



## **EKATERINI MITSIOU**

### **CURRICULUM VITAE**

Akademie der Wissenschaften zu Göttingen  
Edition und Bearbeitung byzantinischer Rechtsquellen  
Johann Wolfgang Goethe-Universität  
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Homepage: <https://univie.academia.edu/EkateriniMitsiou>

### **ACADEMIC POSITIONS**

- 2016-2018 Post-Doc Researcher at the Wittgenstein-Prize Project (Supervisor: Univ. Prof. C. Rapp), <http://rapp.univie.ac.at/home/>  
Research topic: "The Empire of Nicaea: a mobile society in the Mediterranean world of the 13<sup>th</sup> century"
- 2017- Lehrbeauftragte, Department of Byzantine and Modern Greek Studies, University of Vienna
- 2012-2015 Post-doc fellow, Institute for Historical Research/ Section of Byzantine Research, The National Hellenic Research Foundation (Athens, Greece)
- 2007- 2012 Junior Scientist, Institute for Byzantine Studies, Austrian Academy of Sciences

### **STUDIES**

- 2001–2006 Doctoral Studies at the University of Vienna, Department of Byzantine and Modern Greek Studies  
Title of Doctoral Thesis: «Untersuchungen zu Wirtschaft und Ideologie im 'Nizänischen' Reich» (Supervisors: Prof. J. Koder and Prof. O. Kresten).  
Doctoral degree with distinction
- 1997–2001 Master studies at the University of Ioannina.  
MA Thesis: „The ecclesiastical events in the History of George Pachymeres“ (Supervisor: C. N. Constantinides).  
Master degree with distinction
- 1991–1995 Studies at the Faculty of Philosophy, Department of History and Archaeology, University of Ioannina.  
History degree with distinction as best of the year

1991 School graduation with distinction.

## **FELLOWSHIPS**

2018 Summer Fellowship at Dumbarton Oaks, Washington, D.C.  
2001–2004 Scholarship from the Alexander S. Onassis Public Benefit Foundation (PhD Studies), Department of Byzantine and Modern Greek Studies, University of Vienna  
2000 Scholarship of the Erasmus exchange programme, Department of Byzantine and Modern Greek Studies, University of Vienna  
1997–1999 Scholarship of I.K.Y. (State Scholarships Foundation (MA))  
1991–1995 Scholarship of I.K.Y. (State Scholarships Foundation (BA))

## **AWARDS AND DISTINCTIONS**

2008 Awardee of the „Michael Mitterauer-Preis für Gesellschafts-, Kultur-und Wirtschaftsgeschichte Förderungspreis“

## **RESEARCH INTERESTS**

- Socioeconomic and ecclesiastical history of Byzantium
- (Female) monasticism, landscape and space
- Gender Studies
- Byzantine Diplomats
- Transcultural Studies, Mobility and Microstructures
- Material culture
- Byzantine Law

## **RESEARCH EXPERIENCE**

2015 Work contract employee in the Project DPP (Digital Patterns of Power), Institute for Medieval Studies/Division of Byzantine Studies, Austrian Academy of Sciences: “Evaluation of the Armenian source of “Tovme Arcruni” for the case study Armenia within the Project DPP”

2012-2015 Post-doc fellow at the Institute for Historical Research/ Section of Byzantine Research, The National Hellenic Research Foundation (Athens, Greece). Research project “Female monasticism in the Late Byzantine Period (1204-1453)”

2010-2012 Junior Scientist at the Institute for Byzantine Studies, Austrian Academy of Sciences; Project: Edition of the Register of the Patriarchate of Constantinople, Patriarch Antonios IV, second patriarchate period)

2007–2010 Junior Scientist at the Institute for Byzantine Studies, Austrian Academy of Sciences; Project “Edition of the Register of the Patriarchate of Constantinople, Vol. V: 1379–1390 (Patriarch Neilos, Antonios IV, Makarios [2nd period])”

2006-2007 Work contract employee at the Institute for Byzantine Studies, Austrian Academy of Sciences: „Preliminary work on the Cartulary of Latros and on the Register of the Patriarchate of Constantinople“.

2004 Work contract employee at the Ludwig Boltzmann Foundation of the Institute Ludwig Boltzmann: „Independent Editing of the Interview with Kokolakis from the Greek“ within the Programme „English subtitling, Video exhibition Holocaust memorial Mauthausen“.

2004 Work contract employee at the Commission for Byzantine Studies, Austrian Academy of Sciences: „Evaluation of modern specialist literature for the systematic Photo database for Byzantine Sigillography“.

