



**English translation** 

#### **VLACH Transcriptions**

Cite as: Zimsći ubičáje u Stár Bišnov – Winter customs in Dudeștii Vechi (Stár Bišnov); performer: Lucia Vasilcin, camera/interview: Thede Kahl, Andreea Pascaru; transcription: George Andreas Budur, Andreea Pascaru; translation: George Andreas Budur, editor: Ani Antonova, retrieved from www.oeaw.ac.at/VLACH, ID number: bana1308ROV0012b.

# 1

Banat Bulgarian standardized orthography

00:00:15,920 --> 00:00:17,400 00:00:15,920 --> 00:00:17,400 eje, tuke-j náša ka--. here is our calendar.

3
00:00:17,400 --> 00:00:18,400
- Dá, decembera.

3
00:00:17,400 --> 00:00:18,400
- Yes, December.

4
00:00:18,400 --> 00:00:19,400
- Trinájs decembera --- On the thirteenth of December ---

5
00:00:19,400 --> 00:00:20,000
- Lucija.

5
00:00:19,400 --> 00:00:20,000
- Lucy.

6 6
00:00:20,000 --> 00:00:21,040 00:00:20,000 --> 00:00:21,040
- Svetá Lacá. - Saint Lucy.

7
00:00:21,080 --> 00:00:21,880
00:00:21,080 --> 00:00:21,880
- Lacá, Lacá?
- Lucy.





| 00:00:21,920> 00:00:23,120                | 00:00:21,920> 00:00:23,120                               |
|---|--|
| - Lucá.                                   | - Lucy   |
|   |  |
| 9   | 9  |
| 00:00:23,160> 00:00:24,400                | 00:00:23,160> 00:00:24,400                               |
| - Lucá,                                   | - Lucy,  |
| 40  | 40   |
| 10  | 10   |
| 00:00:24,400> 00:00:25,080                | 00:00:24,400> 00:00:25,080 in Paulician.                 |
| na palćensći.                             | in Faulician.  |
| 11  | 11   |
| 00:00:25,080> 00:00:27,200                | 00:00:25,080> 00:00:27,200                               |
| - I Mátijá koga-j? Svetá Mátijá?          | - And what date is Saint Matthew [celebrated on]?        |
| 12  | 12   |
| 00:00:27,200> 00:00:27,840                | 00:00:27,200> 00:00:27,840                               |
| - Matija.                                 | - Matthew.   |
|   |  |
| 13  | 13   |
| 00:00:27,840> 00:00:28,480                | 00:00:27,840> 00:00:28,480                               |
| - Mátija, Máta, Mátijá.                   | - Matthew.   |
| 14  | 14   |
| 00:00:28,480> 00:00:29,480                | 00:00:28,480> 00:00:29,480                               |
| - Pa pá u decembera, misla.               | - Well, in December, I think.                            |
| - i a pa u decembera, misia.              | - Well, in December, 1 time.                             |
| 15  | 15   |
| 00:00:29,600> 00:00:32,240                | 00:00:29,600> 00:00:32,240                               |
| - Pa le viž, áz biz naučáre ni vida, piši | - Check the calendar, I cannot see without my eyeglasses |
| 16  | 16   |
| 00:00:32,240> 00:00:33,840                | 00:00:32,240> 00:00:33,840                               |
| - Misla či u decembera, misla.            | - I think it's in December.                              |





| 17                                    | 17                                       |
|---------------------------------------|--|
| 00:00:33,840> 00:00:34,400            | 00:00:33,840> 00:00:34,400               |
| - U decembera ali gá ij Sveti Matija. | - In December or when is Saint Matthew.  |
|                                       |  |
| 18                                    | 18                                       |
| 00:00:34,400> 00:00:34,800            | 00:00:34,400> 00:00:34,800               |
| - Misla či                            | - I think that                           |
| 19                                    | 19                                       |
| 00:00:34,800> 00:00:36,240            | 00:00:34,800> 00:00:36,240               |
| - Mateu e u februári, mislja.         | - Saint Matthew is in February, I think. |
|                                       | •  |
| 20                                    | 20                                       |
| 00:00:36,240> 00:00:37,560            | 00:00:36,240> 00:00:37,560               |
| - Ali u február? - Ali u február?     | - Or in February? - Or in February?      |
|                                       |  |
| 21                                    | 21                                       |
| 00:00:37,560> 00:00:39,240            | 00:00:37,560> 00:00:39,240               |
| - Ama ni se darži práznić.            | - But we don't celebrate him.            |
| 22                                    | 22                                       |
| 00:00:39,240> 00:00:40,000            | 00:00:39,240> 00:00:40,000               |
| - [?] ne e práznik.                   | - You don't celebrate him?               |
| - [:] He e prazriik.                  | - Fou don't delebrate min:               |
| 23                                    | 23                                       |
| 00:00:40,080> 00:00:40,480            | 00:00:40,080> 00:00:40,480               |
| - Ni.                                 | - No.                                    |
|                                       |  |
| 24                                    | 24                                       |
| 00:00:40,480> 00:00:42,280            | 00:00:40,480> 00:00:42,280               |
| - Seku denj ima svetci, ama           | - There are saints every day, but        |
|                                       |  |
| 25                                    | 25                                       |
| 00:00:42,280> 00:00:42,560            | 00:00:42,280> 00:00:42,560               |
| - Dobre.                              | - Okay.                                  |
| 26                                    | 20                                       |
| 26                                    | 26                                       |





# **VLACH Transcriptions**

| 00:00:42,560> 00:00:44,920                     | 00:00:42,560> 00:00:44,920                      |
|--|---|
| - Se znáj kuja se daržat za zápuvedin práznić. | - It's known which saints we must celebrate.    |
|  |   |
| 27   | 27  |
| 00:00:44,920> 00:00:48,120                     | 00:00:44,920> 00:00:48,120                      |
| - Sveti Matija ij na dvátcet i čtir februára.  | - Saint Matthew is on 24 February.              |
| 28   | 28  |
| 00:00:48,120> 00:00:48,760                     | 00:00:48,120> 00:00:48,760                      |
| - Februára, dá.                                |   |
| - Febluala, ua.                                | - February, yes.                                |
| 29   | 29  |
| 00:00:48,760> 00:00:50,040                     | 00:00:48,760> 00:00:50,040                      |
| - Kážete nešto.                                | -Tell me something, please.                     |
|  | 5/1   |
| 30   | 30  |
| 00:00:50,040> 00:00:50,560                     | 00:00:50,040> 00:00:50,560                      |
| - Kako?  | - What?   |
|  |   |
| 31   | 31  |
| 00:00:50,560> 00:00:53,560                     | 00:00:50,560> 00:00:53,560                      |
| - Februára je po-skurt, po-krátak ot drugite   | - February is shorter than the other months.    |
| meseci.  |   |
|  |   |
| 32   | 32  |
| 00:00:53,760> 00:00:56,240                     | 00:00:53,760> 00:00:56,240                      |
| - Aha, pa le dugáz ima i Faršánjgji.           | - Yes, well that's when we celebrate Farshangi. |
| 33   | 33  |
|  |   |
| 00:00:56,240> 00:00:59,440                     | 00:00:56,240> 00:00:59,440                      |
| - Zašto po-krátak ot drugite meseci?           | - Why is it shorter than the other months?      |
| 34   | 34  |
| 00:00:59,440> 00:01:00,680                     | 00:00:59,440> 00:01:00,680                      |
| - Pa tuj ni znája, le                          | - That I don't know, well                       |
|  | ,   |





| 00:01:00,680> 00:01:01,240<br>- Kako?                     | 00:01:00,680> 00:01:01,240<br>- What?                 |
|---|---|
| 36  | 36  |
| 00:01:01,240> 00:01:03,400                                | 00:01:01,240> 00:01:03,400                            |
| - Zako ij po-kas februára, no le                          | - Why is February shorter, well                       |
|   |   |
| 37  | 37  |
| 00:01:03,400> 00:01:04,360                                | 00:01:03,400> 00:01:04,360                            |
| - A, zako ij po-kas                                       | - Oh, why is it shorter                               |
| 38  | 38  |
| 00:01:04,360> 00:01:08,040                                | 00:01:04,360> 00:01:08,040                            |
| - Nekpać ij dvátcet i osem, nekpać ij dvátcet i<br>dévet. | - Sometimes it has 28 days, sometimes is has 29 days. |
| 39  | 39  |
| 00:01:08,040> 00:01:09,080                                | 00:01:08,040> 00:01:09,080                            |
| - Ne znáete zašto?  | - You don't know why?                                 |
| 40  | 40  |
| 40<br>00:01:09,080> 00:01:09,800                          | 00:01:09,080> 00:01:09,800                            |
| - Ni znája.   | - I don't.  |
| - Ni Zilaja.  | - ruon c  |
| 41  | 41  |
| 00:01:09,800> 00:01:10,600                                | 00:01:09,800> 00:01:10,600                            |
| - Može stárite kázvaha nešto,                             | - Maybe the elders have an explanation, for it, had   |
| 42  | 42  |
| 00:01:10,600> 00:01:12,360                                | 00:01:10,600> 00:01:12,360                            |
| imate ednə teorija zašto ima.                             | a theory why.   |
|   |   |
| 43  | 43  |
| 00:01:12,360> 00:01:15,440                                | 00:01:12,360> 00:01:15,440                            |
| - Ni sam čula da sa prekázvali neštu či zašto.            | - I haven't heard them saying anything about that.    |





