

## PUBLICATIONS

### Monographs

*Syriac Old Testament Pseudepigrapha: 5 apocryphal Psalms of David, 2nd (Syriac) Apocalypse of Baruch, Syriac Sentences of Menander* (St. Petersburg, 2011, in Russian).

*Syriac Sayings of Greek Philosophers: A Study in Syriac Gnomologia with Edition and Translation* (Corpus Scriptorum Christianorum Orientalium, vol. 669; Subsidia, t. 138; Leuven: Peeters, 2019). ISBN: 978-90-429-3725-3

URL: [https://www.peeters-leuven.be/detail.php?search\\_key=9789042937253&series\\_number\\_str=138](https://www.peeters-leuven.be/detail.php?search_key=9789042937253&series_number_str=138)

Review: Izabela Jurasz, «Yury Arzhanov, Syriac Sayings of Greek Philosophers. A Study in Syriac gnomologia with edition and translation», *Philosophie antique* [En ligne], Comptes rendus, mis en ligne le 12 mars 2020, consulté le 09 avril 2020. URL: <http://journals.openedition.org/philosant/3491>.

### Edited volume

*Studia Graeco-Arabica: Studies Dedicated to Rüdiger Arnzen on his Sixtieth Birthday* (Pisa, 2020).

Open-access, URL: <http://learningroads.cfs.unipi.it/sga/>

### Co-edited volumes

*Die Sextussprüche und ihre Verwandten*. Eingeleitet, übersetzt und mit interpretierenden Essays versehen von Wilfried Eisele, Yury Arzhanov, Michael Durst und Thomas Pitour (SAPERRE, vol. 26; Tübingen: Mohr Siebek, 2015).

ISBN: 978-3-16-153657-1

Open-access, URL: <https://www.jstor.org/stable/j.ctv9b2wxn>

*A Greek and Arabic Lexicon (GALex): Materials for a Dictionary of the Mediaeval Translations from Greek into Arabic*. Ed. by G. Endress and D. Gutas. Fasc. 13: بيت to بين. Compiled by R. Arnzen, G. Endress and D. Gutas with assistance of Y. Arzhanov and G. Moseley (Handbook of Oriental Studies, Section 1: The Near and Middle East, vol. 11; Leiden: Brill, 2016).

ISBN: 978-90-04-31667-6

URL: <https://brill.com/view/title/33103?rskey=oLcyOo&result=5>

### Scholarly articles (a selection)

“Zeugnisse über Kontakte zwischen Juden und Christen im vorislamischen Arabien”, *Oriens Christianus* 92 (2008), 79–93.

“Der Abstieg in die Hölle der eigenen Seele im Buch des Heiligen Hierotheos”, in J. Tubach et al. (eds.), *Sehnsucht nach der Hölle? Höllen- und Unterweltsvorstellungen in Orient und Okzident* (Studies in Oriental Religions, 63; Wiesbaden: Harrassowitz, 2012), 35–44.

“The Arabic version of the Syriac gnomologies 'On the Soul' by Mubaššir b. Fātik”, *Christianskij Vostok* 6 (XII) N.S. (2013), 312–322.

“Griechische Wissenschaft in arabischer Sprache: Ein griechisch-arabisches Fachwörterbuch der internationalen Wissensgesellschaft im klassischen Islam”, *Studia Graeco-Arabica* 3 (2013), 143–156.

URL: <http://learningroads.cfs.unipi.it/index-3-2013/>

“Die Glossen in der Hs. *Leyden Or.* 583 und die syrische Rezeption der aristotelischen Physik”, in E. Coda and C. M. Bonadeo (eds.), *De l'Antiquité tardive au Moyen Age: Mélanges offertes à Henri Hugonnard-Roche* (Études Musulmanes, 44; Paris: Vrin, 2014), 415–463. URL:

[https://www.academia.edu/8954177/\\_zusammen\\_mit\\_R\\_Arnzen\\_Die\\_Glossen\\_in\\_der\\_Hs\\_Leyden\\_Or\\_583\\_und\\_die\\_syrische\\_Rezeption\\_der\\_aristotelischen\\_Physik](https://www.academia.edu/8954177/_zusammen_mit_R_Arnzen_Die_Glossen_in_der_Hs_Leyden_Or_583_und_die_syrische_Rezeption_der_aristotelischen_Physik)

“Archäologie eines Textes: Die Menander-Sentenzen in syrischen Spruchsammlungen”, *Journal of Ancient Christianity* 19/1 (2015), 69–88.

DOI: 10.1515/ZAC-2015-0010

URL: <https://www.degruyter.com/view/journals/zach/19/1/article-p69.xml>

“Amrus Philosophus Graecus: A New Witness to the Syriac Sentences of Menander”, *Le Muséon* 130/1-2 (2017), 71–121.

DOI: 10.2143/MUS.132.1.3286532

URL: <https://poj.peeters-leuven.be/content.php?url=article&id=3214926>

“Menander in Syriac: From Euthalian Apparatus to Scholia on Gregory of Nazianzus”, *Studia Graeco-Arabica* 7 (2017), 31–48.

URL: [http://learningroads.cfs.unipi.it/wp-content/uploads/2017/12/SGA\\_2017\\_2\\_ARZHANOV\\_pp\\_57\\_74.pdf](http://learningroads.cfs.unipi.it/wp-content/uploads/2017/12/SGA_2017_2_ARZHANOV_pp_57_74.pdf)

“Coding and Encoding: Towards a New Approach to the Study of Syriac and Arabic Translations of Greek Scientific and Philosophical Texts”, *Comparative Oriental Manuscript Studies Bulletin* 4/2 (Autumn 2018), 205–213.

DOI: 10.25592/uhhfdm.365

URL: <https://www.aai.uni-hamburg.de/en/comst/pdf/bulletin4-2/205-214.pdf>

“Plato in Syriac Literature”, *Le Muséon* 132/1–2 (2019), 1–36.

DOI: 10.2143/MUS.132.1.3286532

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[https://www.academia.edu/38913276/Plato\\_in\\_Syriac\\_Literature](https://www.academia.edu/38913276/Plato_in_Syriac_Literature)

“*Progymnasmata* syriaques: La philosophie morale de forme gnomique et son usage dans l'enseignement de la rhétorique”, in E. Fiori & H. Hugonnard-Roche (eds.), *La philosophie en syriaque* (Études Syriaques, 16; Paris, 2019), 139–162. URL:

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“Syriac Philosophy: Select Bibliography”, in E. Fiori & H. Hugonnard-Roche (eds.), *La philosophie en syriaque* (Études Syriaques, 16; Paris, 2019), 417–447.

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“The Quest for ‘Falsehood’, or a Survey of Tools for the Study of Greek-Syriac-Arabic Translations”, *Studia Graeco-Arabica* 9 (2019), 263–280.

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“A Previously Unknown Philosophical Manuscript from Alqosh”, *Hugoye: Journal of Syriac Studies* 23/1 (2020), 99–130.

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Review of M. Perkams and A. M. Schilling, eds., *Griechische Philosophie und Wissenschaft bei den Ostsyrern: Zum Gedenken an Mār Addai Scher (1867–1915)* (Berlin: de Gruyter, 2020), *Hugoye: Journal of Syriac Studies* 23/2 (2020), 422–425.

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“Syriac Reception of Plato’s *Republic*”, in: Aaron Michael Butts and Robin Darling Young (eds.), *Syriac Christian Culture: Beginnings to Renaissance* (Washington: The Catholic University of America Press, 2020), 85–96.