

PUBLICATIONS
Dr. Ekaterini Mitsiou

1. BOOKS

(Co)Authorship of Monographs

- 1.1 Female monastic networks in Late Byzantium (13th-15th c). Textual, spatial and cultural entanglements [forthcoming] (under contract with ARC Medieval Press, Kalamazoo Michigan)
- 1.2 Economy and ideology in a period of crisis: the „Empire of Nicaea“(in German). Vienna [forthcoming]
- 1.3 “Murderous” Byzantium: A criminological approach [forthcoming]
- 1.4 O. KRESTEN–CH. GASTGEBER– E. MITSIOU–J. PREISER-KAPELLER, Das Register des Patriarchats von Konstantinopel, 5. Teil: Editionen und Übersetzungen der Urkunden aus den Jahren 1379–1390 (*Corpus Fontium Historiae Byzantinae* 19/5) Vienna 2017, 600 pp. (more than 120 Greek documents with German translations; forthcoming) **[peer reviewed]**

Edition of collections of papers

- 1.5 E. MITSIOU–M. POPOVIĆ–J. PREISER-KAPELLER–A. SIMON (eds.), Emperor Sigismund and the Orthodox world (*Denkschriften der philosophisch-historischen Klasse* 410; *Veröffentlichungen zur Byzanzforschung* 24). Vienna 2010, 158 pp (<http://hw.oeaw.ac.at/6685-6?frames=yes>) **[peer reviewed]**
- 1.6 CH. GASTGEBER–E. MITSIOU–I.-A. POP–M. POPOVIĆ–J. PREISER-KAPELLER–A. SIMON (eds.), Matthias Corvinus and his Time (*Veröffentlichungen zur Byzanzforschung* 27). Vienna 2011, 270 pp (<http://hw.oeaw.ac.at/6891-1inhalt?frames=yes>) **[peer reviewed]**
- 1.7 CH. GASTGEBER–E. MITSIOU–J. PREISER-KAPELLER (eds.), The Register of the Patriarchate of Constantinople. An essential source for the History and Church of Late Byzantium (*Veröffentlichungen zur Byzanzforschung* 32). Vienna 2013, 308pp **[peer reviewed]**
- 1.8 CH. GASTGEBER–E. MITSIOU–J. PREISER-KAPELLER (eds.), The Patriarchate of Constantinople in Context and Comparison. Vienna 2017, 250pp [forthcoming] **[peer reviewed]**
- 1.9 CH. GASTGEBER–E. MITSIOU–J. PREISER-KAPELLER–V. ZERVAN (eds.), A Companion to the Patriarchate of Constantinople (*Brill Companions to the Byzantine World*). Leiden – New York – Cologne, 2017 ca. 450 pp. [forthcoming] **[peer reviewed]**, under contract with Brill]
- 1.10 (with E. KOUNTOURA GALAKI), Women and monasticism in the medieval Eastern Mediterranean: Decoding a cultural map, Proceedings of the workshop at the National Hellenic Research Foundation, Athens 7-9 November 2014 [forthcoming]
- 1.11 (with Cl. RAPP, and E. BONFIGLIO), Language Multiplicity in Byzantium and Beyond (*Moving Byzantium series*) (Vandenhoeck & Ruprecht). Vienna 2018 (forthcoming)
- 1.12 (with Cl. RAPP, J. PREISER-KAPELLER and P. SYKOPETRITOU), Courts on the Move: Perspectives from the Global Middle Ages (*Moving Byzantium series*) (Vandenhoeck & Ruprecht). Vienna 2018 (forthcoming)

2. ARTICLES

- 2.1 Byzantium in Late middle Ages. Economy and Society (in German), in: P. FELDBAUER –G. LIEDL– J. MORRISSEY (eds.), Mediterraner Kolonialismus. Expansion und Kulturaustausch im Mittelalter (*Expansion. Interaktion. Akkulturation. Historische Skizze zur Europäisierung Europas und der Welt* 8). Essen 2005, 172–192
- 2.2 Aspects of the economic and social history of Late Byzantium in the documents of the Register of the Patriarchate of Constantinople (in German). *Historicum* 96 (2008) 32–42

