ORGANIZER:
Commission Study of Islam in Central Eurasia

CONCEPT AND MANAGEMENT:
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VIA ZOOM:
https://oeaw-ac-at.zoom.us/j/99506457865?pwd=SWlHbEZVanltbnZTMlA4YUhWcVBjdz09

SYMPOSIUM

SOVIET AND POST-SOVIET ISLAM
STATE OF THE FIELD AND NEW DIRECTIONS

WEDNESDAY, 15 DECEMBER 2021
4:50 PM – 8:30 PM CEST
VIA ZOOM

Photo:
"Since when did you turn away from the sacred book? Since I learnt to read this book!", designer Kh. Rasulov, for the journal Bezbozhnik, 1930s.
04:50  Welcome and Introduction  
Paolo Sartori | Vienna

05:00  Panel 1  
Rozaliya Garipova | Nur-Sultan  
The Creation of a Sacred Space in Post-Soviet Kazakhstan: The Akkulsk Mosque, Sacred Narratives, and a Female Mosque Keeper

Isabelle Ohayon | Paris  
Documenting Muslim Ritual Life through Economic Indicators. A Methodological Proposal for Studying Central Asian Societies under Late Socialism

Devin DeWeese | Bloomington  
Comments

06:00  Discussion

06:10  Panel 2  
Agnes Kefeli | Tempe  
New Age Enchantment and Alternative Healing in Tatar Islamic Context (1960s-2010s)

Danielle Ross | Salt Lake City  
Copying Islam: The Soviet-era Reproduction and Transmission of Islamic Knowledge as Viewed Through a Collection of Bashkir Manuscripts

Paolo Sartori | Vienna  
Comments

07:20  Discussion

07:30  Panel 3  
Shamil Shikhaliyev | Amsterdam  
Archaeography and Islamic Studies in Dagestan: History and Outlook

Eren Tasar | Chapel Hill  
Atheist “practitioners” before the war and after: two Tatar tracts from 1929 compared with a 1955 Bashkir pamphlet

Michael Kemper | Amsterdam  
Comments