| 44  | 44  |
|---|---|
| 00:01:15,560> 00:01:17,600                                | 00:01:15,560> 00:01:17,600                          |
| - Togává za Faršángite, kakvo sa?                         | - Then Farshangi, what is it?                       |
|   |   |
| 45  | 45  |
| 00:01:17,600> 00:01:20,640                                | 00:01:17,600> 00:01:20,640                          |
| - Faršánjgjit sa se právli na mošule.                     | - They would dress up on Farshangi.                 |
| 46  | 46  |
| 00:01:20,720> 00:01:24,680                                | 00:01:20,720> 00:01:24,680                          |
| I dugáz, sled Faršánjgjite doj postnotu vreme             | And then after Farshangi, the fasting period begins |
| 47  | 47  |
| 00:01:24,680> 00:01:28,040                                | 00:01:24,680> 00:01:28,040                          |
| i néma više da se igráj, čać na Velikdenj,                | and there is no more dancing until Easter,          |
| 48  | 48  |
| 00:01:28,040> 00:01:29,680                                | 00:01:28,040> 00:01:29,680                          |
| gá izminé Velikdene.                                      | after Easter.                                       |
| ga izitiitie velikuette.                                  | allei Lasiei.                                       |
| 49  | 49  |
| 00:01:29,680> 00:01:36,040                                | 00:01:29,680> 00:01:36,040                          |
| Se-j daržál post nekpać, sa postli.                       | In the past, people used to fast.                   |
| 50  | 50  |
| 00:01:36,040> 00:01:43,800                                | 00:01:36,040> 00:01:43,800                          |
| Sled Faršánjgjitu, tuj sétnata, néma više<br>distrákciji, | There would be no amusements after Farshangi,       |
| 51  | 51  |
| 00:01:43,800> 00:01:46,200                                | 00:01:43,800> 00:01:46,200                          |
| da odat na da igrájat, néma,                              | no more dancing, nothing                            |
| da odat na da igrajat, noma,                              | no more danoling, nothing                           |
| 52  | 52  |
| 00:01:46,200> 00:01:49,800                                | 00:01:46,200> 00:01:49,800                          |
| pa du Velikdene, du Velikdene.                            | until Easter.                                       |





# **VLACH Transcriptions**

| 53  | 53  |
|---|---|
| 00:01:49,800> 00:01:52,320  | 00:01:49,800> 00:01:52,320  |
| Sa odli sa igrál na Pupić,  | They would go on the outskirts and play "pupić" (bowling)   |
| 54  | 54  |
| 00:01:52,360> 00:01:56,880  | 00:01:52,360> 00:01:56,880  |
| na takozehe, na krájvete, ama biz svirne.   | and such, but without any music.  |
|   |   |
| 55  | 55  |
| 00:01:56,880> 00:02:01,000  | 00:01:56,880> 00:02:01,000  |
| Taj, sa igrál nekakvis igri.  | They would just play some games.  |
|   |   |
| 56  | 56  |
| 00:02:01,000> 00:02:03,600  | 00:02:01,000> 00:02:03,600  |
| - Dubrej, tuj u postnotu vreme, ama ubadeti za<br>Faršánjgjitu!   | - Okay, that was during the fasting time, but tell about Farshangi!   |
|   |   |
| 57  | 57  |
| 57<br>00:02:03.600> 00:02:05.200  | 57<br>00:02:03.600> 00:02:05.200  |
| 57<br>00:02:03,600> 00:02:05,200<br>- Toj za Faršánjgji išti da mu prekáz[vaš].   | 57 00:02:03,600> 00:02:05,200 - It's Farshangi he wants you to tell them about -  |
| 00:02:03,600> 00:02:05,200  | 00:02:03,600> 00:02:05,200  |
| 00:02:03,600> 00:02:05,200<br>- Toj za Faršánjgji išti da mu prekáz[vaš].   | 00:02:03,600> 00:02:05,200 - It's Farshangi he wants you to tell them about   |
| 00:02:03,600> 00:02:05,200 - Toj za Faršánjgji išti da mu prekáz[vaš].  | 00:02:03,600> 00:02:05,200 - It's Farshangi he wants you to tell them about 58  |
| 00:02:03,600> 00:02:05,200 - Toj za Faršánjgji išti da mu prekáz[vaš].  58 00:02:05,200> 00:02:08,720   | 00:02:03,600> 00:02:05,200 - It's Farshangi he wants you to tell them about 58 00:02:05,200> 00:02:08,720   |
| 00:02:03,600> 00:02:05,200 - Toj za Faršánjgji išti da mu prekáz[vaš].  | 00:02:03,600> 00:02:05,200 - It's Farshangi he wants you to tell them about 58  |
| 00:02:03,600> 00:02:05,200 - Toj za Faršánjgji išti da mu prekáz[vaš].  58  00:02:05,200> 00:02:08,720 - Za Faršánjgjite sa se právli na mošule.  | 00:02:03,600> 00:02:05,200  - It's Farshangi he wants you to tell them about  58  00:02:05,200> 00:02:08,720  - They would dress up for Farshangi.  |
| 00:02:03,600> 00:02:05,200 - Toj za Faršánjgji išti da mu prekáz[vaš].  58 00:02:05,200> 00:02:08,720 - Za Faršánjgjite sa se právli na mošule.   | 00:02:03,600> 00:02:05,200  - It's Farshangi he wants you to tell them about  58  00:02:05,200> 00:02:08,720  - They would dress up for Farshangi.  |
| 00:02:03,600> 00:02:05,200 - Toj za Faršánjgji išti da mu prekáz[vaš].  58 00:02:05,200> 00:02:08,720 - Za Faršánjgjite sa se právli na mošule.  59 00:02:08,720> 00:02:12,480  | 00:02:03,600> 00:02:05,200 - It's Farshangi he wants you to tell them about  58  00:02:05,200> 00:02:08,720 - They would dress up for Farshangi.  59  00:02:08,720> 00:02:12,480  |
| 00:02:03,600> 00:02:05,200 - Toj za Faršánjgji išti da mu prekáz[vaš].  58 00:02:05,200> 00:02:08,720 - Za Faršánjgjite sa se právli na mošule.   | 00:02:03,600> 00:02:05,200  - It's Farshangi he wants you to tell them about  58  00:02:05,200> 00:02:08,720  - They would dress up for Farshangi.  |
| 00:02:03,600> 00:02:05,200 - Toj za Faršánjgji išti da mu prekáz[vaš].  58 00:02:05,200> 00:02:08,720 - Za Faršánjgjite sa se právli na mošule.  59 00:02:08,720> 00:02:12,480  | 00:02:03,600> 00:02:05,200  - It's Farshangi he wants you to tell them about  58  00:02:05,200> 00:02:08,720  - They would dress up for Farshangi.  59  00:02:08,720> 00:02:12,480  The boys would put on the [women's] Paulician     |
| 00:02:03,600> 00:02:05,200 - Toj za Faršánjgji išti da mu prekáz[vaš].  58 00:02:05,200> 00:02:08,720 - Za Faršánjgjite sa se právli na mošule.  59 00:02:08,720> 00:02:12,480  | 00:02:03,600> 00:02:05,200  - It's Farshangi he wants you to tell them about  58  00:02:05,200> 00:02:08,720  - They would dress up for Farshangi.  59  00:02:08,720> 00:02:12,480  The boys would put on the [women's] Paulician     |
| 00:02:03,600> 00:02:05,200 - Toj za Faršánjgji išti da mu prekáz[vaš].  58 00:02:05,200> 00:02:08,720 - Za Faršánjgjite sa se právli na mošule.  59 00:02:08,720> 00:02:12,480 Mončitata se ublečat s palćenska ruba, | 00:02:03,600> 00:02:05,200 - It's Farshangi he wants you to tell them about  58  00:02:05,200> 00:02:08,720 - They would dress up for Farshangi.  59  00:02:08,720> 00:02:12,480 The boys would put on the [women's] Paulician dress, |
| 00:02:03,600> 00:02:05,200 - Toj za Faršánjgji išti da mu prekáz[vaš].  58 00:02:05,200> 00:02:08,720 - Za Faršánjgjite sa se právli na mošule.  59 00:02:08,720> 00:02:12,480 Mončitata se ublečat s palćenska ruba, | 00:02:03,600> 00:02:05,200 - It's Farshangi he wants you to tell them about  58  00:02:05,200> 00:02:08,720 - They would dress up for Farshangi.  59  00:02:08,720> 00:02:12,480 The boys would put on the [women's] Paulician dress, |