- 2.3 Surveys on Historical Geography on the basis of the Register of the Patriarchate of Constantinople. Information on the Constantinopolitan monasteries (in German), in: M. POPOVIĆ – J. PREISER-KAPPELLER (eds.), *Junge Römer – Neue Griechen. Eine byzantinische Melange aus Wien*. Vienna 2008, 141–165
- 2.4 The double monastery of Patriarch Athanasios in Constantinople. Historical, prosopographical and economic studies (in German). *Jahrbuch der Österreichischen Byzantinistik* 58 (2008) 87–106 **[peer reviewed]**
- 2.5 Aspects of the church daily life on the base of the Register of the Patriarchate of Constantinople between ideal and deviance - clergymen, laymen, converts, heretics and magicians (in German). *Ostkirchliche Studien* 58 (2009) 208–225
- 2.6 (with J. PREISER-KAPPELLER), Conversions to the Byzantine-Orthodox Church in the Documents of the Register of the Patriarchate of Constantinople (in German), in: Ch. GASTGEBER–O. KRESTEN (eds.), *Sylloge palaeographico-diplomatica (Veröffentlichungen zur Byzanzforschung 19)*. Vienna 2010, 233–288
- 2.7 Supply Models in the Empire of Nicaea (in German), in: E. KISLINGER–J. KODER–A. KÜLZER (eds.), „Commodities and Traffic Routes. Aspects of Supply and Accommodation in the Eastern Mediterranean (4th to 15th Centuries)“. Proceedings of the International Symposium, Vienna, 19-22 October 2005 (*Veröffentlichungen zur Byzanzforschung 18*). Vienna 2010, 223–240
- 2.8 Ideology and economy in the politics of John III Vatatzes (1221–1254), in: A. ODEKAN–E. AKYUREK–N. NECIPOGLU (eds.), *First International Byzantine Studies Symposium. Change in the Byzantine World in the Twelfth and Thirteenth Centuries*. İstanbul 2010, 195–205
- 2.9 Four Byzantine rhetorical texts on Western rulers (in German), in: E. MITSIOU – M. POPOVIĆ – J. PREISER-KAPPELLER–A. SIMON (eds.), *Emperor Sigismund and the Orthodox world (Veröffentlichungen zur Byzanzforschung 24)*. Vienna 2010, 27–39 **[peer reviewed]**
- 2.10 Female monasticism and deaconry in the Byzantine Period (in German), in: D. WINKLER (ed.), *Diakonot der Frau (Orientalia–Patristica–Oecumenica 2)*. Salzburg 2010 (second edition Salzburg 2013), 59–70
- 2.11 The region of Preveza from the point of view of the Patriarchate of Constantinople, 13th–15th centuries (in Modern Greek), in: M. VRELLI-ZACHOU–CH. STAVRAKOS–N. KARABELAS–M. STORK (eds.), *Preveza B. Proceedings of the Second International Symposium for the History and Culture of Preveza (16–20 September 2009)*. Preveza 2010, I, 33–44
- 2.12 (with J. PREISER-KAPPELLER), Hierarchies and fractals: ecclesiastical revenues as indicator for the distribution of relative demographic and economic potential within the cities and regions of the Late Byzantine Empire in the early 14th century. *Byzantina Symmeikta* 20 (2010) 245-308 **[peer reviewed]** (online: <http://www.byzsym.org/index.php/bz/article/view/993/937>)
- 2.13 Saints and monks in Byzantium: outsiders or role models? (in German). *Ostkirchlichen Studien* 59/2(2010) 215–238
- 2.14 The empress of Nicaea Irene Doukaina Komnene, *who had a more manly disposition* (in Greek), in: T. KORRES ET ALII(eds.), *ΦΙΛΟΤΙΜΙΑ. Festschrift for Alkmene Stauridou-Zaphraka*. Thessaloniki 2011, 447–463
- 2.15 John Hunyadi and Matthias Corvinus in the Byzantine sources. With an excursus on the „Greek poem on the battle of Varna“, in: CH. GASTGEBER– E. MITSIOU–I.-A. POP–M. POPOVIĆ–J. PREISER-KAPPELLER–A. SIMON (eds.), *Matthias Corvinus and his Time (Veröffentlichungen zur Byzanzforschung 27)*. Vienna 2011, 209–229 **[peer reviewed]**
- 2.16 The patriarchal documents edition programme of the Austrian Academy of Sciences (PRK Project) (in Modern Greek), in: Proceedings of the “Seventh Meeting of Byzantine Scholars from Greece and Cyprus”, Komotini (20-23 September 2007). Komotini 2011, 391–397