1999–2000 Work contract employee in the Archive of the Metropolis of Ioannina (Metropolit Mitsiou 2

Theokletos

## **FUNDING ID**

2012-2015 Post-doc Project: "Female monasticism in the Late Byzantine Period (1204-1453)", Institute for Historical Research/Section of Byzantine Research, National Hellenic Research Foundation (Athens, Greece)(European Social Fund and the Hellenic State) (€150.000)

## **CONFERENCE ACTIVITIES**

### **Organisation of Conferences**

- 2014 Women and monasticism in the medieval Eastern Mediterranean: Decoding a Cultural map, Workshop at the National Hellenic Research Foundation, Athens 7-9.11.2014
- 2012 Multiplying middle Ages. New methods and approaches for the study of the Multiplicity of middle Ages in a global perspective (3rd-16th CE), Institute for Medieval Studies/Division of Byzantine Studies, Austrian Academy of Sciences 7-9.11.2012  
The Patriarchate of Constantinople in Context and Comparison, Institute for Medieval Studies/Division of Byzantine Studies, Austrian Academy of Sciences Vienna, 12-15.09.2012
- 2009 The Council of Ferrara/Florence 1439, Romanian Academy of Sciences and Austrian Academy of Sciences, Cluj-Napoca, Romania, 22-25.10.2009  
The Register of the Patriarchate of Constantinople. An important Source for the History and Church of Late Byzantium", Institut für Byzanzforschung, Austrian Academy of Sciences, Vienna, 7-9.05.2009.

### **Sessions and Round Tables**

- 2017 Session 1709 "Aspects of Otherness in Byzantium: Monks and Laymen", IMC, Leeds 2017
- 2016 (with Dimiter Angelov), Round Table no 36 "Exile: Continuity and Change in Byzantium after 1204", 23rd International Conference of Byzantine Studies, Belgrade 2016
- 2015 Session no. 225 „Byzantium in Context, I: Configuration of the Past-Perceptions and realities in 13<sup>th</sup> century Byzantium“, IMC, Leeds 2015
- 2014 Session no. 1614 (Byzantium in Context, II: Byzantium Collapses-A View from the Female Perspective), IMC, Leeds, 2014

### **Chair**

- 2017 Session no. 709 (Moving Byzantium III: Religious and Political Crises as Triggers for Mobility) IMC, Leeds, 2017
- 2016 Session "Epistolography", in: Vienna dialogues "Mobility and Migration in Byzantium: Sources and Concepts", Department of Byzantine and Modern Greek Studies, University of Vienna, 17-18.06.2016  
Session "Women on the road", in: "Monastic Journeys from Late Antiquity to the Middle Ages Religious Aspirations, Political Goals and Economic Concerns", University of Vienna, 17-19.11.2016
- 2015 Session no. 325 (Byzantium in Context, II: Environment, Economy, and Power-Crisis and Renewal in the Byzantine World), IMC, Leeds, 2015
- 2014 Session no. 1714 (Byzantium in Context, III: The Connected Church - Ecclesiastical Networks in Comparison), IMC, Leeds, 2014
- 2013 Session no. 808 (Byzantium in Context, IV: Networks, Complexities and Communications in the (Early) Medieval World), IMC, Leeds, 2013

- 2012 Session no. 206 (Law, thought, and action between East and West, II: Latin and Greek borders), IMC, Leeds, 2012
- 2011 “Methods, Means and Aims in Socio-Humanities”, Conference of the Fellows of the Programme POSDRU (Romania) Rome, 24- 27.11.2011  
 “Recent Studies on Past and Present: New Sources, Methods or a New Public?” Conference of the Fellows of the Programme POSDRU (Romania), Bucharest, 25-28.09.2011

#### **ACTIVITIES IN SCIENTIFIC BOARDS**

- 2010 Member of the evaluation committee for two fellowships given by the Partner 9 (Institute for Byzantine Studies, Austrian Academy of Sciences, Vienna) of a European Project for PhD and postdoc Fellowships, co-financed by the European Social Fund and the Romanian Government and having as recipient the Romanian Academy of Sciences
- 2011-2013 Member of the evaluation committee for the Romanian National Council for Scientific Research (National Plan for Research, Development and Innovation 2007-2013, PNII, Exploratory Research Projects: "IDEAS")

Reviewer: *Jahrbuch der Österreichischen Byzantinistik* (Vienna), *Medieval Worlds* (Vienna), *Byzantinoslavica* (Prague) and *Anuarul Facultatii* (Bucharest)

#### **ACTIVITIES IN SCIENTIFIC SOCIETIES**

Member of the Scholars’ Association of Alexander S. Onassis Public Benefit Foundation  
 Member of the „Austrian Society for Byzantine Studies” (Österreichische Byzantinische Gesellschaft)  
 Accountant and Member of the „Austrian Society for Armenian Studies” (Österreichisch-armenische Studiengesellschaft)

#### **TEACHING**

##### **1. DEPARTMENT OF BYZANTINE AND MODERN GREEK STUDIES, UNIVERSITY OF VIENNA**

Das östliche Mittelmeer zwischen den Kreuzzügen und den Osmanen (11.-15. Jh.) [The Eastern Mediterranean between the Crusades and the Ottomans](Winter term 2018/2019)

Byzanz und der Westen, 800-1204: von Karl dem Großen bis zu den Kreuzzügen [Byzantium and the West, 800-1204: from Charlemagne to the Crusades] (together with J. Preiser-Kapeller) (summer term 2018)

Die Präsenz der Lateiner im Östlichen Mittelmeer (13.-15. Jh.) [The Latin presence in the Eastern Mediterranean (13th-15th c.)] (Winter term 2017/2018)

Der Vierte Kreuzzug (1204): ausgewählte Quellen zu Byzanz und den Kreuzfahrern [The Fourth Crusade (1204): selected sources on Byzantium and the Crusaders] (summer term 2017)