| 00:02:13,480> 00:02:15,760 - Ne sas, se ublečat sas na mumiče se ublečat.        | 00:02:13,480> 00:02:15,760 - No, they would dress like girls.                      |
|--|--|
| 62<br>00:02:15,760> 00:02:18,320<br>- Aha, na mumiče, dá, dá, dá, kaćétu i ségá. | 62<br>00:02:15,760> 00:02:18,320<br>- Yes, like a girl, yes, as it is now.         |
| 63<br>00:02:18,320> 00:02:19,320<br>- A monč                                     | 63<br>00:02:18,320> 00:02:19,320<br>- And the boys                                 |
| 64<br>00:02:19,320> 00:02:20,120<br>- Aha, aha.                                  | 64<br>00:02:19,320> 00:02:20,120<br>- Yes, yes.                                    |
| 65<br>00:02:20,120> 00:02:21,640<br>- A mumič mumičita ne imálu, sám mončita.    | 65 00:02:20,120> 00:02:21,640 - And the girls, there would be no girls, only boys. |
| 66<br>00:02:21,640> 00:02:23,400<br>- Pa le imál i, imál i, le ama               | 66 00:02:21,640> 00:02:23,400 - Well there were [girls] too, there were, but       |
| 67<br>00:02:23,400> 00:02:25,720<br>- I se šetat po ulicite, po strádite, dá?    | 67 00:02:23,400> 00:02:25,720 - And they would walk around the streets, right?     |
| 68<br>00:02:25,720> 00:02:26,000<br>- Dá!  | 68<br>00:02:25,720> 00:02:26,000<br>- Yes!   |
| 69<br>00:02:26,000> 00:02:27,800<br>- Le sa odli pu sedenćite.                   | 69 00:02:26,000> 00:02:27,800 - They would go attend the "sedenki" (quilting       |

bee).



00:02:52,440 --> 00:02:52,800



### **VLACH Transcriptions**

70 70 00:02:27,800 --> 00:02:28,880 00:02:27,800 --> 00:02:28,880 - Mhm, pák sedenki. - Mhm, the quilting bee again. 71 71 00:02:28,880 --> 00:02:30,520 00:02:28,880 --> 00:02:30,520 - Pejat "šajdajdáme, šaj". - They would sing "šajdajdáme, šaj". 72 72 00:02:30,520 --> 00:02:35,920 00:02:30,520 --> 00:02:35,920 - Pa upregnat, sas kune, sas čtir kone, - They would harness horses [to the cart], 73 73 00:02:35,920 --> 00:02:42,240 00:02:35,920 --> 00:02:42,240 pa dit sa bli izgudini, pa hodat pu rudbinite, the engaged couples would go and visit ukárvat, relatives, with their cart, 74 74 00:02:42,240 --> 00:02:45,680 00:02:42,240 --> 00:02:45,680 and they would be served sausage, wine and pa le gji prekánat s kalbasi, vinu, irćija. "raki" (brandy). 75 75 00:02:45,680 --> 00:02:49,960 00:02:45,680 --> 00:02:49,960 I pu ćošacite sa grejali irćija i vin, People would meet at the street and warm up raki and wine, 76 76 00:02:49,960 --> 00:02:51,440 00:02:49,960 --> 00:02:51,440 to-j blo gulem mulačák! it was quite the feast! 77 77 00:02:51,440 --> 00:02:52,440 00:02:51,440 --> 00:02:52,440 - Se-j pelu, sa se ---- There would be singing, they would ---

78

00:02:52,440 --> 00:02:52,800





### **VLACH Transcriptions**

- Se-j pelu, - Would sing, 79 79 00:02:52,800 --> 00:02:55,440 00:02:52,800 --> 00:02:55,440 le sa imáli pu sedenjćite, sa svirli gá pa igrájat. we had musicians to play at the quilting bee, and people danced. 80 80 00:02:55,440 --> 00:02:56,880 00:02:55,440 --> 00:02:56,880 - Ama le i se izupijat! - But they got drunk too! 81 81 00:02:56,880 --> 00:02:58,720 00:02:56,880 --> 00:02:58,720 - Pa le, no! - Well! 82 82 00:02:59,080 --> 00:03:02,000 00:02:59,080 --> 00:03:02,000 - Kázvat, dumate če imáte málko cigani, švábi - You said you also have some Gypsies, Schwabs, tuka, 83 83 00:03:02,000 --> 00:03:03,000 00:03:02,000 --> 00:03:03,000 madžeri, taká natátak. Magyars, and so on [living here]. 84 84 00:03:03,000 --> 00:03:03,760 00:03:03,000 --> 00:03:03,760 - Aha, dá. - Yes. 85 85 00:03:03,760 --> 00:03:07,400 00:03:03,760 --> 00:03:07,400 - Tezi, tezi drugi - sirbi - pártičipivát na sedenki, - These other peoples, the Serbians too, do they take part, 86 86 00:03:07,400 --> 00:03:08,400 00:03:07,400 --> 00:03:08,400 pártičipuvát, kák se kázva? participate too?





|  | 3:08,400> 00:03:09,400<br>no, they didn't.           |
|--|--|
| 88 88  |  |
| 00:03:09,400> 00:03:10,400 00:03                                     | 3:09,400> 00:03:10,400                               |
| - Pártičipuvát na Did  | they participate                                     |
|  |  |
| 89 89  | 2:40.400 > 00:02:44.400                              |
|  | 3:10,400> 00:03:11,400                               |
| - Ni, ni, ni, tija ne, ne bli No,                                    | no, no, they didn't, they weren't there.             |
| 90 90  |  |
| 00:03:11,400> 00:03:12,960 00:03                                     | 3:11,400> 00:03:12,960                               |
| - ná Faršánjgji, na Faršánjgji? - par                                | ticipate at Farshangi, at Farshangi?                 |
|  |  |
| 91 91  |  |
|  | 3:12,960> 00:03:17,480                               |
|  | no, they didn't, they didn't, only our cians.        |
| ·  |  |
| 92 92  |  |
| 00:03:17,480> 00:03:18,480   | 3:17,480> 00:03:18,480                               |
| - Palkene Pau  | ılicians.  |
| 93 93  |  |
|  | 3:18,480> 00:03:20,080                               |
| ,  | y Paulicians.  |
| , alconore cann.   | , r danolario.                                       |
| 94 94  |  |
| 00:03:20,080> 00:03:24,280   | 3:20,080> 00:03:24,280                               |
| - Toz ubičáj ij bil náša, tija ne imáli takoz, tija ne, - This didn' | s was our tradition, they didn't have it, they<br>t, |
| 95 95  |  |
|  |  |
| 00:03:24,280> 00:03:26,360   | 3:24,280> 00:03:26,360                               |





96 96 00:03:26,360 --> 00:03:28,320 00:03:26,360 --> 00:03:28,320 ama u čarkvata sa dváždeli. but they did come to Church. 97 97 00:03:28,320 --> 00:03:31,720 00:03:28,320 --> 00:03:31,720 - Gá imálu misa pa popa dedé na palćensći, - During mass the priest would give the sermon in Paulician. 98 98 00:03:31,720 --> 00:03:34,520 00:03:31,720 --> 00:03:34,520 na vlášći, na madžersći i na nemsći --in Romanian, in Hungarian, and in German ---99 99 00:03:34,520 --> 00:03:35,400 00:03:34,520 --> 00:03:35,400 - Na vlášći ne dával. - Why are you saying Romanian? 100 100 00:03:35,400 --> 00:03:36,080 00:03:35,400 --> 00:03:36,080 - Ti za vl[ášći kak]o ubáždeš? - There was no sermon in Romanian. 101 101 00:03:36,080 --> 00:03:38,720 00:03:36,080 --> 00:03:38,720 - Za u Telepa, tri predići ij dával. - In Colonia Bulgară (Telepa) the priest would give three sermons. 102 102 00:03:38,720 --> 00:03:39,360 00:03:38,720 --> 00:03:39,360 Za da razberat, So that all people would understand, 103 103 00:03:39,360 --> 00:03:41,960 00:03:39,360 --> 00:03:41,960 či imálu i švábi, i madžere, there were also Schwabs and Hungarians 104 104 00:03:41,960 --> 00:03:45,400 00:03:41,960 --> 00:03:45,400

