



Cite as: *Nášə bənátsk' jəzík' u škúlətə – Should our language be taught in schools?* Performer: Ioan Vasilcin; camera: Andreea Pascaru; interview: Thede Kahl; transcription: George Andreas-Budur, Thede Kahl, Andreea Pascaru; translation: George Andreas-Budur; editor: Ani Antonova; retrieved from www.oeaw.ac.at/VLACH, ID number: bana1308ROV0009a.

Banat Bulgarian	English translation
1	1
00:00:12,600> 00:00:15,560	00:00:12,600> 00:00:15,560
- Pomošt ot Balgárija, kákvo imá konkretnu?	- Help from Bulgaria, is there any concrete help?
2	2
00:00:15,560> 00:00:18,200	00:00:15,560> 00:00:18,200
- Némam ništu, tija ni dojat, ni	- There's nothing, they are not coming
3	3
00:00:18,200> 00:00:19,360	00:00:18,200> 00:00:19,360
- Nito za školata?	- Not even for the school?
4	4
00:00:19,360> 00:00:20,320	00:00:19,360> 00:00:20,320
- Dójət dəm [],	- They are coming to,
5 00:00:20,320> 00:00:22,000 negu da mu vidat i si idat i tuj satu.	5 00:00:20,320> 00:00:22,000 they are coming just to see us, they go back and that is it.
6	6
00:00:22,240> 00:00:25,240	00:00:22,240> 00:00:25,240
E, sa dunéli takvize knigji balgarsći.	They did bring Bulgarian books.
7	7
00:00:25,320> 00:00:29,400	00:00:25,320> 00:00:29,400
- Kogáto viždam na primer škola, gimnázija Kiril i	- When I see the school being named Saints Cyril
Metodiji	and Methodius
8	8
00:00:29,400> 00:00:30,840	00:00:29,400> 00:00:30,840
misljá, če dojdat,	I think Bulgarians must be coming here,

9 00:00:30,840 --> 00:00:34,920 trebá dá imá jedná inicijátivá, nešto ot Balgárija.

00:00:30,840 --> 00:00:34,920 there must be some initiative, something from Bulgaria.

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00:00:34,920 --> 00:00:38,440 fakultátete

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00:00:38,440 --> 00:00:40,920 u Bulgárija, u gornite škuli u Bulgárija, za

12

00:00:40,920 --> 00:00:44,600 ud tuka da idat dicá da učat tám, pa sa odli nekolkus,

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00:00:44,600 --> 00:00:46,720 pa gá nasvaršat tám dubávat diploma,

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00:00:46,720 --> 00:00:49,720 tuka u Rumanija ni ja prepuznávat,

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00:00:49,720 --> 00:00:53,200 treba ud nou da dávat agzámen i takoze nešť.

16 00:00:53,200 --> 00:00:55,640 A taje dvádet da-m-vidat ambasadore,

17 00:00:55,640 --> 00:00:58,840 takvize, ud akademijata,

18 00:00:58,840 --> 00:01:05,920 mu vidat, štámpat i se mánat, néma pomuš', ništu.

19 00:01:06,440 --> 00:01:09,720 - Ot edná stráná po-dobre e, áz mislja,

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00:00:34.920 --> 00:00:38.440 - Le tolkus [či] sa dáli nekolkus mestá u - Well, they did allocate a few spots in Bulgarian universities,

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00:00:38,440 --> 00:00:40,920 in higher education institutions in Bulgaria, so that

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00:00:40,920 --> 00:00:44,600 local students can go there to study, and some did go,

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00:00:44,600 --> 00:00:46,720 but when they graduated,

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00:00:46,720 --> 00:00:49,720 their degree was not recognized here in Romania,

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00:00:49,720 --> 00:00:53,200 so they had to take some exams anew, or something of the sort.

16 00:00:53,200 --> 00:00:55,640 Ambassadors and scholars

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00:00:55,640 --> 00:00:58,840 and such do come here,

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00:00:58,840 --> 00:01:05,920 they see us, take pictures and leave, there is no help, nothing.

19 00:01:06,440 --> 00:01:09,720 - On the one hand it is better, I think,





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00:01:09,720 --> 00:01:14,320 če po-vážno dá živee palćensći diálekt,

21 00:01:14,320 --> 00:01:16,600 palćensći jázić,

22

00:01:16,680 --> 00:01:22,040 i ne dá vleze na primer v škola balgárskijá knižoven [jazić].

23 00:01:22,040 --> 00:01:23,040 - Pa le ---

24

00:01:23,040 --> 00:01:26,720 - Obiknoveno edna daržáva tákivi interesi ima.

25 00:01:26,720 --> 00:01:27,640 - Pa ni znája

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00:01:27,640 --> 00:01:29,520 daržávata kako ima, ama áz tuke nášte imam,

27 00:01:29,520 --> 00:01:32,240 le tugáz, ségá imam i kmeta ij Balgarin,

28 00:01:32,240 --> 00:01:36,280 i deputát imam balgarin, pa furt sam ji ubáždel

29 00:01:36,280 --> 00:01:39,480 či u škulata da učat seku denj balgarsći jazić,

30 00:01:39,480 --> 00:01:42,440

20 00:01:09,720 --> 00:01:14,320

for the Paulician dialect to survive,

21 00:01:14,320 --> 00:01:16,600 the Paulician language.

22 00:01:16,680 --> 00:01:22,040 than for standard Bulgarian to enter the school.

23 00:01:22,040 --> 00:01:23,040 - Well ---

24 00:01:23.0

00:01:23,040 --> 00:01:26,720 - Usually that is the aim of a state.