Heilige und Mönche in Byzanz: Außenseiter oder Leitfiguren?, lecture series: “Saints of Eastern and South-Eastern Europe”, Interdisciplinary lecture series (Winter term 2010/11)

Tutor (Teaching Assistant) for Modern Greek (winter term 2002–summer term 2005)

##### **2. NATIONAL HELLENIC RESEARCH FOUNDATION**

#### **Seminar of Historical Studies**

- Murder in Byzantium (2016/2017) (2 didactic hours)
- The Patriarchal Register of Constantinople and the microcosm of the Byzantine capital in the 14th century” (2015/2016) (2 didactic hours)
- Female monasticism in Late Byzantium: economic, social and ideological approaches (2014/2015) (8 didactic hours)
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- Female Monasticism in Byzantium: persons, space and structures (2013/2014) (8 didactic hours)

### **Seminar N. Oikonomides**

Byzantine monasticism in the 13th c: breaks, continuity and ideology (2013)

### **3. FACULTY OF THEOLOGY UNIVERSITY OF BUCHAREST**

The polemics in the Palaeologean Period (6 didactic hours) (2012)

The philanthropic activities of the Church (4 didactic hours) (2012)

### **4. INSTITUTE OF CLASSIC AND SEMITIC PHILOLOGY, FACULTY OF PHILOSOPHY OF COMENIUS UNIVERSITY, BRATISLAVA (SLOVAKIA)**

The sources of the Byzantine History. An introduction to the Byzantine historiography (4th to 15th centuries)(Code: A-boKJ-141, 5 ECTS) summer term 2009/2010

## **PUBLICATIONS**

### **1. DISSERTATION**

1.1. Untersuchungen zu Wirtschaft und Ideologie im 'Nizänischen' Reich. Vienna 2006 (to be published as „Wirtschaft und Ideologie zur Zeit der Krise: das 'Nizänische, Reich“. Vienna [forthcoming])

### **2. TEXT EDITIONS**

2.1 O. KRESTEN–CH. GASTGEBER– E. MITSIOU–J. PREISER-KAPPELLER, Das Register des Patriarchats von Konstantinopel, 5. Teil: Editionen und Übersetzungen der Urkunden aus den Jahren 1379–1390 (*Corpus Fontium Historiae Byzantinae* 19/5). Vienna 2018 600 pp. (more than 120 Greek documents with German translations; forthcoming)

2.2. (with K. CHRYSOCHOIDES, and Z. MELISSAKIS), Το Τυπικό της Μονής Ελεούσης στην Στρώμιτσα (Ιβήρων 2345). (=The Edition of the Typikon of Eleousa monastery in Strumitsa (Iberon 2345)) (in preparation)

2.3. A new critical edition of the *Synopsis Minor* (current title) (in Fontes Minores) (in preparation)

### **3. MONOGRAPHS**

3.1 Female monastic networks in Late Byzantium (13th-15th c). Textual, spatial and cultural entanglements [forthcoming] (under contract with ARC Medieval Press, Kalamazoo Michigan)

3.2 “Murderous” Byzantium: A criminological approach [forthcoming. To be published in Palgrave]

### **4. ARTICLES IN PERIODICALS AND EDITED VOLUMES (PEER-REVIEWED)**

- 4.1. „I believe what the Great Church believes“: Latin Christians and their confessions of faith in 14th century Byzantium, in: F. DAIM-D. HEHER-C. RAPP (eds.), *Menschen, Bilder, Sprache, Dinge. Wege der Kommunikation zwischen Byzanz und dem Westen (Byzanz zwischen Orient und Okzident.)*. Mainz 2018
- 4.2. (with J. PREISER-KAPPELLER), Moving Hands: Types and Scales of Labour Mobility in the Late Medieval Eastern Mediterranean (1200-1500 CE), in: A. GERRITSEN-CHR. DE VITO (eds.), *Micro-Spatial Histories of Global Labour*. Palgrave Mcmillan 2017, 29-67
- 4.3. Female monastic communities and the Patriarchate in the 13th and 14th c., in: CH. GASTGEBER-E. MITSIOU – J. PREISER-KAPPELLER (eds.), *The Patriarchate of Constantinople in Context and Comparison. Proceedings of the International Symposium in September 2013*. Vienna 2017, 105-114
- 4.4. The Byzantines and the „others“. Between transculturality and discrimination, in: CH. GASTGEBER – F. DAIM (eds.), *Byzantium as Bridge between West and East (Denkschriften der philosophisch-historischen Klasse 476; Veröffentlichungen zur Byzanzforschung 36)*. Vienna 2015, 65-74
- 4.5. Frauen als Gründerinnen von Doppelklöstern im Byzantinischen Reich, in: L. THEIS – M. MULLETT –M. GRÜNBART, *Female Founders in Byzantium and beyond (=Wiener Jahrbuch für Kunstgeschichte LX/LXI, 2011/12)*. Vienna-Cologne-Weimar 2013, 331–341
- 4.6. The administration of the property of the Great Church of Constantinople on the basis of the villages tu Oikonomiu and Brachophagos (MM364), in: CH. GASTGEBER – E. MITSIOU – J. PREISER-KAPPELLER (eds.), *The Register of the Patriarchate of Constantinople. An essential source for the History and Church of Late Byzantium (Veröffentlichungen zur Byzanzforschung 32)*. Vienna 2013, 79–90
- 4.7. Late Byzantine Female Monasticism from the point of view of the Register of the Patriarchate of Constantinople, in: CH. GASTGEBER – E. MITSIOU – J. PREISER-KAPPELLER (eds.), *The Register of the Patriarchate of Constantinople. An essential source for the History and Church of Late Byzantium (Veröffentlichungen zur Byzanzforschung 32)*. Vienna 2013, 161–174
- 4.8. John Hunyadi and Matthias Corvinus in the Byzantine sources. With an excursus on the „Greek poem on the battle of Varna“, in: CH. GASTGEBER– E. MITSIOU–I.-A. POP–M. POPOVIĆ–J. PREISER-KAPPELLER–A. SIMON (eds.), *Matthias Corvinus and his Time (Veröffentlichungen zur Byzanzforschung 27)*. Vienna 2011, 209–229
- 4.9. Vier byzantinische rhetorische Texte auf westliche Herrscher, in: E. MITSIOU – M. POPOVIĆ – J. PREISER-KAPPELLER – A. SIMON (eds.), *Emperor Sigismund and the Orthodox World (Veröffentlichungen zur Byzanzforschung 24)*. Vienna 2010, 27–39
- 4.10. (with J. PREISER-KAPPELLER), Hierarchies and fractals: ecclesiastical revenues as indicator for the distribution of relative demographic and economic potential within the cities and regions of the Late Byzantine Empire in the early 14th century. *Byzantina Symmeikta* 20 (2010) 245-308 (online: <https://ejournals.e-publishing.ekt.gr/index.php/bz/article/view/3750>)
- 4.11 (with J. PREISER-KAPPELLER), Übertritte zur byzantinisch-orthodoxen Kirche in den Urkunden des Patriarchatsregisters von Konstantinopel (mit 10 Tafeln), in: Ch. GASTGEBER – O. KRESTEN(eds.), *Sylloge palaeographico-diplomatica (Veröffentlichungen zur Byzanzforschung 19)*. Vienna 2010, 233–288