and some of them did not speak Paulician,

pa le, imálu dit ne znájali palćensći,





105 105 00:03:45,400 --> 00:03:47,200 00:03:45,400 --> 00:03:47,200 so the sermon was in three languages, pa tri jazika, 106 106 00:03:47,200 --> 00:03:48,800 00:03:47,200 --> 00:03:48,800 za da razmejat predićite gá. so that all the people would understand. 107 107 00:03:49,000 --> 00:03:51,760 00:03:49,000 --> 00:03:51,760 - I kák dumate ná parvijá den kogáto - And what do you call the 108 108 00:03:51,760 --> 00:03:54,720 00:03:51,760 --> 00:03:54,720 nápsivá Gulemija Post? first day of Lent? 109 109 00:03:54,720 --> 00:03:57,080 00:03:54,720 --> 00:03:57,080 - Gá kréni posta parvija denj. - The first day of Lent. 110 110 00:03:57,080 --> 00:03:58,320 00:03:57,080 --> 00:03:58,320 - Čista Sreda. - Clean Wednesday (Ash Wednesday). 111 111 00:03:58,320 --> 00:04:02,000 00:03:58,320 --> 00:04:02,000 - Čista Sreda, Čista Sreda. U nedele ij - Clean Wednesday. Farshangi is on Sundays, Faršánjgji, 112 112 00:04:02,120 --> 00:04:06,280 00:04:02,120 --> 00:04:06,280 a u sreda, u sreda ij Čista Sreda. and on Wednesday it's Clean Wednesday. 113 113

00:04:06,280 --> 00:04:08,960

00:04:06,280 --> 00:04:08,960





| Nekpać sa izmuvali sate krátici,             | In the past, people used to clean all cookware and not use |
|--|--|
| 114  | 114  |
| 00:04:08,960> 00:04:10,960                   | 00:04:08,960> 00:04:10,960                                 |
| sa gji iztrivali pa ne jál nikak s májs.     | grease at all when cooking.                                |
| 115  | 115  |
| 00:04:10,960> 00:04:11,360                   | 00:04:10,960> 00:04:11,360                                 |
| - Sas peseć                                  | - [They cleaned] with sand.                                |
| cuo posso                                    | [mey oleanea] man eana.                                    |
| 116  | 116  |
| 00:04:11,360> 00:04:11,880                   | 00:04:11,360> 00:04:11,880                                 |
| - Taj sa postli.                             | - That's how they fasted.                                  |
|  |  |
| 117  | 117  |
| 00:04:11,880> 00:04:12,760                   | 00:04:11,880> 00:04:12,760                                 |
| - da ni bajat mázni.                         | - so that they wouldn't be greasy anymore.                 |
| 118  | 118  |
| 00:04:12,760> 00:04:15,080                   | 00:04:12,760> 00:04:15,080                                 |
| - Taj sa postli. Čać na Velikdenj.           | - That's how they fasted. Until Easter.                    |
|  |  |
| 119  | 119  |
| 00:04:15,200> 00:04:18,480                   | 00:04:15,200> 00:04:18,480                                 |
| - Dá. Imáše togáva edná,                     | - Yes. And are there any sayings or any                    |
| 120  | 120  |
| 00:04:18,520> 00:04:21,720                   | 00:04:18,520> 00:04:21,720                                 |
| kák se kázva, edná dumá, edná pesnjá, neštu? | songs for that period?                                     |
|  |  |
| 121  | 121  |
| 00:04:21,720> 00:04:22,760                   | 00:04:21,720> 00:04:22,760                                 |
| - Za na Faršánjgji?                          | - For Farshangi?   |
| 122  | 122  |
| 00:04:22,840> 00:04:23,880                   | 00:04:22,840> 00:04:23,880                                 |
|  |  |





| - Za Čista Sreda.                            | - For Ash Wednesday.   |
|--|--|
| 123  | 123  |
| 00:04:23,880> 00:04:24,360                   | 00:04:23,880> 00:04:24,360                                   |
| - Dá.  | - Yes.   |
|  |  |
| 124  | 124  |
| 00:04:24,360> 00:04:24,960                   | 00:04:24,360> 00:04:24,960                                   |
| - A [?]                                      | - Oh   |
|  |  |
| 125  | 125  |
| 00:04:24,960> 00:04:26,760                   | 00:04:24,960> 00:04:26,760                                   |
| - Za Čista Sreda, aku ima neštu, se pejé, se | - Is there any song for the Clean Wednesday?                 |
|  |  |
| 126  | 126  |
| 00:04:26,760> 00:04:27,480                   | 00:04:26,760> 00:04:27,480                                   |
| - Néma                                       | - There isn't  |
| 127  | 127  |
| 00:04:27,480> 00:04:28,120                   | 00:04:27,480> 00:04:28,120                                   |
| - Ni.  | - No.  |
|  |  |
| 128  | 128  |
| 00:04:28,120> 00:04:29,000                   | 00:04:28,120> 00:04:29,000                                   |
| - Néma, néma, néma néma.                     | - There isn't.   |
|  |  |
| 129  | 129  |
| 00:04:29,000> 00:04:30,240                   | 00:04:29,000> 00:04:30,240                                   |
| Hidimi pa se pepeléjmi.                      | We go to Church and we get marked with ash on our foreheads. |
|  | on our loreneaus.  |
| 130  | 130  |
| 00:04:30,240> 00:04:34,120                   | 00:04:30,240> 00:04:34,120                                   |
| Tuke, skruma ud rećitata gu izguri,          | Here, the willow branches are burnt,                         |
|  |  |
| 131  | 131  |
| 00:04:34,120> 00:04:36,400                   | 00:04:34,120> 00:04:36,400                                   |





| pa na Čista Sreda ričé  | and on Ash Wednesday the priest says   |
|---|--|
| 132   | 132  |
| 00:04:36,400> 00:04:38,040  | 00:04:36,400> 00:04:38,040   |
| <prápépelj baš.="" bil="" i="" prápépelj="" si="" za=""></prápépelj>                      | <thou and="" art="" dust="" dust,="" return.="" shalt="" thou="" to=""></thou>                     |
| 133   | 133  |
| 00:04:38,040> 00:04:39,040  | 00:04:38,040> 00:04:39,040   |
| Taje ti naprávi idno križče.  | He marks a cross on your forehead with the ash.  |
| 134   | 134  |
| 00:04:39,040> 00:04:41,560  | 00:04:39,040> 00:04:41,560   |
| - <spumeni [za<br="" bil="" i="" pépelj="" se="" si="" čeleć="" či="">baš].&gt;</spumeni> | - <remember, and="" art="" dust="" dust,="" man,="" return.="" shalt="" thou="" to=""></remember,> |
| 135   | 135  |
| 00:04:41,560> 00:04:44,640  | 00:04:41,560> 00:04:44,640   |
| - U idno tárelče taje, pa na sekugu tajehe na<br>čélutu.                                  | - The ash is in a small plate and he marks it on people's forehead.                                |
| 136   | 136  |
| 00:04:44,640> 00:04:45,640  | 00:04:44,640> 00:04:45,640   |
| - Idno križče.  | - A cross.   |
| 137   | 137  |
| 00:04:45,640> 00:04:48,320  | 00:04:45,640> 00:04:48,320   |
| - Idno križče naprávi. Tuj. Tuj.  | - He marks a cross. That's it. That's it.  |
| 138   | 138  |
| 00:04:48,320> 00:04:52,600  | 00:04:48,320> 00:04:52,600   |
| - Drugite palkene kázvaše če predi tová nemáše marcišor.                                  | - Other Paulicians said that before that there was no "mărţişor".                                  |
| 139   | 139  |
| 00:04:52,600> 00:04:53,280  | 00:04:52,600> 00:04:53,280   |
| Marcišor e rumansć?   | Does "mărțișor" (trinket, custom)  |