- 2.17 The interaction between emperor and Patriarch on the base of Register of the Patriarchate of Constantinople (in German), in: M. GRÜNBART–L. RICKELT–M. M. VUCETIĆ (eds.), „Zwei Sonnen am Goldenen Horn? Kaiserliche und patriarchale Macht im byzantinischen Mittelalter“ (*Byzantinistische Studien und Texte*). Berlin 2011, 79–96
- 2.18 Enemies, friends, rivals– The interaction between Byzantines and „Latins“ in the Late Middle Ages (in German). *Historicum* (2011) 48–55
- 2.19 The monastery of Sosandra: a contribution to its history, dedication and localisation. *Bulgaria Mediaevalis* 2 (2011) 665–683
- 2.20 Networks of Nicaea: 13th century socio-economic ties, structures and prosopography, in: G. SAINT-GUILLAN–D. STATHAKOPOULOS (eds.), *Liquid and Multiple: Individuals and Identities in the Thirteenth-Century Aegean*. Paris 2012, 91–104
- 2.21 Commentary of the session „Innovation und Gemeinschaft“, in: M. BREITENSTEIN – ST. BURKHARDT–J. DÜCKER (eds.), *Innovation in Klöstern und Orden des Hohen Mittelalters. Aspekte und Pragmatik eines Begriffs (Vita Regularis, Abhandlungen 48)*. Berlin 2012, 215–222
- 2.22 Women as Founders of Double monasteries in Byzantium (in German), in: L. THEIS – M. MULLETT–M. GRÜNBART (eds.), *Female Founders in Byzantium and beyond (=Wiener Jahrbuch für Kunstgeschichte LX/LXI, 2011/12)*. Vienna-Cologne-Weimar 2013, 331–341 **[peer reviewed]**
- 2.23 The administration of the property of the Great Church of Constantinople on the basis of the villages tu Oikonomiu and Brachophagos (MM364), in: CH. GASTGEBER – E. MITSIOU – J. PREISER-KAPELLER (eds.), *The Register of the Patriarchate of Constantinople. An essential source for the History and Church of Late Byzantium (Veröffentlichungen zur Byzanzforschung 32)*. Vienna 2013, 79–90 **[peer reviewed]**
- 2.24 Late Byzantine Female Monasticism from the point of view of the Register of the Patriarchate of Constantinople, in: CH. GASTGEBER – E. MITSIOU – J. PREISER-KAPELLER (eds.), *The Register of the Patriarchate of Constantinople. An essential source for the History and Church of Late Byzantium (Veröffentlichungen zur Byzanzforschung 32)*. Vienna 2013, 161–174 **[peer reviewed]**
- 2.25 Information channels leading to the Patriarchate of Constantinople in the 14th century, in: *Proceedings of the Round Table «Le Patriarcat Oecuménique de Constantinople et Byzance “hors frontières”» of the 22nd International Congress of Byzantine Studies in Sofia, August 2011 (Dossiers Byzantins 15)*. Paris 2014, 173-185
- 2.26 The Empire of Nicaea (1204–1261): a transcultural society?, in: G. CHRIST ET AL., *Union in separation. Diasporic groups and identities in the Eastern Mediterranean (1100-1800) (Viella Historical research)*. Rome 2015, 137-152
- 2.27 The Byzantines and the „others“. Between transculturality and discrimination, in: CH. GASTGEBER – F. DAIM (eds.), *Byzantium as Bridge between West and East (Denkschriften der philosophisch-historischen Klasse 476; Veröffentlichungen zur Byzanzforschung 36)*. Vienna 2015, 65-74 **[peer reviewed]**
- 2.28 The networks of a cultural encounter: Byzantine and Latin monasteries in Constantinople in the 13th and 14th c. (in German), in: L. LIEB–KL. OSCEMA–J. HEIL (eds.), *Abrahams Erbe: Konkurrenz, Konflikt und Koexistenz der Religionen im europäischen Mittelalter (Das Mittelalter. Perspektiven mediävistischer Forschung, Beihefte)*. Berlin–Munich–Boston 2015, 359-374
- 2.29 Regaining the true faith: the confession of faith of Theodora Palaiologina, in: M.-H. BLANCHET –F. GABRIEL (eds.), *L'Union à l'épreuve du formulaire. Professions de foi entre Églises d'Orient et d'Occident (XIIIe-XVIIIe s.) (Monographies 51)*. Paris 2016, 77-96

