

**DR. EKATERINI MITSIOU
PUBLICATIONS, LECTURES**

1. BOOKS

(Co)Authorship of Monographs

- 1.1, Untersuchungen zu Wirtschaft und Ideologie im 'Nizänischen' Reich. Vienna 2006 (<https://othes.univie.ac.at/66465>; DOI: [10.25365/thesis.66465](https://doi.org/10.25365/thesis.66465))
- 1.2, Female monastic networks in Late Byzantium (13th-15th c). Textual, spatial and cultural entanglements [forthcoming] (under contract with ARC Medieval Press, Kalamazoo Michigan)
- 1.3, Murder in Byzantium: a criminological approach [forthcoming, under contract with Palgrave]
- 1.4, A new critical edition of the *Synopsis Minor* (current title) (in *Fontes Minores*) (in preparation)
- 1.5, Das Register des Patriarchats von Konstantinopel, 5. Teil: Editionen und Übersetzungen der Urkunden aus den Jahren 1379–1390 (with O. KRESTEN, CH. GASTGEBER, and J. PREISER-KAPELLER) (*Corpus Fontium Historiae Byzantinae* 19/5). Vienna 2021, 600 pp. (more than 120 Greek documents with German translations; forthcoming)
- 1.6, The edition of the *Typikon* of Eleousa monastery in Strumitsa (Iberon 2345) (with K. CHRYSOCHOIDES, and Z. MELISSAKIS) (in preparation)
- 1.7, The cartulary of Lembiotissa (Lembos) monastery: critical edition and commentary (with P. GOUNARIDIS), National Hellenic Research Foundation (in preparation)

(Co)Editorship of volumes

- 1.8, Emperor Sigismund and the orthodox world (with M. POPOVIĆ, J. PREISER-KAPELLER, A. SIMON, eds.) (*Denkschriften der philosophisch-historischen Klasse* 410; *Veröffentlichungen zur Byzanzforschung* 24). Vienna 2010 [**Peer-reviewed**]
- 1.9, Matthias Corvinus and his time (with CH. GASTGEBER, I.-A. POP, M. POPOVIĆ, J. PREISER-KAPELLER, A. SIMON, eds.) (*Veröffentlichungen zur Byzanzforschung* 27). Vienna 2011 [**Peer-reviewed**]
- 1.10, The Register of the Patriarchate of Constantinople. An essential source for the history and church of Late Byzantium (with CH. GASTGEBER, J. PREISER-KAPELLER, eds.) (*Veröffentlichungen zur Byzanzforschung* 32). Vienna 2013 [**Peer-reviewed**]
- 1.11, The Patriarchate of Constantinople in context and comparison (with CH. GASTGEBER, J. PREISER-KAPELLER, eds.). Vienna 2017. [**Peer-reviewed**]
- 1.12, Women and monasticism in the medieval Eastern Mediterranean: decoding a cultural map (with E. KOUNTOURA GALAKI, eds.). Athens 2019
- 1.13, A companion to the Patriarchate of Constantinople (with CH. GASTGEBER–E. MITSIOU–J. PREISER-KAPELLER–V. ZERVAN, eds.), (*Brill Companions to the Byzantine World*). Leiden – New York–Cologne 2021 [**Peer-reviewed**, <https://brill.com/view/title/24598?rskey=6UKock&result=1>]