4.12 Versorgungsmodelle im Nikäischen Kaiserreich, in: E. KISLINGER – J. KODER – A. KÜLZER (eds.), *Handels Güter und Verkehrswege. Aspekte der Warenversorgung im östlichen Mittelmeerraum (4.–15. Jahrhundert)*, Akten des Internationalen Symposions Wien 19.–22. Oktober 2005 (*Veröffentlichungen des Instituts für Byzanzforschung* 18). Vienna 2010, 223–240

4.13. Das Doppelkloster des Patriarchen Athanasios I. in Konstantinopel: Historisch-prosopographische und wirtschaftliche Beobachtungen. *JÖB* 58 (2008) 87–106

## 5. ARTICLES IN PERIODICALS AND EDITED VOLUMES (NON PEER-REVIEWED)

5.1. Female monastic communities in Byzantium and the role of silence, in: B. CROSTINI LAPPIN – R. M. PARRINELLO (eds.), *De monialibus in byzantino orbe. Essays on Byzantine women monasticism*. *RSCr* 15 (1/2018) 57-70

5.2 „Eulogiai“. Humble but priceless pilgrimage memorabilia (in Modern Greek), in: A. YIANGAKI-A. PANOPOULOU (eds.), *Byzantium without glamour. Humble objects and their usage in Everyday life of the Byzantines*. Athens 2018, 195-229

5.3. The monastery of Kecharitomene and the contribution of the Assumptionists to the study of female monasticism in Byzantium, in: M.-H. BLANCHET–I.-A. TUDORIE (eds.), *L'apport des Assomptionnistes Français aux Études Byzantines. Une approche critique. Actes du colloque de Bucarest, 25-27 septembre 2014* (*Archives de l'Orient Chrétien* 21). Paris 2017, 327-344

5.4. Regaining the true faith: the confession of faith of Theodora Palaiologina, in: M.-H. BLANCHET – F. GABRIEL (eds.), *L'Union à l'épreuve du formulaire. Professions de foi entre Églises d'Orient et d'Occident (XIIIe-XVIIIe s.)* (*Monographies* 51). Paris 2016, 77-96

5.5 Monastischer Raum und Raumordnung in der byzantinischen Kirche, in: J. SONNTAG ET ALII (eds.), *Geist und Gestalt. Monastische Raumkonzepte als Ausdrucksformen religiöser Leitideen“* (*Vita Regularis* 69). Berlin 2016, 197–218

5.6. The Empire of Nicaea (1204–1261): a transcultural society?, in: G. CHRIST ET AL., *Union in separation. Diasporic groups and identities in the Eastern Mediterranean (1100-1800)* (*Viella Historical research*). Rome 2015, 137-152

5.7. Die Netzwerke einer kulturellen Begegnung: byzantinische und lateinische Klöster in Konstantinopel im 13. und 14. Jh., in: L. LIEB–KL. OSCEMA– J. HEIL (eds.), *Abrahams Erbe: Konkurrenz, Konflikt und Koexistenz der Religionen im europäischen Mittelalter* (*Das Mittelalter. Perspektiven mediävistischer Forschung. Beihefte*). Berlin–Munich–Boston 2015, 359-374