- 2.30 Monastic space and space order in Byzantine churches (in German), in: J. SONNTAG ET ALII (eds.), Geist und Gestalt. Monastische Raumkonzepte als Ausdrucksformen religiöser Leitideen“ (*Vita Regularis* 69). Berlin 2016, 197–218
- 2.31 (with J. PREISER-KAPELLER), Church and Religion (in German), in: F. DAIM (ed.), Byzanz – Historisch-kulturwissenschaftliches Handbuch (*Neuer Pauly, Supplement* 11). Stuttgart – Weimar 2016, col. 553-616
- 2.32 (with J. PREISER-KAPELLER), Moving Hands: Types and Scales of Labour Mobility in the Late Medieval Eastern Mediterranean (1200-1500 CE), in: A. GERRITSEN–CHR. DE VITO (eds.), Micro-Spatial Histories of Global Labour (Palgrave 2017) [forthcoming]
- 2.33 Female monastic communities in Byzantium and the role of silence, in: B. CROSTINI LAPPIN –R. M. PARRINELLO (eds.), *De monialibus in byzantino orbe*. Essays on Byzantine women monasticism. Monographical Section for the «Rivista di storia del cristianesimo» [forthcoming]
- 2.34 Female monastic communities and the Patriarchate in the 13th and 14th c., in: CH. GASTGEBER–E. MITSIOU – J. PREISER-KAPELLER (eds.), The Patriarchate of Constantinople in Context and Comparison. Proceedings of the International Symposium in September 2013. Vienna 2017 [forthcoming; **peer reviewed**]
- 2.35 The monastery of Kecharitomene and the contribution of the Assumptionists to the study of female monasticism in Byzantium, in: M.-H. BLANCHET–I.-A. TUDORIE (eds.), The Legacy of French Assumptionists for Byzantine Studies: A Critical Approach. Proceedings of the conference in Bucharest, September 2014 [forthcoming]
- 2.36 Theodore the Stoudite and the construction of a monastic network, in: Proceedings of the Workshop “Social” Profiles and “Social” Groups: Perceptions about Social Position in Byzantium“, ed. by E. RAGIA, National Hellenic Research Foundation, 2017 [forthcoming]
- 2.37 „Eulogiai“. Humble but priceless pilgrimage memorabilia (in Modern Greek), in: A. YIANGAKI-A. PANOPOULOU (eds.), Byzantium without glamour. Humble objects and their usage in Everyday life of the Byzantines. Proceedings of the Educational Lectures of National Hellenic Research Foundation, Athens, May, 20 2014. Athens 2018 [forthcoming]
- 2.38 The Patriarchate and the imperial power, in: CH. GASTGEBER– E. MITSIOU – J. PREISER-KAPELLER – V. ZERVAN (eds.), A Companion to the Patriarchate of Constantinople (*Brill Companions to the Byzantine World*). Leiden – New York – Cologne 2018 [forthcoming]
- 2.39 Landscape, environment and (female) monasticism, in: J. PREISER-KAPELLER – A. IZDEBSKI – M. POPOVIĆ (eds.), A Companion to the Environmental History of Byzantium (*Brill Companions to the Byzantine World*). Leiden – New York – Köln 2017 [forthcoming; **peer reviewed**]
- 2.40 Female monastic space and patronage in Late Byzantine Constantinople, in: E. KOUNTOURA-GALAKI– E. MITSIOU (eds.), Women and monasticism in the medieval Eastern Mediterranean: Decoding a cultural map, Proceedings of the workshop at the National Hellenic Research Foundation, Athens 7-9 November 2014 [forthcoming]
- 2.41 A collapsed empire and its empresses: the case of Nicaea, in: the Proceedings of the Conference “Lives, roles and actions of Byzantine empresses (4th – 15th c.)”, Prague, 10-12 September 2015 (to be published in *Byzantinoslavica*) [forthcoming]
- 2.42 „I believe what the Great Church believes“: Latin Christians and their confessions of faith in 14th century Byzantium, in: F. DAIM (ed.), Mediterranean Scenes. Byzantium, the West, and Us. Companion volume to the exhibition in Schallaburg 2018 (in the series: *Byzanz zwischen Orient und Okzident. Veröffentlichungen des Leibniz-WissenschaftsCampus Mainz*)