| 140  | 140   |
|--|---|
| 00:04:53,280> 00:04:54,280                     | 00:04:53,280> 00:04:54,280  |
| - A, se-j tvárelu                              | - Oh, people would wear it.   |
|  |   |
| 141  | 141   |
| 00:04:54,280> 00:04:55,680                     | 00:04:54,280> 00:04:55,680  |
| - Práveha, neprávaha?                          | - Did people preserve this tradition here or not?   |
| 142  | 142   |
| 00:04:55,680> 00:04:58,320                     | 00:04:55,680> 00:04:58,320  |
| - Znájti gá se-j tvárel, ud dvá februára.      | - Do you know when it would be worn, starting from February 2nd.                          |
| 143  | 143   |
| 00:04:58,320> 00:05:01,320                     | 00:04:58,320> 00:05:01,320  |
| Pa na dicáta. Čarvénu s belu.                  | And kids would wear it. Red and white.  |
|  |   |
| 144  | 144   |
| 00:05:01,320> 00:05:03,320                     | 00:05:01,320> 00:05:03,320  |
| - Dvá februára i Pukázenj na Isusa u Čarkvata, | <ul> <li>On February 2nd is the Feast of the<br/>Presentation of Jesus Christ,</li> </ul> |
|  |   |
| 145  | 145   |
| 00:05:03,320> 00:05:04,440                     | 00:05:03,320> 00:05:04,440  |
| ubadi za da razberat.                          | explain to them so that they understand.  |
| 146  | 146   |
| 00:05:04,440> 00:05:07,840                     | 00:05:04,440> 00:05:07,840  |
| - Aha, no pa dugáz zanesat tezi kunci,         | - Yes, and then they would take these threads,  |
|  |   |
| 147  | 147   |
| 00:05:07,840> 00:05:09,320                     | 00:05:07,840> 00:05:09,320  |
| uplétni čarvénu i belu                         | entangled red and white threads   |
|  |   |
| 148  | 148   |
| 00:05:09,320> 00:05:11,040                     | 00:05:09,320> 00:05:11,040  |
| u čarkvata, se blagusvat                       | in the Church, they would be blessed  |





#### **VLACH Transcriptions**

149 149 00:05:11,040 --> 00:05:16,360 00:05:11,040 --> 00:05:16,360 pa sa tvárel na dicáta tuke na prastite i na vrata. and put them around children's fingers and necks. 150 150 00:05:16.360 --> 00:05:18.280 00:05:16.360 --> 00:05:18.280 - Ama zašto, za gá se kapat da ---- But why, was it so that when they bath they ---151 151 00:05:18,280 --> 00:05:21,720 00:05:18,280 --> 00:05:21,720 - Pa le, i áz ni znája, le, ni znája. - Well, I don't know either, I don't know. 152 152 00:05:21,720 --> 00:05:25,000 00:05:21,720 --> 00:05:25,000 Pa na Velikdenj se far, se izguri. And on Easter it would be thrown away, it would be burnt. 153 153 00:05:25,000 --> 00:05:27,800 00:05:25,000 --> 00:05:27,800 - Pa kaćé-j blo, pá taj kunéc bel sas čarvén? - What was it like, was it also white and red threads? 154 154 00:05:27,800 --> 00:05:30,720 00:05:27,800 --> 00:05:30,720 - Bel-s čarvén. Se usuči, - White and red. They would entangle them, 155 155 00:05:30,720 --> 00:05:34,200 00:05:30,720 --> 00:05:34,200 and take it, it would be taken [to Church] on pa-j zanesat ti ubáždem, to se zanesé na dvá februára ---February 2nd ---156 156 00:05:34,200 --> 00:05:37,480 00:05:34.200 --> 00:05:37.480 - Ama tuj naprać kumunistete, varvi. - But that was before the communists.





# **VLACH Transcriptions**

| 00:05:37,480> 00:05:40,520                       | 00:05:37,480> 00:05:40,520  |
|--|---|
| - Pa i ségá ima vája nekuj dit právi još, darži, | - Maybe there are some who still do it, still observe [this tradition], |
|  | observe [triis tradition],  |
| 158  | 158   |
| 00:05:40,520> 00:05:41,040                       | 00:05:40,520> 00:05:41,040  |
| ama ne   | but not   |
| 450  | 450   |
| 159<br>00:05:41,040> 00:05:41,680                | 159<br>00:05:41,040> 00:05:41,680                                       |
| - Se-j upántlu                                   | - It is remembered  |
| - Se-j upantiu                                   | - It is remembered  |
| 160  | 160   |
| 00:05:41,680> 00:05:42,040                       | 00:05:41,680> 00:05:42,040  |
| - To, aha.                                       | - It, yes.  |
|  |   |
| 161  | 161   |
| 00:05:42,040> 00:05:43,040                       | 00:05:42,040> 00:05:43,040  |
| - I áz ni znája di                               | - I don't know where either   |
| 162  | 162   |
| 00:05:43,040> 00:05:45,280                       | 00:05:43,040> 00:05:45,280  |
| - Tuj ud áz ud manana katu sam blá               | - I know this from when I was very young,                               |
|  |   |
| 163  | 163   |
| 00:05:45,280> 00:05:47,640                       | 00:05:45,280> 00:05:47,640  |
| znája tuj, ij blo, sa právli.                    | people would do it.   |
| 404  | 404   |
| 164  | 164   |
| 00:05:47,640> 00:05:48,800                       | 00:05:47,640> 00:05:48,800  |
| - Taj či tu-j stára tradicija.                   | - So this is an old tradition.  |
| 165  | 165   |
| 00:05:48,800> 00:05:49,200                       | 00:05:48,800> 00:05:49,200  |
| - Stára!   | - [lt's] old!   |
|  |   |





| 00:05:49,200> 00:05:50,200<br>- Stára tradicija!  | 00:05:49,200> 00:05:50,200 - Old tradition!  |
|---|--|
| 167<br>00:05:50,200> 00:05:52,720<br>- I tová zlamenuva če njámáše Bábá Mártá?  | 167<br>00:05:50,200> 00:05:52,720<br>- Does this mean there was no "Baba Marta"<br>(Granny March)? |
| 168<br>00:05:52,720> 00:05:57,640<br>- A, právli sa Bába Márta dicáta, véčar,   | 168 00:05:52,720> 00:05:57,640 - Oh, Baba Marta was celebrated by children in the evening of       |
| 169   | 169  |
| 00:05:57,640> 00:06:00,040  | 00:05:57,640> 00:06:00,040   |
| u sétin február nakladat oganj  | the last day of February, they would make a fire   |
| 170   | 170  |
| 00:06:00,040> 00:06:03,160  | 00:06:00,040> 00:06:03,160   |
| pa vikat: <uju, bábu="" márto,="" áz=""></uju,>   | and shout <granny i="" march,=""></granny>   |
| 171<br>00:06:03,160> 00:06:04,360<br>- Ja znájti pesmata?   | 171 00:06:03,160> 00:06:04,360 - Do you know the song?   |
| 172   | 172  |
| 00:06:04,360> 00:06:08,880  | 00:06:04,360> 00:06:08,880   |
| - <uju, bábu="" dnés,="" márto="" méne="" td="" ti="" tébe="" utre<="" áz=""><td>- <granny, [warm="" i="" me<="" td="" today,="" up]="" warm="" you=""></granny,></td></uju,> | - <granny, [warm="" i="" me<="" td="" today,="" up]="" warm="" you=""></granny,>                   |
| da me ugreš.>   | up tomorrow.>  |
| 173   | 173  |
| 00:06:08,880> 00:06:11,880  | 00:06:08,880> 00:06:11,880   |
| - <ujujuka, bába="" márta,=""> taj se-j</ujujuka,>  | - <granny march,=""> that's how it</granny>  |
| 174   | 174  |
| 00:06:11,880> 00:06:16,680  | 00:06:11,880> 00:06:16,680   |
| - <uju, bardáća="" dedu="" dáj="" ilija,="" irćija.="" s=""></uju,>   | - <grandpa [me]="" cask.="" elijah,="" give="" raki="" the=""></grandpa>                           |





175 175 00:06:16,720 --> 00:06:19,280 00:06:16,720 --> 00:06:19,280 Imálu-j mlogu neštu ubičáje. There were many traditions. 176 176 00:06:19,280 --> 00:06:23,200 00:06:19,280 --> 00:06:23,200 - And after Granny March is it spring already or - I zá Bábá Mártá veče proletá ili ošte zimá? is it still winter? 177 177 00:06:23,200 --> 00:06:24,880 00:06:23,200 --> 00:06:24,880 - Pa le di kaćé. - Well, it depends. 178 178 00:06:24,880 --> 00:06:27,520 00:06:24,880 --> 00:06:27,520 Nekpać ima zima i u márta, ima i sneć, Some years it's still winter in March, there's still snow, 179 179 00:06:27,520 --> 00:06:28,840 00:06:27,520 --> 00:06:28,840 a nekpać ni. other years it's not. 180 180 00:06:28,840 --> 00:06:31,200 00:06:28,840 --> 00:06:31,200 Nekpać u márta smi odli I remember back in the old days in March we would go 181 181 00:06:31,200 --> 00:06:34,840 00:06:31,200 --> 00:06:34,840 pánta u Kulektiva na čukaráne, smi bráli. to the Cooperative to collect maize roots. 182 182 00:06:34,840 --> 00:06:38,200 00:06:34,840 --> 00:06:38,200 Katu ij blo, i blo, ne blo studénu. At that time, it wasn't cold. 183 183

