00:08:45,840 --> 00:08:47,960
They took him up.

137
00:08:47,960 --> 00:08:53,560
But he didn't want to be seen by her father and by the others.

138
00:08:53,560 --> 00:08:57,840
He went to a tailor. He changed his clothes with a bald man.

## VLACH Transcriptions

00:08:57,840 --> 00:09:00,240
Évale kasíđa sto k'efáli,

140
00:09:00,240 --> 00:09:03,000
éna skufí đilađí pu ékriven ta maКá tu.

141
00:09:03,000 --> 00:09:05,160
Ítan ómorfo omorfópeo.

142
00:09:05,160 --> 00:09:07,840
Pírem-ba^á rúxa apó éna tsopáni

143
00:09:07,840 --> 00:09:10,320
k'e t-úđok'en ta vasiliká ta rúxa.

144
00:09:10,320 --> 00:09:14,320
K'-ótan epíjem-báno lipón sto ráfti, léi:

145
00:09:14,320 --> 00:09:17,320
<Eđó a su voiӨó, a me taíczis monáxa.>

146
00:09:17,320 --> 00:09:21,240
<Kalá, péji mu. A se tadíczo.>

147
00:09:21,240 --> 00:09:24,200
Ek'í ti íne? Ton-g'eró jinóndan i yámi

148
00:09:24,200 --> 00:09:27,720
tu meyálu jú tu vasilé me tim-mikrí, mikrí tiŋgóri.

149
00:09:27,720 --> 00:09:32,480
Aftín pu tin íßele aftós. K'e jirízane.

00:08:57,840 --> 00:09:00,240
He put a 'kasida' on his head,

140
00:09:00,240 --> 00:09:03,000
a cap which hide his baldness.

141
00:09:03,000 --> 00:09:05,160
He was a nice man.

142
00:09:05,160 --> 00:09:07,840
He took old clothes from a shepherd

143
00:09:07,840 --> 00:09:10,320
and he gave the royal clothes to him.

144
00:09:10,320 --> 00:09:14,320
And when he went above to the tailor, he says:

145
00:09:14,320 --> 00:09:17,320
<Here I will help you, you just have to feed me.>

146
00:09:17,320 --> 00:09:21,240
<Well my child. I will feed you.>

147
00:09:21,240 --> 00:09:24,200
What is it there? In that time a marriage were made

148
00:09:24,200 --> 00:09:27,720
between the older son of the king and the younger girl.

149
00:09:27,720 --> 00:09:32,480
This was whom he wanted. And they turned.

## VLACH Transcriptions

00:09:32,480 --> 00:09:35,280
Ípen eftí i ponirí: <da đé.

## 151

00:09:35,280 --> 00:09:40,800
Oel na mu kánis éna fustáni me ton uranó k'e tástra.

152
00:09:40,800 --> 00:09:46,280
Alá xorís velóni, xorís klostí, xorís rafí.

153
00:09:46,280 --> 00:09:48,480
t¢-índa mós a to kámo?>

154
00:09:48,480 --> 00:09:52,360
Epijírisan lipón tus raftáes, kaénas đem-borúse

155
00:09:52,360 --> 00:09:57,400
Píyan țe s-aftóne to ráfti p-útan o kasíđis ek'í, to vasilópulo.

156
00:09:57,400 --> 00:10:02,440
Léi: <Índà kámis? A mas kámis to?>

157
00:10:02,440 --> 00:10:04,280
<Em-boró, je mu.> Fonázi o álos

158
00:10:04,280 --> 00:10:08,040
OimíӨik'en ta fundútca pu t-úçe đósi i kopeスá tu.

## 159

00:10:08,040 --> 00:10:10,960
<Ém-boró.> <Eyó mboró. Mi stenoxorjése.

160
00:10:10,960 --> 00:10:15,720

00:09:32,480 --> 00:09:35,280
This clever women said: <Look.

151
00:09:35,280 --> 00:09:40,800
I want you to make for myself a dress with the sky and the stars.

152
00:09:40,800 --> 00:09:46,280
But without a needle, without thread, without a tailor.

153
00:09:46,280 --> 00:09:48,480
How do I make it?>

154
00:09:48,480 --> 00:09:52,360
They turned to the tailors, nobody could.

155
00:09:52,360 --> 00:09:57,400
They went to this tailor where the cap man was, the king's child.

156
00:09:57,400 --> 00:10:02,440
He says: <What do you do? Will you make this for us?>

157
00:10:02,440 --> 00:10:04,280
<l can't, my son.> The other one calls.

158
00:10:04,280 --> 00:10:08,040
He remembers the hazelnuts which his girl had given to him.

159
00:10:08,040 --> 00:10:10,960
<। can't.> <l can. Don't worry.