2.43 Nicaea: a capital in the periphery and its networks, in: CHR. MALTEZOU-A. KONTOGIANNOPOULOU (eds.), *Κοινωνικές ομάδες και διοίκηση στα αστικά κέντρα κατά την υστεροβυζαντινή περίοδο (13ος-15ος αι.)* (Research Centre for Medieval and Modern Hellenism of the Academy of Athens) [forthcoming]

2.44 Village communities in 13thc. Byzantium: networks and microstructures, in: S. LADSTÄTTER – J. PREISER-KAPELLER (eds.), *Entangled Worlds. Network analysis and complexity theory in historical and archaeological research. Proceedings of the International Conference organized at the Institut für Mittelalterforschung, Vienna, 13–15.04.2016*

2.45 (with J. PREISER-KAPELLER), The Little Ice Age and Byzantium within the Eastern Mediterranean, ca. 1200-1350 CE: old debates and new scenarios, in: M. BAUCH – G. J. SCHENK (eds.), *The Crisis of the 14th Century: ‚Teleconnections‘ between Environmental and Societal Change?* [working title] (Das Mittelalter. Perspektiven mediävistischer Forschung. Beihefte). Berlin 2018.

2.46 Multilingual Encounters in the Register of the Patriarchate of Constantinople (14th century), in: Cl. RAPP–E. BONFIGLIO, and E. MITSIOU (eds.), *Language Multiplicity in Byzantium and Beyond (Moving Byzantium series)* (Vandenhoeck & Ruprecht). Vienna 2018 (forthcoming)

2.47 An Empire in Exile, a court on the move: the Lascarid example, in: Cl. RAPP–J. PREISER-KAPELLER – E. MITSIOU–P. SYKOPETRITOU, *Courts on the Move: Perspectives from the Global Middle Ages (Moving Byzantium series)* (Vandenhoeck & Ruprecht). Vienna 2018 (forthcoming)

2.48 Mobile Criminals: Crime and Punishment in 13th-Century Byzantine Epirus, in: Cl. RAPP–J. STOURAITIS, *Microstructures and Mobility in Byzantium (Moving Byzantium series)* (Vandenhoeck & Ruprecht) (forthcoming)

2.49 The Latin Empire of Constantinople, in: R. ROLLINGER (ed.), *Short-termed empires in World History: Decapitated or Defective?* Proceedings of the conference organised in Blankenheim in der Eifel (Germany), 21-23.06.2017] (to be published by Springer)