- 2.2.47, Entry on "Larger groups and confederations: the Varangians in Byzantium" (with J. PREISER-KAPELLER), in: C. RAPP - J. PREISER-KAPELLER (eds.) *Mobility and migration in Byzantium: a sourcebook (Moving Byzantium series)* (Vandenhoeck & Ruprecht). Vienna 2021 [**peer-reviewed**] (forthcoming)
- 2.2.46, Entry on "Diasporas and networks: the examples of Armenians and Jews" (with J. PREISER-KAPELLER), in: C. RAPP - J. PREISER-KAPELLER (eds.), *Mobility and migration in Byzantium: a sourcebook (Moving Byzantium series)* (Vandenhoeck & Ruprecht). Vienna 2021 [**peer-reviewed**] (forthcoming)
- 2.2.45, Multilingual encounters in the Register of the Patriarchate of Constantinople (14th century), in: *Language multiplicity: A view from Byzantium* (see above 1.14). Vienna 2021 [**peer-reviewed**] (forthcoming)
- 2.2.44, An empire in exile, a court on the move: the Lascarid example, in: *Courts on the move. Perspectives from the Global Middle Ages* (see above 1.15). Vienna 2021 [**peer-reviewed**] (forthcoming)
- 2.2.43, Mobile criminals: crime and punishment in 13th-century Byzantine Epirus, in: C. RAPP-J. STOURAITIS (eds.), *Microstructures and mobility in Byzantium (Moving Byzantium series)* (Vandenhoeck & Ruprecht) [**peer-reviewed**] (forthcoming)
- 2.2.42, The Patriarchate and the imperial power, in: *A companion to the Patriarchate of Constantinople* (see above 1.13). Leiden – New York– Cologne 2021, 204-225 [**peer-reviewed**]
- 2.2.41, George Pachymeres and the imperial power of Michael VIII Palaiologos (in Greek), in: B. BLYSIDOU (ed.), *Byzantine authors and their time*. Athens 2021, 343-369
- 2.2.40, The recovered Typikon of the Eleousa monastery in Stroumitza (Iviron 2345) (with K. Chryssochooides and Z. Melissakis), in: M. CARIOU- M. CRONIER-B. MONDRAIN (eds.), *Proceedings of the IXE colloque international de paléographie grecque*, Paris, September 10-15, 2018 (forthcoming)
- 2.2.39, The Empire of Nicaea goes digital: possibilities and constraints, in: *Proceedings of the 51st spring symposium of Byzantine Studies*, ed. by N. GAUL and I. STOURAITIS (forthcoming)
- 2.2.38, The Patriarchate of Constantinople and its Register: documents, agents, and interconnectivity, in: J. SHEPARD-P. FRANKOPAN-A. CAMERON (eds), *Byzantine spheres: the Byzantine Commonwealth re-evaluated* (forthcoming)
- 2.2.37, From this court to the next: a princess between Byzantium, Aragon, Castile and Portugal, (with R. COSTA-GOMES), in: *Proceedings of the sessions organized by the American Academy of Research Historians of Medieval Spain*, American Historical Association, 134th Annual Meeting, New York, January 3-6, 2020 (forthcoming)
- 2.2.36, Family networks and women in 13th century Byzantium, *Proceedings of the Dumbarton Oaks Colloquium "People and Power in Byzantium"*, Dumbarton Oaks, 6 November 2020 (forthcoming)
- 2.2.35, Byzantine monastic space: selection, modification and configuration patterns, in: M. BREITENSTEIN-G. MELVILLE (eds.), *Community and seclusion. Defining the religious life in the South Asian traditions, in Buddhism, in Eastern and Western Christianity (Vita Regularis, Abhandlungen 79)*. Münster 2021, 175-198