160
00:10:10,960 --> 00:10:15,720

## VLACH Transcriptions

Eláte ávrion to proí k'e sas t-óxo etimási to bustáni.>

161
00:10:15,720 --> 00:10:20,080
<Vre, a me apokefalísi o vasißás.>

162
00:10:20,080 --> 00:10:24,480
<Ém-me kófti. To proí $\theta$-áne étimo to fustáni.>

163
00:10:24,480 --> 00:10:27,840
<Kalá, eséna apokefalísi, eména apokefalísi?>

164
00:10:27,840 --> 00:10:32,000
Efíyan lipón i paratrexámeni páne sto spit.

165
00:10:32,000 --> 00:10:36,320
Léĭ: <Ávrio to proí, to móno férete flurjá k'e paráes

166
00:10:36,320 --> 00:10:42,080
a đókomen eftunú tu ráfti, tu fukará, ja na párete to fustáni.>

167
00:10:42,080 --> 00:10:45,600
Spa éna fundútఢ̣i, a dín na fustanátçi tóso ná.

168
00:10:45,600 --> 00:10:49,800
K'e meyálone, meyálone, meyálone, o uranó me t-ástra.

169
00:10:49,800 --> 00:10:52,800
Epíyan-do ístera stis kope^ás tiz melónifis,

Come tommorow morning and I will have finished the dress.>

161
00:10:15,720 --> 00:10:20,080
<The king will chop off my head.>

162
00:10:20,080 --> 00:10:24,480
<l don't care. In the morning the dress will be ready.>

163
00:10:24,480 --> 00:10:27,840
<Well he will chop off your head, will he chop off my head?>

164
00:10:27,840 --> 00:10:32,000
The king's servants left, they went home.

165
00:10:32,000 --> 00:10:36,320
<Tomorrow morning, just bring gold coins and money

166
00:10:36,320 --> 00:10:42,080
to give to this poor tailor, so that you take the dress.>

167
00:10:42,080 --> 00:10:45,600
He smashes a hazelnut, and such a dress began to be made.

168
00:10:45,600 --> 00:10:49,800
And it got bigger, bigger, bigger, the sky with the stars.

169
00:10:49,800 --> 00:10:52,800
After, they brought it to the girl

## VLACH Transcriptions

00:10:52,800 --> 00:10:54,640
aftí p-útan na pandreftí.

## 171

00:10:54,680 --> 00:10:59,520
Epíjen. <A:! Oréa.> Katálaven pos íne eftós.

## 172

00:10:59,520 --> 00:11:01,160
<Tóra Өélo éna fustáni me

## 173

00:11:01,160 --> 00:11:04,440
ti jí k'e ta đortárja k'e ta lulúðja tis.>

## 174

00:11:04,440 --> 00:11:06,760
<A su férome.> Pam-báli s-aftóne.

## 175

00:11:06,760 --> 00:11:09,760
Spa páli éna fundútட̣i, páli to íđjo.

## 176

00:11:09,760 --> 00:11:11,960
Pérni to fustáni k'e to pái.

177
00:11:11,960 --> 00:11:16,000
<Tóra Өélo ti Өálasa me ta psárja.>

178
00:11:16,000 --> 00:11:19,200
<ţ-eftá a sto férome.> Pam-báli sto ráfti.

## 179

00:11:19,200 --> 00:11:23,600
Tu đínun tis paráes, tu đínune k'e ta đrisafiká.

180
00:11:23,600 --> 00:11:29,160
K'e pérni páli to álo. <Tóra leĭ $Ө a$ páte ťo-a mu

00:10:52,800 --> 00:10:54,640
who was about to be married.

171
00:10:54,680 --> 00:10:59,520
She went. <Ah, nice.> She understood that it was him.

172
00:10:59,520 --> 00:11:01,160
<Now I want a dress

173
00:11:01,160 --> 00:11:04,440
with the earth and its grass and its flowers.>

174
00:11:04,440 --> 00:11:06,760
<We will bring it to you.> They went again to him.

175
00:11:06,760 --> 00:11:09,760
He smashes a hazelnut, again the same.

176
00:11:09,760 --> 00:11:11,960
She takes the dress and brings it.

177
00:11:11,960 --> 00:11:16,000
<Now I want the sea with the fishes.>

178
00:11:16,000 --> 00:11:19,200
<We will bring it to you also.> They went again to the tailor.

179
00:11:19,200 --> 00:11:23,600
They give him the money, they give him the gold coins.

180
00:11:23,600 --> 00:11:29,160
She takes the other dress again. <Now go and

## VLACH Transcriptions

férete eftón

181
00:11:29,160 --> 00:11:34,360
pu ékame túta ta fustána. Fto to paんikári.

182
00:11:34,360 --> 00:11:39,120
Epízan lipón. Aftós đen íӨelen na pá. Tom-bízan me to zóri.