5.8. Information channels leading to the Patriarchate of Constantinople in the 14th century, in: M.-H. BLANCHET–M.-H. CONGOURDEAU–D. I. MUREŞAN (eds.), *Le Patriarcat Oecuménique de Constantinople et Byzance hors frontières. Actes de la table ronde organisée dans le cadre du 22e Congrès International des Études Byzantines, Sofia, 22-27 août 2011* (*Dossiers Byzantins* 15). Paris 2014, 173-185

5.9. Networks of Nicaea: 13th century socio-economic ties, structures and prosopography, in: G. SAINT-GUILLAN–D. STATHAKOPOULOS (eds.), *Liquid and Multiple: Individuals and Identities in the Thirteenth-Century Aegean*. Paris 2012, 91–104

5.10. Commentary of the session „Innovation und Gemeinschaft“, in: M. BREITENSTEIN– ST. BURKHARDT– J. DÜCKER (eds.), *Innovation in Klöstern und Orden des Hohen Mittelalters. Aspekte und Pragmatik eines Begriffs* (*Vita Regularis, Abhandlungen* 48). Berlin 2012, 215–222

- 5.11. The empress of Nicaea Irene Doukaina Komnene, *who had a more manly disposition* (in Modern Greek), in: T. KORRES ET ALII (eds.), ΦΙΛΟΤΙΜΙΑ. Festschrift for Alkmene Stauridou-Zaphraka. Thessaloniki 2011, 447–463
- 5.12. The patriarchal documents edition programme of the Austrian Academy of Sciences (PRK Project) (in Modern Greek), in: Proceedings of the “Seventh Meeting of Byzantine Scholars from Greece and Cyprus”, Komotini (20-23 September 2007). Komotini 2011, 391–397
- 5.13 Interaktion zwischen Kaiser und Patriarch im Spiegel des Patriarchatsregisters von Konstantinopel, in: M. GRÜNBART–L. RICKELT– M. M. VUCETIĆ (eds.), Zwei Sonnen am Goldenen Horn? Kaiserliche und patriarchale Macht im byzantinischen Mittelalter (*Byzantinistische Studien und Texte* 3,1). Berlin 2011, 79–96
- 5.14. Feinde, Freunde, Konkurrenten – Die Interaktion zwischen Byzantinern und „Lateinern“ im Spätmittelalter. *Historicum* (2011) 48–55
- 5.15. The monastery of Sosandra: a contribution to its history, dedication and localisation. *Bulgaria Mediaevalis* 2 (2011) 665–683
- 5.16. Ideology and economy in the politics of John III Vatatzes (1221–1254), in: A. ODEKAN–E. AKYUREK–N. NECIPOGLU (eds.), First International Byzantine Studies Symposium. Change in the Byzantine World in the Twelfth and Thirteenth Centuries. İstanbul 2010, 195–205
- 5.17. Weibliches Mönchtum und Diakonat in der byzantinischen Zeit, in: D. WINKLER (eds.), Diakonat der Frau. Salzburg 2010, 59–70 (second edition: Salzburg 2013)
- 5.18. The region of Preveza from the point of view of the Patriarchate of Constantinople, 13<sup>th</sup>–15<sup>th</sup> centuries (in Modern Greek), in: M. VRELLI-ZACHOU–CH. STAVRAKOS–N. KARABELAS–M. STORK (eds.), Preveza B. Proceedings of the Second International Symposium for the History and Culture of Preveza (16–20 September 2009). Preveza 2010, I, 33–44
- 5.19. Heilige und Mönche in Byzanz: Außenseiter oder Leitfiguren?. *Ostkirchliche Studien* 59/2(2010) 215–238
- 5.20. Das Leben der Kirche von Konstantinopel im Spiegel des Patriarchatsregisters: zwischen Ideal und Devianz – Mönche, Kleriker, Laien, Konvertiten, Häretiker und Zauberer. *Ostkirchliche Studien* 58 (2009) 208–225.
- 5.21. Historisch-Geographisches aus dem Patriarchatsregister. Angaben zu den konstantinopolitanischen Klöstern, in: M. POPOVIĆ – J. PREISER-KAPPELLER (eds.), Junge Römer – Neue Griechen. Eine byzantinische Melange aus Wien. Vienna 2008, 141–165
- 5.22. Aspekte der Wirtschafts- und Sozialgeschichte des späten Byzanz in den Akten des Patriarchatsregisters. *Historicum* 96 (2008) 32–42.
- 5.23. Byzanz im Spätmittelalter. Wirtschaft und Gesellschaft, in: P. FELDBAUER –G. LIEDL– J. MORRISSEY (eds.), Mediterraner Kolonialismus. Expansion und Kulturaustausch im Mittelalter (*Expansion. Interaktion. Akkulturation. Historische Skizze zur Europäisierung Europas und der Welt* 8). Essen 2005, 172–192.

## 6. BOOK CHAPTERS



6.1. (with J. PREISER-KAPPELLER), Kirche und Religion, in: F. DAIM (ed.), Byzanz. Historisch-kulturwissenschaftliches Handbuch (*Neuer Pauly, Supplement 11*). Stuttgart – Weimar 2016, cols. 553-616.