00:06:38,200 --> 00:06:41,200

00:06:38,200 --> 00:06:41,200





Čukaránete, pa smi gji právli na kupčita, gji We would stock them up in small heaps, and uberémi pick them apart 184 184 00:06:41,200 --> 00:06:45,560 00:06:41,200 --> 00:06:45,560 from the wheat and then we would bring them ud žitutu pa dugáz si gji dunesémi za ogane. home for the fire. 185 185 00:06:45,560 --> 00:06:46,560 00:06:45,560 --> 00:06:46,560 - [?] To ne imálu ---- [Back then] there was no ---186 186 00:06:46,560 --> 00:06:48,000 00:06:46,560 --> 00:06:48,000 - A ségá néma nit li[?] da se preberé ---- Now there isn't even [?] to gather ---187 187 00:06:48,000 --> 00:06:51,400 00:06:48,000 --> 00:06:51,400 - To ne imálu darvu dugáz da se kupuva, s - There was no wood to buy, we made fire with čukaráne se-j klálu. maize roots. 188 188 00:06:51,400 --> 00:06:56,200 00:06:51,400 --> 00:06:56,200 Ud tulija dit se izreži pa to taje-j gulem čukaránj, The root of the maize was this big, 189 189 00:06:56,320 --> 00:06:58,160 00:06:56,320 --> 00:06:58,160 pa to sejat žitu, and there would be wheat sown in the field, 190 190 00:06:58,160 --> 00:06:59,440 00:06:58,160 --> 00:06:59,440 pa le tija sa ud gore, pa gji berém, the maize roots were on top, so we would collect them, 191 191 00:06:59,440 --> 00:07:02,240 00:06:59,440 --> 00:07:02,240 gji právim na kupčita, pa dugáz idim s kučijata stock them in small heaps and then we would go

with the cart





#### **VLACH Transcriptions**

192 192 00:07:02,240 --> 00:07:04,400 00:07:02,240 --> 00:07:04,400 pa mu dedat ud brigádata, i áz sam odla, and the brigade would give them to us, I too would go, 193 193 00:07:04,400 --> 00:07:06,240 00:07:04,400 --> 00:07:06,240 pa si gji dunesémi. and then we would bring them home. 194 194 00:07:06,240 --> 00:07:09,120 00:07:06,240 --> 00:07:09,120 Pa ima dit taje gji naprávat na oklučestu pa gji And some would arrange them in a circle and zakupat na stack them 195 195 00:07:09,120 --> 00:07:12,240 00:07:09,120 --> 00:07:12,240 kamárče za da ni gji leti, ambaj to imálu tolkus so it wouldn't rain on them, there weren't that many sheds then. šopve. 196 196 00:07:12,240 --> 00:07:13,240 00:07:12,240 --> 00:07:13,240 - [?] umenalu. - [?] changed. 197 197 00:07:13,240 --> 00:07:17,000 00:07:13,240 --> 00:07:17,000 - I mamulete taj sa gji právli, sé na oklučestu, na - They would stack up corn cobs the same way, oklučestu in a circle 198 198 00:07:17,000 --> 00:07:18,600 00:07:17,000 --> 00:07:18,600 pa gji zakupat. and then top them. 199 199 00:07:18,600 --> 00:07:19,600 00:07:18,600 --> 00:07:19,600 - Mnogo znáete! - You know many things!





### **VLACH Transcriptions**

201

- Mnogo znáete! - You know a lot!

202 202

Poveče ot nášite knigi, tová ne e ništu! More than our books, this is nothing!

203 203

- A, pa to ud knigjite ne mogalu mlogu da se --- - Oh, from the books there wasn't much you

could ---

204 204

205 205

Katu sam dušlá áz tuka, When I came here

206 206

pa imálu u Telepa, tám sám du čtvart klás imálu there was only a primary school in Telepa.

škula.

207 207

Pa dugáz tuka imálu internát, And there were student dormitories here [in

Bišnov],

208 208

pa sa sedeli [dicáta] where students would live,





209 209 00:07:40,920 --> 00:07:44,320 00:07:40,920 --> 00:07:44,320 pa sapta si idat, le kát sa ud Telepa. and on Saturdays they went home, since they were from Telepa. 210 210 00:07:44,320 --> 00:07:46,720 00:07:44,320 --> 00:07:46,720 Mojta bába, na mojta májća, My grandmother, my mother's mother, 211 211 00:07:46,720 --> 00:07:48,560 00:07:46,720 --> 00:07:48,560 i uču, sa bli u Telepa. and uncle were in Telepa. 212 212 00:07:48,720 --> 00:07:51,240 00:07:48,720 --> 00:07:51,240 No pa le i áz mi-j da si ida, pa u peš, I wanted to go home too, so I went by foot, 213 213 00:07:51,280 --> 00:07:54,480 00:07:51,280 --> 00:07:54,480 le to ne imálu dugáz áutobuze. there were no buses back then. 214 214 00:07:54,480 --> 00:07:59,640 00:07:54,480 --> 00:07:59,640 Pa tuke, gá spusniš ud Kanižovot, tuka smi And where you go down from Kanižovot, there minevali, we'd pass through, 215 215 00:07:59,640 --> 00:08:01,720 00:07:59,640 --> 00:08:01,720 pa tám dit Bogden to-j blo májku, and at Bogden it was awful, 216 216 00:08:01,720 --> 00:08:05,080 00:08:01,720 --> 00:08:05,080 pa idnaš pa s gumeše pa sa mi se izuli pa bosa once, I was with rubber shoes, they came off and I [was] barefoot 217 217

00:08:05,080 --> 00:08:05,920

00:08:05,080 --> 00:08:05,920





- I blo kál. - It was muddy.

218 218

- I blo pa tá --- - Yes, and it ---

219 219

- Meku. - [It was] soft.

220 220

- pa tá se-j lepila kalta pa sa mi se izuli gumeše, - and the mud stuck to my rubber shoes and

they came off,

221 221

ama le kát mi-j blo da ida. but I really wanted to go.

222 222

Sapta si idat dicáta pa i áz ida u bábne, Saturday kids went home and I went to my

grandma's too,

223 223

a u nedele posle-pládne si dodim. and Sunday afternoon we came back.

224 224

Posle i tija sa si purdáli kaštata pa sa dušli tuka Later they sold their house too and they came

u Bišnov. here to Bišnov.

225 225

Pa tám smi se prebireli nedele dicáta, As kids that's where we would get together on

Sundays,





226 00:08:25,480 --> 00:08:28,760

kat, durkatu sam sedela du déset gudini u

Telepa

227

00:08:28,760 --> 00:08:30,440

sinca se izpreberémi

228

00:08:30,440 --> 00:08:33,000

sate dicá ud Telepa pa na idno mestu,

229

00:08:33,000 --> 00:08:34,400

igrájmi, ta-j blo.

230

00:08:34,400 --> 00:08:35,920

- Pa kako se-j igrálu, kakvi igri?

231

00:08:35,920 --> 00:08:39,720

- Pa le sekakvis, le taje i smi si prekázvali,

232

00:08:39,720 --> 00:08:42,600

ne imálu di da idiš, ne-imálu mozi, ne imálu,

233

00:08:42,600 --> 00:08:44,280

tuke pá u Bišnov vája imálu mozi

234

00:08:44,280 --> 00:08:45,720

ama tám ne imálu ništu,

226

00:08:25,480 --> 00:08:28,760

until I was ten years old, when I still lived in

Telepa.

227

00:08:28,760 --> 00:08:30,440

We would get together,

228

00:08:30,440 --> 00:08:33,000

all the kids of Telepa in one place,

229

00:08:33,000 --> 00:08:34,400

we played together, that's how it was.

230

00:08:34,400 --> 00:08:35,920

- What games would you play?