183
00:11:39,120 --> 00:11:46,640
Opóte vlépi ton i nífi ţ̣e léi tu peӨerú tis.

184
00:11:46,640 --> 00:11:51,120
<Etú a na páro.> <Pçon a páris, mári?> <Etúvon náne.>

185
00:11:51,120 --> 00:11:53,040
<Toŋ-gasíði a páris?>

186
00:11:53,040 --> 00:11:57,520
<Etúvon a páro. To jó su én-doӨ-Өélo tommeyálo

187
00:11:57,520 --> 00:12:01,480
K'e Өa () Өes ke sí metá na tom-báro etúvo.>

188
00:12:01,480 --> 00:12:06,280
<Ánde morí ksemnalizméni. É $\theta$ - $\theta a$ tom-báris eftóne.>

189
00:12:06,280 --> 00:12:10,440
<A tom-báro túvo, k'e kséris jatí? Ne.

190
00:12:10,440 --> 00:12:14,960
Aftós íne o jó-su pu lérane t-ađérfia tu óti ton
bring me the one

181
00:11:29,160 --> 00:11:34,360
who made the dresses. That boy.

182
00:11:34,360 --> 00:11:39,120
They went. He didn't want to go. They brought him by force.

183
00:11:39,120 --> 00:11:46,640
The bride sees him and she says to her father in law:

184
00:11:46,640 --> 00:11:51,120
<। will take him.> <Whom will you take?> <This one.>

185
00:11:51,120 --> 00:11:53,040
<You will take the man with the cap?>

186
00:11:53,040 --> 00:11:57,520
<l will take this man. I don't want your older son.

187
00:11:57,520 --> 00:12:01,480
And you will also want me to take this man.>

188
00:12:01,480 --> 00:12:06,280
<Oh, you scatterbrain. You will not take this man.>

189
00:12:06,280 --> 00:12:10,440
<l will take him and do you know why? Well.

190
00:12:10,440 --> 00:12:14,960
He is your son, of whom his brothers said that

## VLACH Transcriptions

efágan i lík'i.

## 191

00:12:14,960 --> 00:12:17,680
Psómata. Én-don efáyan i lík'i.

## 192

00:12:17,680 --> 00:12:21,760
Eríksan-do me-sto piyái, íspasen ta fundútca. [...]>

## 193

00:12:21,760 --> 00:12:26,200
Évyalen tiŋ-gasíđa aftós, fániken to ómorfombalikári

## 194

00:12:26,200 --> 00:12:29,120
tce erótisèn-don o vasilés:

## 195

00:12:29,120 --> 00:12:31,280
<Endáksi?> Anga^ástikan ek'i péra.

## 196

00:12:31,280 --> 00:12:35,080
<Índa a kámo t-ađérfĩa su? A ta ksoríso?>

## 197

00:12:35,080 --> 00:12:40,120
<Óçi! A ta pandrépsis. Tin álin-cł̨irjaţí a pári

## 198

00:12:40,120 --> 00:12:41,680
o meyálos ti meyáli,

## 199

00:12:41,680 --> 00:12:43,200
o meséos ti meséa

200
00:12:43,200 --> 00:12:46,160
t6-eyó a páro túti ti mikrí tçe ti nóstimi.

201
the wolves ate him.

191
00:12:14,960 --> 00:12:17,680
Lies. The wolves didn't eat him.

192
00:12:17,680 --> 00:12:21,760
They threw him into the well, he smashed the hazelnuts. [...]>

193
00:12:21,760 --> 00:12:26,200
He took off the cap, and the beautiful young man was seen

194
00:12:26,200 --> 00:12:29,120
and the king asked him:

195
00:12:29,120 --> 00:12:31,280
<Alright?> They hugged each other there.

196
00:12:31,280 --> 00:12:35,040
<What will I do with your brothers? Will I banish them?>

197
00:12:35,040 --> 00:12:40,080
<No! You will make them marry. Next Sunday

198
00:12:40,080 --> 00:12:41,680
the older brother will take the older girl,

199
00:12:41,680 --> 00:12:43,200
the middle brother will take the middle girl

200
00:12:43,200 --> 00:12:46,160
and I will take the sweet younger girl.

201

## VLACH Transcriptions

00:12:46,160 --> 00:12:48,600
Tin áli ţ̦irjaţó lipón jiníkan yámi

## 202

00:12:48,600 --> 00:12:51,360
k'e $\chi$ arés the ksefándoses kalés.

203
00:12:51,360 --> 00:12:54,600
K'e dzoísan aftí kalá k'e emís kalítera. Ná se kalá!

00:12:46,160 --> 00:12:48,600
The next Sunday there were the marriages

202
00:12:48,600 --> 00:12:51,360
and the happy events and the good fests.

203
00:12:51,360 --> 00:12:54,640
And they lived well and we lived better. Take care!