## 7. VOLUMES OF PROCEEDINGS

7.1. CH. GASTGEBER–E. MITSIOU–J. PREISER-KAPPELLER (eds.), The Patriarchate of Constantinople in Context and Comparison. Vienna 2017.

7.2. CH. GASTGEBER–E. MITSIOU–J. PREISER-KAPPELLER (eds.), The Register of the Patriarchate of Constantinople. An essential source for the History and Church of Late Byzantium (*Veröffentlichungen zur Byzanzforschung 32*). Vienna 2013.

7.3. CH. GASTGEBER–E. MITSIOU–I.-A. POP–M. POPOVIĆ–J. PREISER-KAPPELLER–A. SIMON (eds.), Matthias Corvinus and his Time (*Veröffentlichungen zur Byzanzforschung 27*). Vienna 2011

7.4. E. MITSIOU–M. POPOVIĆ–J. PREISER-KAPPELLER–A. SIMON (eds.), Emperor Sigismund and the Orthodox World (*Denkschriften der philosophisch-historischen Klasse 410; Veröffentlichungen zur Byzanzforschung 24*). Vienna 2010

## 8. ENTRIES IN ENCYCLOPEDIAS AND DICTIONARIES

8.1 Entry „John Anagnostes (Iōannēs Anagnōstes)“, in: D. THOMAS – A. MALLET (eds.), Christian-Muslim Relations. A Bibliographical History. Vol. 5 (1350–1500). (*The History of Christian-Muslim Relations 20*). Leiden 2013, 353–357

8.2 Entry “George Pachymeres (Geōrgios Pachymerēs)“, in: D. THOMAS – A. MALLET (eds.), Christian-Muslim Relations. A Bibliographical History, Vol. 4 (1200-1350). (*The History of Christian-Muslim Relations 17*). Leiden 2012, 700–702

## 9. BOOK REVIEWS

9.1. Mark C. Bartusis, Land and Privilege in Byzantium. The Institution of Pronoia, New York, Cambridge University Press, 2012, pp. xliv and 697, with 5 maps, figures, tables, a list of major sources [ISBN 978-1-107-00962-2 Hardback], in: *Medioevo Greco 14* (2014) 37-43

9.2 Eirini Afentoulidou-Leitgeb, Die Hymnen des Theoktistos Studites auf Athanasios I. von Konstantinopel. Einleitung, Edition und Kommentar. Wien: Verlag d. Österreichischen Akademie der Wissenschaften, 2008. 245 S. (=Wiener Byzantinistische Studien XXVII). ISBN 978-37001-6043-4, in: *Ostkirchliche Studien 62/1* (2013) 180–182

9.3. Christof Rudolf Kraus, Kleriker im späten Byzanz. Anagnosten, Hypodiakone, Diakone und Priester 1261–1453 (*Mainzer Veröffentlichungen zur Byzantinistik 9*). Wiesbaden: Harrasowitz 2007, 547 S. ISSN 0947-0611, ISBN 978-3-447-05602-1 [in: *JÖB 59* (2009) 275–277]

## 10. PUBLICATIONS IN PRINT

10.1. The Patriarchate and the imperial power, in: CH. GASTGEBER– E. MITSIOU – J. PREISER-KAPPELLER – V. ZERVAN (eds.), A Companion to the Patriarchate of Constantinople (*Brill Companions to the Byzantine World*). Leiden – New York – Cologne 2019.

10.2. (with J. PREISER-KAPPELLER), The Little Ice Age and Byzantium within the Eastern Mediterranean, ca. 1200-1350 CE: old debates and new scenarios, in: M. BAUCH – G. J. SCHENK (eds.),

The Crisis of the 14th Century: ‚Teleconnections‘ between Environmental and Societal Change? [working title] (Das Mittelalter. Perspektiven mediävistischer Forschung. Beihefte). Berlin 2019.

10.3. Byzantine monastic space: selection, modification and configuration patterns, in: K. RÖSLER (ed.), Community and seclusion. Defining the religious Life in the South Asian traditions, in Buddhism, in Eastern and Western Christianity. Dresden 2019

10.4 Die Dominikaner als Experten in der Romania (13.–14. Jahrhundert), in: Akten des Symposiums „Grenzen der Expertise? Praktiken und Räume des Wissens“. Graduiertenkolleg „Expertenkulturen des 12. bis 18. Jahrhunderts“, 26–28 October 2017, University of Göttingen.

## **11. PUBLICATIONS IN PREPARATION**

### **11.1. EDITED VOLUMES**

11.1.1 (with E. KOUNTOURA GALAKI), Women and monasticism in the medieval Eastern Mediterranean: Decoding a cultural map. Athens 2019

11.1.2 (with C. RAPP, and E. BONFIGLIO), Language Multiplicity in Byzantium and Beyond (*Moving Byzantium series*) (Vandenhoeck & Ruprecht). Vienna 2019

11.1.3 (with C. RAPP, J. PREISER-KAPPELLER and P. SYKOPETRITOU), Courts on the Move: Perspectives from the Global Middle Courts on the Move: Perspectives from the Global Middle Ages (*Moving Byzantium series*) (Vandenhoeck & Ruprecht). Vienna 2019

11.1.4. CH. GASTGEBER–E. MITSIOU–J. PREISER-KAPPELLER–V. ZERVAN (eds.), A Companion to the Patriarchate of Constantinople (*Brill Companions to the Byzantine World*). Leiden – New York–Cologne 2019.