2.50 Collapsed boundaries, renewal of Ecumenicity? The patriarchal power after 1204, in: D. IOAN MURESAN–D. MOREAU (eds.), *An Ecumene of Changes. The Ecclesiastical Jurisdiction of the Patriarchate of Constantinople in Time, Proceedings of the Table Ronde „Les frontières et les limites du Patriarcat de Constantinople”, 23rd International Congress of Byzantine Studies, Belgrade, 22-27.08.2016* (to be published by Palgrave)

2.51 (with J. PREISER-KAPELLER), The Byzantine Empire, in: D.I. MURESAN, *Le phénomène impérial dans le Sud-Est européen (Ie-XVIIe siècles). Approches d'impérialogie spatiale* (Centre de recherche d'histoire et civilisation de Byzance du Collège de France, Monographies)

3. ENTRIES IN DICTIONARIES AND ENCYCLOPAEDIAS

3.1 Entry “George Pachymeres (Geōrgios Pachymerēs)“, in: D. THOMAS – A. MALLET (eds.), *Christian-Muslim Relations. A Bibliographical History, Vol. 4 (1200-1350)*. (*The History of Christian-Muslim Relations* 17). Leiden 2012, 700–702

3.2 Entry „John Anagnostes (Iōannēs Anagnōstes)“, in: D. THOMAS – A. MALLET (eds.), *Christian-Muslim Relations. A Bibliographical History. Vol. 5 (1350–1500)*. (*The History of Christian-Muslim Relations* 20). Leiden 2013, 353–357

3.3 Entry “Neilos Kerameus“, in: M. GRÜNBART– A. RIEHLE (eds.), *Lexikon Byzantinischer Autoren* [forthcoming]

3.4 Entry „Georgios von Pelagonia“, in: M. GRÜNBART– A. RIEHLE (eds.), *Lexikon Byzantinischer Autoren* [forthcoming]

3.5 Entry „Ioannes Anagnostes, in: M. GRÜNBART– A. RIEHLE (eds.), *Lexikon Byzantinischer Autoren* [forthcoming]

4. BOOK REVIEWS

4.1 Christof Rudolf Kraus, *Kleriker im späten Byzanz. Anagnosten, Hypodiakone, Diakone und Priester 1261–1453 (Mainzer Veröffentlichungen zur Byzantinistik 9)*. Wiesbaden: Harrasowitz 2007, 547 S. ISSN 0947-0611, ISBN 978-3-447-05602-1 [in: *Jahrbuch der Österreichischen Byzantinistik* 59 (2009) 275–277]

4.2 Eirini Afentoulidou-Leitgeb, *Die Hymnen des Theoktistos Studites auf Athanasios I. von Konstantinopel. Einleitung, Edition und Kommentar*. Wien: Verlag d. Österreichischen Akademie der Wissenschaften, 2008. 245 S. (=Wiener Byzantinistische Studien XXVII). ISBN 978-37001-6043-4, in: *Ostkirchliche Studien* 62/1 (2013) 180–182

4.3 Mark C. Bartusis, *Land and Privilege in Byzantium. The Institution of Pronoia*, New York, Cambridge University Press, 2012, pp. xliv and 697, with 5 maps, figures, tables, a list of major sources [ISBN 978-1-107-00962-2 Hardback], in: *Medioevo Greco* 14 (2014) 37-43

5. SCIENCE JOURNALISM AND COMMUNICATING SCIENCE TO THE PUBLIC

5.1 Basil II., „the Bulgar-slayer“ (976–1025): the most successful Byzantine military emperor (in German). *Karfunkel – Zeitschrift für erlebbare Geschichte*. Combat-Sonderheft 6 (2010) 56-58

5.2 Arabs, Normans and Ottomans at the gates of Thessaloniki- the four captures of one Byzantine métropole (904, 1185, 1387 und 1430) (in German). *Karfunkel – Zeitschrift für erlebbare Geschichte*. Combat-Sonderheft 7 (2011) 49–52

5.3 Prelude to the Ottoman Expansion: The struggle between Byzantium and the Turks in western Asia Minor in the 13th and 14th centuries (in German). *Karfunkel – Zeitschrift für erlebbare Geschichte*. Combat-Sonderheft 8 (2012) 20-22