25 00:01:26,720 --> 00:01:27,640 - Well, I don't know

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00:01:27,640 --> 00:01:29,520 about the aim of the state,

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00:01:29,520 --> 00:01:32,240 but our current mayor is [ethnic] Bulgarian,

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00:01:32,240 --> 00:01:36,280 we also have an MP of Bulgarian ethnicity, and I always tell him

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00:01:36,280 --> 00:01:39,480 that the children should study [Banat] Bulgarian every day,

30 00:01:39,480 --> 00:01:42,440





seku denj idin sahát balgarsći jazić.

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00:01:42,440 --> 00:01:44,240 Pa áz homa ud počnivanji sam dumal či

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00:01:44,240 --> 00:01:47,920 na mestu da ima pet saháte balgarsći,

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00:01:48,040 --> 00:01:51,040 da-uvidat idin na náša banátsći jazić u škulata,

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00:01:51,040 --> 00:01:53,960 či ditetu sám taj za nauči, aku ji namore dáskala

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00:01:53,960 --> 00:01:58,440 da prečeté tuje, pa da-mu dedé u tej da napiši neštu,

36 00:01:58,440 --> 00:01:59,920 pa dugáz za nauči.

37 00:01:59,920 --> 00:02:03,840 A taj, u škulata ništu ni-ubáždet za náša jazić,

38 00:02:03,840 --> 00:02:05,520 sámu u čarkvata dit čujat,

39 00:02:05,520 --> 00:02:08,880 a le nija némam di da-gji kárem da pišat.

40 00:02:08,880 --> 00:02:11,760 Taj či --, i tu-j sé se hurtuva,

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have a Bulgarian language class every day.

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00:01:42,440 --> 00:01:44,240 And from the start I said that instead of

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00:01:44,240 --> 00:01:47,920 having five standard Bulgarian language classes,

33 00:01:48,040 --> 00:01:51,040 they should introduce one Paulician class,

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00:01:51,040 --> 00:01:53,960 because children will learn only if the teacher compels them

35 00:01:53,960 --> 00:01:58,440 to read a text, and then give them some written homework,

36 00:01:58,440 --> 00:01:59,920 only this way will the children learn anything.

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00:01:59,920 --> 00:02:03,840 But in school they don't mention anything about our language,

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00:02:03,840 --> 00:02:05,520 there's only what they hear in Church,

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00:02:05,520 --> 00:02:08,880 but we can't teach them how to write.

40 00:02:08

00:02:08,880 --> 00:02:11,760 So, and this matter is always being discussed,

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00:02:11,760 --> 00:02:13,160 či treba da naprávat,

42 00:02:13,160 --> 00:02:16,120 ama nikuj ni práv ništu, ni buta ništu.

43 00:02:16,120 --> 00:02:20,080 - I koj jázić se hurtuvá na detská grádiná?

44 00:02:20,080 --> 00:02:21,720 - Le pá vlášći.

45 00:02:21,720 --> 00:02:22,280 - Vláški, dá?

46 00:02:22,280 --> 00:02:23,280 - Ampa.

47 00:02:26,800 --> 00:02:28,080 - Edná detska gradina imat?

48 00:02:28,080 --> 00:02:28,720 - Idna.

49 00:02:28,720 --> 00:02:29,360 - Idna.

50 00:02:29,360 --> 00:02:32,400 - Dá, tuka na zać čarkvata.

51 00:02:32,400 --> 00:02:34,680 Le to po-više dicá [hurtuvat] vlášći

52 00:02:34,680 --> 00:02:37,520 00:02:11,760 --> 00:02:13,160 something must be done,

42

00:02:13,160 --> 00:02:16,120 but no one is doing anything, there's no progress.

43 00:02:16,120 --> 00:02:20,080 - What language is spoken in kindergarten?

44 00:02:20,080 --> 00:02:21,720 - Also Romanian.

45 00:02:21,720 --> 00:02:22,280 - Romanian, is it?

46 00:02:22,280 --> 00:02:23,280 - Of course.

47 00:02:26,800 --> 00:02:28,080 - There is one kindergarten, right?

48 00:02:28,080 --> 00:02:28,720 - One.

49 00:02:28,720 --> 00:02:29,360 - One.

50 00:02:29,360 --> 00:02:32,400 - Yes, next to the church.

51 00:02:32,400 --> 00:02:34,680 Well most children speak Romanian

52 00:02:34,680 --> 00:02:37,520





i tugáz se hurtuva vlášći.

53 00:02:37,840 --> 00:02:40,320 Le probat tija i palćensći da [gji] naučat,

54 00:02:40,320 --> 00:02:43,720 Baštá Náš, dicáta da molat Baštá Náš, nešť'

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00:02:43,720 --> 00:02:48,120 takoze, idna poezija, idna pesma, ama tuj málk', tuj ---.

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00:02:48,120 --> 00:02:51,960 Aku ni 'urtuva čeleć, ali ni piš', ni se misli palćensći,

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00:02:51,960 --> 00:02:53,080 mačnu. and then everybody speaks Romanian.

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00:02:37,840 --> 00:02:40,320 The teachers do try to teach them Paulician too,

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00:02:40,320 --> 00:02:43,720 The Lord's Prayer, children should learn at least that,

55 00:02:43,720 --> 00:02:48,120 a poem, a song and such, but this is too little.

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00:02:48,120 --> 00:02:51,960 If a person doesn't speak, write or think in Paulician,

57 00:02:51,960 --> 00:02:53,080 it is very difficult.