### **11.2. ARTICLES**

11.2.1 A collapsed empire and its empresses: the case of Nicaea, in: Proceedings of the Conference “Lives, roles and actions of Byzantine empresses (4<sup>th</sup> – 15<sup>th</sup> c.)”, Prague, 10-12 September 2015 (to be published in *Byzantinoslavica*)

11.2.2 Female monastic space and patronage in Late Byzantine Constantinople, in: E. KOUNTOURA-GALAKI–E. MITSIOU (eds.), Women and monasticism in the medieval Eastern Mediterranean: Decoding a cultural map. Athens 2019

11.2.3 Landscape, environment and (female) monasticism, in: J. PREISER-KAPPELLER – A. IZDEBSKI – M. POPOVIĆ (eds.), A Companion to the Environmental History of Byzantium (*Brill Companions to the Byzantine World*). Leiden – New York – Cologne 2019

11.2.4 Multilingual Encounters in the Register of the Patriarchate of Constantinople (14th century), in: C. RAPP–E. BONFIGLIO, and E. MITSIOU (eds.), Language Multiplicity in Byzantium and Beyond (*Moving Byzantium series*) (Vandenhoeck & Ruprecht). Vienna 2019

11.2.5 An Empire in Exile, a court on the move: the Lascarid example, in: C. RAPP–J. PREISER-KAPPELLER –E. MITSIOU–P. SYKOPETRITOU (eds.), Courts on the Move: Perspectives from the Global Middle Ages (*Moving Byzantium series*) (Vandenhoeck & Ruprecht). Vienna 2019

11.2.6 Mobile Criminals: Crime and Punishment in 13th-Century Byzantine Epirus, in: C. RAPP–J. STOURAITIS (eds.), *Microstructures and Mobility in Byzantium (Moving Byzantium series)* (Vandenhoeck & Ruprecht)

11.2.7 The Latin Empire of Constantinople, in: R. ROLLINGER (ed.), *Short-termed empires in World History: Decapitated or Defective? Proceedings of the conference organised in Blankenheim in der Eifel (Germany), 21-23.06.2017]*

11.2.8 Collapsed boundaries, renewal of Ecumenicity? The patriarchal power after 1204, in: D. I. MUREȘAN–D. MOREAU (eds.), *An Ecumene of Changes. The Ecclesiastical Jurisdiction of the Patriarchate of Constantinople in Time, Proceedings of the Round Table „Les frontières et les limites du Patriarcat de Constantinople”, 23<sup>rd</sup> International Conference of Byzantine Studies, Belgrade 22-27.08.2016*

11.2.9 (with J. PREISER-KAPPELLER), *The Byzantine Empire*, in: D.I. MURESAN, *Le phénomène impérial dans le Sud-Est européen (Ie-XVIIe siècles). Approches d'impérialogie spatiale (Centre de recherche d'histoire et civilisation de Byzance du Collège de France, Monographies)*

11.2.10 *After Collapse: Aristocratic Networks and Imperial Power in the Empire of Nicaea*, in: S. LADSTÄTTER – J. PREISER-KAPPELLER (eds.), *Entangled Worlds. Network analysis and complexity theory in historical and archaeological research. Vienna 2019*

11.2.11 (with J. PREISER-KAPPELLER), *Portable Empires: a comparative analysis of the regeneration of pre-modern imperial formations across medieval Afro-Eurasia*

11.2.12. *Der verlorene Kodex des Typikons des Eleousa-Klosters in Strumitsa (Iberon 2345)*, in: M. Cariou, M. Cronier, B. Mondrain (eds.), *Proceedings of the IXe Colloque international de Paléographie grecque - Le livre manuscrit grec : écritures, matériaux, histoire se tiendra à Paris, en Sorbonne et à l'École normale supérieure, du 10 au 15 septembre 2018*

11.2.13 *The Empire of Nicaea goes digital: possibilities and constraints*, in: *Akten des 51st Spring Symposium of Byzantine Studies*, ed. by N. GAUL and I. STOURAITIS

11.2.14 (with J. PREISER-KAPPELLER), *Mercantile and religious mobility between Byzantines, Latins and Muslims, 1200-1500: on the theory and practice of social networks. Medieval Worlds, Special Issue: "Byzantium and the West", 2019.*

## **12 ENTRIES IN ENCYCLOPEDIAS**

12.1 *Monastery, Double*, in: P. VAN GEEST-B. J. LIETAERT PEERBOLTE -D. HUNTER (eds.), *Brill Encyclopedia of Early Christianity*

## **13 PUBLICATIONS FOR THE BROADER PUBLIC**

13.1. *Vorspiel zur osmanischen Expansion: Der Kampf zwischen Byzanz und den Türken um Westkleinasien im 13./14. Jh. Karfunkel – Zeitschrift für erlebbare Geschichte. Combat-Sonderheft 8 (2012) 20-22.*

13.2. *Araber, Normannen und Osmanen vor den Toren Thessalonikis – Die vier Eroberungen einer byzantinischen Metropole 904, 1185, 1387 und 1430. Karfunkel – Zeitschrift für erlebbare Geschichte. Combat-Sonderheft 7 (2011) 49–52.*