231

00:08:35,920 --> 00:08:39,720

- All kinds of games, we would chat too,

232

00:08:39,720 --> 00:08:42,600

there was nowhere we could go to

233

00:08:42,600 --> 00:08:44,280

at least in Dudesti they had the movie theater,

234

00:08:44,280 --> 00:08:45,720

but there [in Telepa] we had nothing,





235 235 00:08:45,720 --> 00:08:47,280 00:08:45,720 --> 00:08:47,280 taj se izpreberémi pa le we would just get together and play 236 236 00:08:47,280 --> 00:08:49,000 00:08:47,280 --> 00:08:49,000 smi igráli na Kuckrák, na neštu, hopscotch or something, 237 237 00:08:49,000 --> 00:08:50,240 00:08:49,000 --> 00:08:50,240 na Roba na Dzádnite, Backs run, 238 238 00:08:50,240 --> 00:08:53,040 00:08:50,240 --> 00:08:53,040 games that we played back then. le kakvi igri imálu dugáz. 239 239 00:08:53,040 --> 00:08:54,160 00:08:53,040 --> 00:08:54,160 Smi si prekáz--We would chat ---240 240 00:08:54,160 --> 00:08:56,160 00:08:54,160 --> 00:08:56,160 - How do you play backs run? - Kaćé se igráj na roba na dzádnite? 241 241 00:08:56,160 --> 00:09:00,440 00:08:56,160 --> 00:09:00,440 - Pa le sé dváma i dváma pa i áz sam ji zabrávla - Well, it was two and two kids and I too forgot kaćé ij blo. how it was. 242 242 00:09:00,440 --> 00:09:04,840 00:09:00,440 --> 00:09:04,840 Pa dváma ud nazać pa ni znája koj po-napreć Two from behind, I don't remember, was it who arrives first or stigni li, 243 243

00:09:04,840 --> 00:09:06,120 00:09:04,840 --> 00:09:06,120

kaćé-j blo, le to what was it,





#### **VLACH Transcriptions**

244

00:09:06,120 --> 00:09:09,360 00:09:06,120 --> 00:09:09,360 ud tugáz sam sedencet i čtir gudini i sam ji it was long ago, I'm 74 years old, I forgot. zabráv[la] 245 245 00:09:09.360 --> 00:09:13.120 00:09:09.360 --> 00:09:13.120 [a]ma smi se prebireli, i taje pu kaštite smi se But we got together, we got together at prebireli someone's house too, 246 246 00:09:13,120 --> 00:09:14,200 00:09:13,120 --> 00:09:14,200 s mumičtata, ségá u tazi [we] the girls. Today at this girl's house, 247 247 00:09:14,200 --> 00:09:14,920 00:09:14,200 --> 00:09:14,920 ségá u unazi tomorrow at that one's house, 248 248 00:09:14,920 --> 00:09:17,920 00:09:14,920 --> 00:09:17,920 pa le se preberémi le na pate, néjé či vatre, and we met in front of the house, not inside, 249 249 00:09:17,920 --> 00:09:22,640 00:09:17,920 --> 00:09:22,640

250 250

le to-j blo lete pa igrájmi, si prekázvami, no, ta-j

00:09:22,640 --> 00:09:26,120 00:09:22,640 --> 00:09:26,120

A imálu tám báš, dit bábne sa sedeli imálu

There was a cross right where my grandmother

lived,

how it was.

it was summer and we played, chatted, that's

251 251

idin križ tám, ni znája kakaj ij bil ondzi križ pa i I don't know what kind of cross that was and we

tám

blo.





252 252 00:09:29,320 --> 00:09:34,040 00:09:29,320 --> 00:09:34,040 got together there too. On the outskirts of the smi se prebireli, nakraj sélu. Nakraj sélu. village. 253 253 00:09:34,360 --> 00:09:40,640 00:09:34,360 --> 00:09:40,640 - I vi[ja] kázváte za decáta, stárite kázvah[a] če, - And you told the children, that the storks --, štárkvete, 254 254 00:09:40,640 --> 00:09:41,640 00:09:40,640 --> 00:09:41,640 kák kázváte, štárkve? how do you say "storks"? 255 255 00:09:41,640 --> 00:09:42,480 00:09:41,640 --> 00:09:42,480 - Stárite. - "Starite" (the elders). 256 256 00:09:42,480 --> 00:09:43,280 00:09:42,480 --> 00:09:43,280 - Ne, ne, ne! - No, no, no! 257 257 00:09:43,280 --> 00:09:44,000 00:09:43,280 --> 00:09:44,000 - A, štarkvete. - Oh, "štarkvete" [the storks]. 258 258 00:09:44,000 --> 00:09:44,400 00:09:44,000 --> 00:09:44,400 - Štarkve. - "Štarkve" [storks]. 259 259 00:09:44,400 --> 00:09:44,840 00:09:44,400 --> 00:09:44,840 - Štarka. - "Štarka" [stork]. 260 260

00:09:44,840 --> 00:09:46,680

- The storks bring the children.

00:09:44,840 --> 00:09:46,680

- Štarkvete dodat donesi dicátá.





261 261

- A[h]a taj dumat, aha, taj dumat či štarkvete --- Yes, that's what they say, yes, they say that

the storks ---

262 262

- Ámá kogá se varnat štarkvete? - But when do the storks come back?

263 263

- Gá se varnat štarkvete? - When they come back?

264 264

- A, gá se mánat? - Oh, when they leave?

265

- Gá dojdat, dojdat ot Áfriká. - When they come, when they come from Africa.

266 266

- Pa le proleć, káj, aku vidiš štarka da farka - Well they say that if you see the stork flying

during spring

267 267

za baš farkátav, ama aku gu vidiš u gnezdotu you're going to be zealous, but if you see it in its

sata, nest you

268 268

sata letu za te marzi. will be lazy all summer.

269





### **VLACH Transcriptions**

- Za baš marzeliv.

- You will be lazy.

270

270

00:10:09,000 --> 00:10:09,680

- Taj sa dumali.

- You will be lazy.

- You will be lazy.

- That's what they used to say.

271

 273
 273

 00:10:14,840 --> 00:10:15,640
 00:10:14,840 --> 00:10:15,640

 - Sveti Jozu tu-j u márta.
 - Saint Joseph is celebrated in March.

 274
 274

 00:10:15,640 --> 00:10:17,800
 00:10:15,640 --> 00:10:17,800

 - nekpać dojat, nekpać ni, a nekpać
 - sometimes they come, sometimes they don't, and sometimes

 275
 275

 00:10:17,800 --> 00:10:20,160
 00:10:17,800 --> 00:10:20,160

 báš tuke na gulemata ulca
 they set up their nest right here on the main street,

 276
 276

 00:10:20,160 --> 00:10:23,840
 00:10:20,160 --> 00:10:23,840

 ima gnezdu, prez-pate Pujve.
 vis-à-vis The Pujve.

277
00:10:23,840 --> 00:10:25,120
00:10:23,840 --> 00:10:25,120
00:10:23,840 --> 00:10:25,120
00:10:23,840 --> 00:10:25,120
00:10:23,840 --> 00:10:25,120
00:10:23,840 --> 00:10:25,120

00:10:25,120 --> 00:10:26,160

00:10:25,120 --> 00:10:26,160





- Dá, dá, dá [?].

00:10:26,160 --> 00:10:32,160

- Pa ima gnezdá, pa nekpać le ni gji vidim da

farka[t],

280

279

00:10:32,160 --> 00:10:34,360 gu vidat i u gnezdotu tám si-j,

281

00:10:34,360 --> 00:10:37,000

naprávil na koša, gulemu gnezdu, káj

282

00:10:37.000 --> 00:10:40.000

kát ne farkal, sata letu káj za te marzi,

283

00:10:40,000 --> 00:10:43,520

ali gá gu vidiš da farka káj za baš farkáta kača

štarka.

284

00:10:44,120 --> 00:10:45,760

- Taj sa dumali.

285

00:10:45,760 --> 00:10:49,600

- I stárite znájaha edná pesnja za štarkvete,

286

00:10:49,640 --> 00:10:52,280

kogá dojdat štarkvete? Dobre došli štárkvete?

287

00:10:52,280 --> 00:10:55,880

- Gá sa varváli štarkvete se-j pelu nekakvas

pesenj?

288

00:10:55,880 --> 00:10:59,160

- Áz katu sam hodla tuke u Bišnov,

- Dá, dá, dá [?].

279

00:10:26,160 --> 00:10:32,160

- Pa ima gnezdá, pa nekpać le ni gji vidim da

farka[t],

280

00:10:32,160 --> 00:10:34,360 gu vidat i u gnezdotu tám si-j,

281

00:10:34,360 --> 00:10:37,000

naprávil na koša, gulemu gnezdu, káj

282

00:10:37,000 --> 00:10:40,000

kát ne farkal, sata letu káj za te marzi,

283

00:10:40,000 --> 00:10:43,520

ali gá gu vidiš da farka káj za baš farkáta kača

štarka.

284

00:10:44,120 --> 00:10:45,760

- Taj sa dumali.

285

00:10:45,760 --> 00:10:49,600

- I stárite znájaha edná pesnja za štarkvete,

286

00:10:49,640 --> 00:10:52,280

kogá dojdat štarkvete? Dobre došli štárkvete?

287

00:10:52,280 --> 00:10:55,880

- Gá sa varváli štarkvete se-j pelu nekakvas

pesenj?