- 2.2.22, Monastischer Raum und Raumordnung in der byzantinischen Kirche, in: J. SONNTAG et al. (eds.), *Geist und Gestalt. Monastische Raumkonzepte als Ausdrucksformen religiöser Leitideen (Vita Regularis 69)*. Berlin 2016, 197–218
- 2.2.21, The Empire of Nicaea (1204–1261): a transcultural society?, in: G. CHRIST et al., *Union in separation. Diasporic groups and identities in the Eastern Mediterranean (1100-1800) (Viella Historical research)*. Rome 2015, 137–152
- 2.2.20, Die Netzwerke einer kulturellen Begegnung: byzantinische und lateinische Klöster in Konstantinopel im 13. und 14. Jh., in: L. LIEB-KL. OSCHEMA– J. HEIL (eds.), *Abrahams Erbe: Konkurrenz, Konflikt und Koexistenz der Religionen im europäischen Mittelalter (Das Mittelalter. Perspektiven mediävistischer Forschung. Beihefte)*. Berlin–Munich–Boston 2015, 359–374
- 2.2.19, The Byzantines and the “others”. Between transculturality and discrimination, in: CH. GASTGEBER – F. DAIM (eds.), *Byzantium as bridge between West and East (Denkschriften der philosophisch-historischen Klasse 476; Veröffentlichungen zur Byzanzforschung 36)*. Vienna 2015, 65–74 [peer reviewed]
- 2.2.18, Information channels leading to the Patriarchate of Constantinople in the 14th century, in: M.-H. BLANCHET–M.-H. CONGOURDEAU–D. I. MUREŞAN (eds.), *Le Patriarcat Oecuménique de Constantinople et Byzance hors frontiers. Actes de la table ronde organisée dans le cadre du 22e Congrès International des Études Byzantines, Sofia, 22-27 août 2011 (Dossiers Byzantins 15)*. Paris 2014, 173–185
- 2.2.17, Frauen als Gründerinnen von Doppelklöstern im Byzantinischen Reich, in: L. THEIS – M. MULLETT –M. GRÜNBART, *Female founders in Byzantium and beyond (=Wiener Jahrbuch für Kunstgeschichte LX/LXI, 2011/12)*. Vienna-Cologne-Weimar 2013, 331–341 [peer reviewed]
- 2.2.16, The administration of the property of the Great Church of Constantinople on the basis of the villages tu Oikonomiu and Brachophagos (MM364), in: *The Register of the Patriarchate of Constantinople. An essential source for the history and church of Late Byzantium (see above 1.10)*. Vienna 2013, 79–90 [peer reviewed]
- 2.2.15, Late Byzantine female monasticism from the point of view of the Register of the Patriarchate of Constantinople, in: *The Register of the Patriarchate of Constantinople. An essential source for the history and church of Late Byzantium (see above 1.10)*. Vienna 2013, 161–174 [peer reviewed]
- 2.2.14, Networks of Nicaea: 13th century socio-economic ties, structures and prosopography, in: G. SAINT-GUILLAN–D. STATHAKOPOULOS (eds.), *Liquid and multiple: individuals and identities in the thirteenth-century Aegean*. Paris 2012, 91–104
- 2.2.13, Commentary of the session “Innovation und Gemeinschaft”, in: M. BREITENSTEIN– ST. BURKHARDT– J. DÜCKER (eds.), *Innovation in Klöstern und Orden des Hohen Mittelalters. Aspekte und Pragmatik eines Begriffs (Vita Regularis, Abhandlungen 48)*. Berlin 2012, 215–222
- 2.2.12, The empress of Nicaea Irene Doukaina Komnene, *who had a more manly disposition* (in Greek), in: T. KORRES, et alii (eds.), *ΦΙΛΟΤΙΜΙΑ. Festschrift for Alkmene Stauridou-Zaphraka*. Thessaloniki 2011, 447–463
- 2.2.11, The patriarchal documents edition programme of the Austrian Academy of Sciences (PRK Project) (in Greek), in: Proceedings of the “Seventh Meeting of Byzantine Scholars from Greece and Cyprus”, Komotini (20-23 September 2007). Komotini 2011, 391–397

