

ORGANIZER:

Commission Study of Islam in Central Eurasia

CONCEPT AND MANAGEMENT:

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VIA ZOOM:

[https://oeaw-ac-at.zoom.us/j/99506457865?](https://oeaw-ac-at.zoom.us/j/99506457865?pwd=SWIHbEZVamlbnZTMlA4YUhhWcVBjdz09)

[pwd=SWIHbEZVamlbnZTMlA4YUhhWcVBjdz09](https://oeaw-ac-at.zoom.us/j/99506457865?pwd=SWIHbEZVamlbnZTMlA4YUhhWcVBjdz09)

Photo:

“Since when did you turn away from the sacred book? Since I learnt to read this book!”, designer Kh. Rasulov, for the journal *Bezbozhnik*, 1930s.



SYMPOSIUM

SOVIET AND POST-SOVIET ISLAM

STATE OF THE FIELD AND NEW DIRECTIONS

PROGRAMME

04:50 **Welcome and Introduction**

Paolo Sartori | Vienna

05:00 **Panel 1**

Rozaliya Garipova | Nur-Sultan

*The Creation of a Sacred Space in Post-Soviet Kazakhstan:
The Akkulsk Mosque, Sacred Narratives, and a Female Mosque Keeper*

Isabelle Ohayon | Paris

*Documenting Muslim Ritual Life through Economic Indicators.
A Methodological Proposal for Studying Central Asian Societies under Late
Socialism*

Devin DeWeese | Bloomington

Comments

06:00 **Discussion**

06:10 **Panel 2**

Agnes Kefeli | Tempe

*New Age Enchantment and Alternative Healing in Tatar Islamic Context
(1960s-2010s)*

Danielle Ross | Salt Lake City

*Copying Islam: The Soviet-era Reproduction and Transmission of Islamic
Knowledge as Viewed Through a Collection of Bashkir Manuscripts*

Paolo Sartori | Vienna

Comments

07:20 **Discussion**

07:30 **Panel 3**

Shamil Shikhaliev | Amsterdam

Archaeography and Islamic Studies in Dagestan: History and Outlook

Eren Tasar | Chapel Hill

*Atheist “practitioners” before the war and after: two Tatar tracts from 1929
compared with a 1955 Bashkir pamphlet*

Michael Kemper | Amsterdam

Comments