288

00:10:55,880 --> 00:10:59,160

- Áz katu sam hodla tuke u Bišnov,





289 289 00:10:59,160 --> 00:11:02,560 00:10:59,160 --> 00:11:02,560 katu sam dušlá na škula pa imálu idna dáskalća katu sam dušlá na škula pa imálu idna dáskalća 290 290 00:11:02,640 --> 00:11:06,120 00:11:02,640 --> 00:11:06,120 ud Bulgárija, dugáz sa krénali bli da mu učat ud Bulgárija, dugáz sa krénali bli da mu učat balgarsći, balgarsći, 291 291 00:11:06.480 --> 00:11:09.200 00:11:06.480 --> 00:11:09.200 ama čekaj da se buna aku ja znája. ama čekaj da se buna aku ja znája. 292 292 00:11:09,200 --> 00:11:13,040 00:11:09,200 --> 00:11:13,040 <Štarkel šári s dalgo krák, já zatrákvaj trák trák <Štarkel šári s dalgo krák, já zatrákvaj trák trák 293 293 00:11:13,040 --> 00:11:18,120 00:11:13,040 --> 00:11:18,120 cjálo selo e na krák,> i tolkus, ni znája cjálo selo e na krák,> i tolkus, ni znája 294 294 00:11:18,120 --> 00:11:21,560 00:11:18,120 --> 00:11:21,560 ama, tá-j blá idna visoka, ama, tá-j blá idna visoka, 295 295 00:11:21,560 --> 00:11:24,840 00:11:21,560 --> 00:11:24,840 am[a] posle još sa dušli, sa mu učili na am[a] posle još sa dušli, sa mu učili na balgarsći. balgarsći. 296 296 00:11:24,840 --> 00:11:25,280 00:11:24,840 --> 00:11:25,280 Dugáz. Dugáz. 297 297 00:11:25.280 --> 00:11:26.520 00:11:25.280 --> 00:11:26.520 - Ama tová ne e váša. - Ama tová ne e váša. 298 298 00:11:26,520 --> 00:11:29,240 00:11:26,520 --> 00:11:29,240

299

- Ne, tuj, ne e náša pesen, e balgárska.

00:11:29,240 --> 00:11:30,520

00:11:29,240 --> 00:11:30,520

- Ne, tuj, ne e náša pesen, e balgárska.



- Néma.



#### **VLACH Transcriptions**

- Tazi ij balgarska. - Tazi ij balgarska. 300 300 00:11:30,560 --> 00:11:32,520 00:11:30,560 --> 00:11:32,520 - Vášá ne, njámáše zá štark. - Vášá ne, njámáše zá štark. 301 301 00:11:32,520 --> 00:11:33,520 00:11:32,520 --> 00:11:33,520 - Pa na palćensći ak--- Pa na palćensći ak--302 302 00:11:33,520 --> 00:11:34,520 00:11:33,520 --> 00:11:34,520 - Ne imálu, ne imálu. - Ne imálu, ne imálu. 303 303 00:11:34,520 --> 00:11:36,200 00:11:34,520 --> 00:11:36,200 - Ili zá, zá lástovice? - Ili zá, zá lástovice? 304 304 00:11:36,200 --> 00:11:37,120 00:11:36,200 --> 00:11:37,120 - Ne imálu, ne imálu. - Ne imálu, ne imálu. 305 305 00:11:37,120 --> 00:11:38,120 00:11:37,120 --> 00:11:38,120 - Lastaunj. - Lástovic--- Lastaunj. - Lástovic--306 306 00:11:38,120 --> 00:11:38,680 00:11:38,120 --> 00:11:38,680 - Za lastaunj? - Za lastaunj? 307 307 00:11:38,680 --> 00:11:39,680 00:11:38,680 --> 00:11:39,680 - Ni, ni, ni, ne imá[lu]--- Ni, ni, ni, ne imá[lu]--308 308 00:11:39,680 --> 00:11:40,880 00:11:39,680 --> 00:11:40,880 - Za lastaunče ni se pejé ništu? - Za lastaunče ni se pejé ništu? 309 309 00:11:40,880 --> 00:11:41,920 00:11:40.880 --> 00:11:41.920 - Ni, ni se pejé. - Ni, ni se pejé. 310 310 00:11:41,920 --> 00:11:42,600 00:11:41,920 --> 00:11:42,600

- Néma.





| 311                                    | 311                                    |
|--|--|
| 00:11:42,600> 00:11:44,920             | 00:11:42,600> 00:11:44,920             |
| - E, dojdat i bez da peete!            | - E, dojdat i bez da peete!            |
| 312                                    | 312                                    |
| 00:11:45,000> 00:11:45,680             | 00:11:45,000> 00:11:45,680             |
| - Pa le                                | - Pa le                                |
| 313                                    | 313                                    |
| 00:11:45,680> 00:11:46,200             | 00:11:45,680> 00:11:46,200             |
| - Táká e.                              | - Táká e.                              |
| 314                                    | 314                                    |
| 00:11:46,200> 00:11:47,800             | 00:11:46,200> 00:11:47,800             |
| - Tezi ud škulata smi gji naučil.      | - Tezi ud škulata smi gji naučil.      |
| 315                                    | 315                                    |
| 00:11:47,800> 00:11:48,800             | 00:11:47,800> 00:11:48,800             |
| - Ne, ne.                              | - Ne, ne.                              |
| 316                                    | 316                                    |
| 00:11:48,800> 00:11:51,480             | 00:11:48,800> 00:11:51,480             |
| - Ud škulata, imálu balgarska dáskalća | - Ud škulata, imálu balgarska dáskalća |
| 317                                    | 317                                    |
| 00:11:51,480> 00:11:53,080             | 00:11:51,480> 00:11:53,080             |
| pa tá mu-j naučila. Pa le              | pa tá mu-j naučila. Pa le              |
| 318                                    | 318                                    |
| 00:11:53,080> 00:11:57,240             | 00:11:53,080> 00:11:57,240             |
| - I parvijá den na prolet kogá [ij]?   | - I parvijá den na prolet kogá [ij]?   |
| 319                                    | 319                                    |
| 00:11:57,240> 00:11:59,400             | 00:11:57,240> 00:11:59,400             |
| - Pa le gá-j parvija denj?             | - Pa le gá-j parvija denj?             |
| 320                                    | 320                                    |
| 00:11:59,400> 00:12:01,200             | 00:11:59,400> 00:12:01,200             |
| - Prulet, prolet, kák kázvá[te]?       | - Prulet, prolet, kák kázvá[te]?       |
| 321                                    | 321                                    |
| 00:12:01,200> 00:12:02,080             | 00:12:01,200> 00:12:02,080             |
| - Proleć Proleći.                      | - Proleć Proleći.                      |





322 322 00:12:02,080 --> 00:12:03,080 00:12:02,080 --> 00:12:03,080 - Proleć. - Proleć. 323 323 00:12:03,080 --> 00:12:05,600 00:12:03,080 --> 00:12:05,600 - "Proleć" i pá, ama kakaj denj ij? - "Proleć" i pá, ama kakaj denj ij? 324 324 00:12:05,600 --> 00:12:07,600 00:12:05,600 --> 00:12:07,600 - A, njákade v márt! - A, njákade v márt! 325 325 00:12:07,600 --> 00:12:10,600 00:12:07,600 --> 00:12:10,600 - Dvátcet i idin márt misla či kréni prulećta. - Dvátcet i idin márt misla či kréni prulećta. 326 326 00:12:10,600 --> 00:12:12,240 00:12:10,600 --> 00:12:12,240 - Tová e oficiálno segá ámá stárite može bi - Tová e oficiálno segá ámá stárite može bi [i]máše ---[i]máše ---327 327 00:12:12.240 --> 00:12:13.400 00:12:12.240 --> 00:12:13.400 - Ni znája kaćé ---- Ni znája kaćé ---328 328 00:12:13,400 --> 00:12:15,520 00:12:13,400 --> 00:12:15,520 - Drug kálendár. - Drug kálendár. 329 329 00:12:15,520 --> 00:12:17,960 00:12:15,520 --> 00:12:17,960 - Ima, stárite mlogu neštu sa znájali ---- Ima, stárite mlogu neštu sa znájali ---330 330 00:12:17,960 --> 00:12:18,920 00:12:17,960 --> 00:12:18,920 - Ubičáje. - Ubičáje. 331 331 00:12:18,920 --> 00:12:22,200 00:12:18,920 --> 00:12:22,200 - Ubičáje, mlogu neštu sa daržáli, ama to ségá - Ubičáje, mlogu neštu sa daržáli, ama to ségá 332 332 00:12:22,200 --> 00:12:24,440 00:12:22,200 --> 00:12:24,440

ni se darži više pa i smi gji zabrávli.

ni se darži više pa i smi gji zabrávli.