31. New approaches to the 13th century: prosopography, networks, and tree rings, at the Late Antique and Byzantine Seminar, Ioannou Centre for Classical and Byzantine Studies, 30 October 2019, Oxford **[invited lecture]**
30. Towards a Prosopography of the Lascarid period (PLAS): challenges and chances, in: "Decoding the past. Digital tools for the analysis of historical data", 21- 22 February 2019, Institute of Classical Studies, University of London **[invited lecture]**
29. Climate and political dynamics in 13th to 14th c. Byzantium, in the "Fourth Byzantine day" organised by the Chech Society for Slavonic, Balkan and Byzantine Studies, Prague, 12.10. 2018 **[invited lecture]**
28. Digital mobility: Byzantine prosopography, networks and space, in Moving Byzantium sessions I: methods, tools, and concepts across disciplines, IMC Leeds, 2-5 July 2018
27. Between the Huang He and the Niger. A digital exploration of the dynamics of long-distance networks across ancient and medieval Afro-Eurasia in comparison (with J. PREISER-KAPELLER), in: International Conference "Silk Roads again II: Eurasian Studies in the digital age," 8-9 December 2017, University Hanyang, Seoul, South Korea **[invited lecture]**
26. The networks of Byzantine scholars in Late Byzantium and the role of the Dominicans (13th-15th c.), in: Symposium "Grenzen der Expertise? Praktiken und Räume des Wissens," Graduiertenkolleg "Expertenkulturen des 12. bis 18. Jahrhunderts," 26–28 October 2017, University of Göttingen **[invited lecture]**
25. The Latin Empire of Constantinople, in: "Short-termed empires in World History: decapitated or defective?", Blankenheim in der Eifel, 21-23.06.2017 **[invited lecture]**
24. The defensive character of monastic space: a topological analysis, in: From the human body to the universe...Spatialities of Byzantine culture, Uppsala University, 18-21.05. 2017 **[invited lecture]**
23. After collapse: aristocratic networks and imperial power in the Empire of Nicaea, in: Round Table no. 36 "Exile: continuity and change in Byzantium after 1204," organised by Dimiter Angelov and Ekaterini Mitsiou, 23rd International Conference of Byzantine Studies, Belgrade, 22-27.08.2016 **[invited lecture]**
22. Queer Byzantium? New approaches to Gender and identity in Byzantine Studies, in: Special session "Future of the Byzantine Studies. New approaches and new methods," 23rd International Conference of Byzantine Studies, Belgrade, 22-27.08.2016 **[invited lecture]**
21. Byzantine monastic space: selection, modification and configuration patterns, in: Zwischen Gemeinschaft und Abgeschiedenheit. Zum Religiosentum in den südasiatischen Traditionen, im Buddhismus, im östlichen und im westlichen Christentum, Tagung des Graduiertenkollegs zum interreligiösen Vergleich monastischer Kulturen, Dresden, 19-21.11.2015 **[invited lecture]**
20. Frankish castles in 13th century Peloponnese: spatial configurations and networks, in: Ninth international conference of Peloponnesian Studies, Nafplion, 30.10– 2.11. 2015
19. Byzantinische und lateinische Klöster in Konstantinopel im 13. und 14. Jh: räumliche und kulturelle Netzwerke, in the Lecture Series "Byzanz in Mainz" 2015, Mainz, 30.06.2015 **[invited lecture]**

18. Theodore the Stoudite and the construction of a monastic network, in: Workshop “Social Profiles and “Social” Groups: Perceptions about Social Position in Byzantium,” National Hellenic Research Foundation, Athens, 19.12.2014 **[invited lecture]**
17. Female monastic space and patronage in Late Byzantine Constantinople, in: International workshop “Women and monasticism in the medieval Eastern Mediterranean: decoding a cultural map,” organized by E. Kountoura Galaki and E. Mitsiou, National Hellenic Research Foundation, Athens, 7-9.11.2014
16. “Eulogiai.” Humble but priceless pilgrimage memorabilia (in Greek), in: Educational Lectures of the National Hellenic Research Foundation, Athens, 20.05.2014
15. Moving hands: types and scales of labour mobility in the Late Medieval Eastern Mediterranean (1200-1500 CE) (with J. PREISER-KAPELLER), in: European Social Science History Conference (ESSHC), Vienna, 23-26.04.2014
14. Byzanz. Monastischer Raum und Raumordnung, in: Geist und Gestalt. Monastische Raumkonzepte als Ausdrucksformen religiöser Leitideen, Salzburg, 14-16 April 2013 **[invited lecture]**
13. Die Netzwerke einer kulturellen Begegnung: byzantinische und lateinische Klöster in Konstantinopel im 13. und 14. Jh., in: 15. Symposium des Mediävistenverbands, “Abrahams Erbe – Konkurrenz, Konflikt, Koexistenz im Mittelalter,” Heidelberg, 3-6.03.2013
12. Female monastic communities and the Patriarchate in the 13th and 14th c., in: “The Patriarchate of Constantinople in Context and Comparison,” Institute for Medieval Studies/Division of Byzantine Studies, Austrian Academy of Sciences, Vienna, 12-15.09.2012
11. Die Byzantiner und die “Anderen.” Zwischen Transkulturalität und Diskriminierung, in: Byzanz als Brücke zwischen West und Ost, Institute for Medieval Studies/Division of Byzantine Studies, Austrian Academy of Sciences, Vienna, 3.– 5. 5. 2012
10. Byzantine monasteries and holiness, Lecture at the “Centrul Sfinții Petru și Andrei” of the Assumptionists in Bucharest, Bucharest, 7.3.2012
9. Information channels leading to the Patriarchate of Constantinople in the 14th century, in: Round Table “*Le Patriarcat oecuménique de Constantinople et Byzance hors frontiers*”, 22nd International Byzantine Congress, Sofia 22-27. 8.2011
8. Social networks of Byzantium (part 2), in: Workshop “Connecting the dots. The analysis of networks and the study of the past (Archaeology and History),” Institute for Byzantine Studies, Austrian Academy of Sciences, Vienna, 10.6. 2011
7. The Empire of Nicaea (1204-1261): a transcultural society? in: International Conference “Union in separation – Trading diasporas in the Eastern Mediterranean (1200–1700),” Heidelberg 17–19.02.2011 **[invited lecture]**
6. Networks of Nicaea: 13th century socio-economic ties, structures and prosopography, in: Liquid and multiple. Individuals and identities in the thirteenth-century Aegean, Kings College, London, 14–15 June 2010 **[invited lecture]**
5. Women and the Unions of Lyons and Ferrara/Florence: patterns of behaviour, networks of action, in: The Union of Florence (1439–2009), Cluj-Napoca/ Klausenburg/ Kolozsvár, 22–24.10.2009.

4. Johannes Hunyadi and Matthias Corvinus in the Byzantine sources (in German), in: International Conference “Matthias Corvinus,” Cluj-Napoca (Romania) 23–26.10.2008
3. Eine Untersuchung ausgewählter byzantinischer rhetorischer Texte auf westliche Herrscher vorwiegend anhand einer Begrüßungsansprache an den deutschen Kaiser Sigismund (1434), in: International Conference “Sigismund of Luxemburg and his time,” Oradea (Romania), 6–8.12. 2007
2. Ideology and economy in the politics of John III Vatatzes (1221–1254), in: “First International Sevgi Gönül Byzantine Studies Symposium. Change in the Byzantine world in the twelfth and thirteenth Centuries”, Istanbul, 25–28.6.2007.
1. Supply models in the Empire of Nicaea (in German), in: “Commodities and traffic Routes. Aspects of supply and accommodation in the Eastern Mediterranean (4th to 15th Centuries),” International Symposium, 19–22.10. 2005.

COMMUNICATING SCIENCE TO THE PUBLIC

2019

How long does a princess sleep? (with J. PREISER-KAPELLER), Workshop at the Children’s University, University of Vienna, 10.7.2019

2016

The “Jewish” Patriarch of Constantinople. Philotheos Kokkinos (ca. 1300-1378) and his time (with J. PREISER-KAPELLER), Jüdisches Institut für Erwachsenenbildung, Vienna, 8. 11. 2016

2011

When was Earth a disc? What did the people know of the world 1000 years ago? (with M. POPOVIĆ and J. PREISER-KAPELLER), Workshop for the “Science Lectures” (for children age 10–14), organized by Vienna School Board, 1–2.12.2011

City, country, monastery. Where and how did people live in the Mediterranean 1000 ago? (with M. POPOVIĆ and J. PREISER-KAPELLER), KinderUniSteyr – Energy, Climate, Life, Steyr, 31.08.2011

2010

Town, land, monastery. Where and how did the people live in the Middle Ages 1000 year ago? (with M. POPOVIĆ and J. PREISER-KAPELLER), Workshop for the “Science Lectures” (for children age 10–14), Vienna School Board, 6–7.12.2010

2009

Byzantine imperial ideology (with Ch. GASTGEBER–M. POPOVIĆ and J. PREISER-KAPELLER), Workshop for High School Students, Institute for Byzantine Studies, Austrian Academy of Sciences, Vienna, 18.02.2009

How did CSI Constantinople work? (with J. PREISER-KAPELLER), Presentation of the Institute for Byzantine Studies (Austrian Academy of Sciences) and its current projects on the “Lange Nacht der Forschung” (*Long Night of Science*), 7.11.2009

1000 and one languages. Which languages, scripts and cultures existed 1000 years ago in the Eastern Mediterranean? (with J. PREISER-KAPELLER and M. POPOVIĆ), Workshop for the “Science Lectures” (for children age 10–14), organized by Vienna School Board, 1–2.12.2009

2008

Ochi, ne and kalimera, Workshop at the Children's University, University of Vienna, 17.07.2008.

Did really exist sorcerers and witches? (with M. POPOVIĆ and J. PREISER-KAPELLER), Presentation of the Institute for Byzantine Studies (Austrian Academy of Sciences) and its current projects on the "Lange Nacht der Forschung" (*Long Night of Science*), 8.11.2008.