13.3 *Basileios II., „der Bulgarentöter“ (976-1025): Der erfolgreichste byzantinische Militärfürst. Karfunkel – Zeitschrift für erlebbare Geschichte. Combat-Sonderheft 6 (2010) 56-58.*

## CONFERENCE PAPERS

### 1. INVITED LECTURES

- 2020 'Family networks and Women', in: Dumbarton Oaks Workshop „People and Power in Byzantium”, organised by Claudia Rapp and Ruth Macrides, Dumbarton Oaks 6 November 2020
- 2019 Workshop “Decoding the Past. Digital Tools for the Analysis of Historical Data”, 21- 22 February 2019, Institute of Classical Studies, University of London
- 2018 The Empire of Nicaea goes digital: possibilities and constraints, in: 51st Spring Symposium of Byzantine Studies “The Post-1204 Byzantine World: New Approaches and Novel Directions”, The University of Edinburgh, 13–15 April 2018
- Climate and political dynamics in 13th to 14th c. Byzantium, in the “4th Byzantine day” organised by the Czech Society for Slavonic, Balkan and Byzantine Studies, Prague, 12.10. 2018
- The selection of abbots and high officials in byzantine monasteries, in: „Modi der Personalentscheidung“/“Modes of personnel decisions“, Workshop, 22. – 23. November 2018, Goethe Universität, Frankfurt am Main
- 2017 (with J. PREISER-KAPPELLER), Between the Huang He and the Niger. A digital exploration of the dynamics of long distance networks across ancient and medieval Afro-Eurasia in comparison, in: International Conference „Silk Roads Again II: Eurasian Studies in the Digital Age“, 8-9 December 2017, University Hanyang, Seoul, South Korea
- The networks of Byzantine scholars in Late Byzantium and the role of the Dominicans (13th-15th c.), in: Symposium „Grenzen der Expertise? Praktiken und Räume des Wissens“, Graduiertenkolleg „Expertenkulturen des 12. bis 18. Jahrhunderts“, 26–28 October 2017, University of Göttingen
- The Latin Empire of Constantinople, in: “Short-termed empires in World History: Decapitated or Defective?”, Blankenheim in der Eifel, 21-23.06.2017
- The defensive character of monastic space: a topological analysis, in: From the Human Body to the Universe... Spatialities of Byzantine Culture, Uppsala University, 18-21.05. 2017
- 2016 Collapsed boundaries, renewal of Ecumenicity? The patriarchal power after 1204, in Round Table no 38 „Les frontières et les limites du Patriarcat de Constantinople”, 23<sup>rd</sup> International Conference of Byzantine Studies, Belgrade, 22-27.08.2016
- Mobility and Legal Practice in the Patriarchal Register of Constantinople, in Round Table no. 30 „La pratique juridique à l’époque des Paléologues“, 23<sup>rd</sup> International Conference of Byzantine Studies, Belgrade, 22-27.08.2016
- After Collapse: Aristocratic Networks and Imperial Power in the Empire of Nicaea, in Round Table no. 36 “Exile: Continuity and Change in Byzantium after 1204”, organised by Dimiter Angelov and Ekaterini Mitsiou, 23<sup>rd</sup> International Conference of Byzantine Studies, Belgrade, 22-27.08.2016

- Queer Byzantium? New approaches to Gender and Identity in Byzantine Studies, in Special Session "Future of the Byzantine Studies. New Approaches and New Methods", 23<sup>rd</sup> International Conference of Byzantine Studies, Belgrade, 22-27.08.2016
- 2015 Byzantinische und lateinische Klöster in Konstantinopel im 13. und 14. Jh: räumliche und kulturelle Netzwerke, in the Lecture Series "Byzanz in Mainz" 2015, Mainz, 30.06.2015
- A collapsed empire and its empresses: the case of Nicaea, in: Lives, roles and actions of Byzantine empresses (4<sup>th</sup> – 15<sup>th</sup> c.), The Department of the Byzantine and Paleoslovenic Studies, Slavonic Institute of the Czech Academy of Sciences of the Czech Republic, Prague, 10-12.09.2015
- Byzantine monastic space: selection, modification and configuration patterns, in: Zwischen Gemeinschaft und Abgeschiedenheit. Zum Religiosentum in den südasiatischen Traditionen, im Buddhismus, im östlichen und im westlichen Christentum, Tagung des Graduiertenkollegs zum interreligiösen Vergleich monastischer Kulturen, Dresden, 19-21.11.2015
- 2014 Female monasticism in Byzantium, lecture at the Slavonic Institute of the Czech Academy of Sciences of the Czech Republic, Prague, 10.06.2014
- The monastery of Kecharitomene and the contribution of the Assumptionists to the study of female monasticism in Byzantium, in: „The Legacy of French Assumptionists for Byzantine Studies: A Critical Approach“, Bucharest, September 2014
- Theodore the Stoudite and the construction of a monastic network, in: Workshop "Social" Profiles and "Social" Groups: Perceptions about Social Position in Byzantium“, National Hellenic Research Foundation, Athens, 19.12.2014
- 2013 Theodora Palaiologina, Theodora Raoulaina and Eirene Choumnaina: Three Byzantine nuns and the ecclesiastical controversies of their time, lecture at the faculty of Orthodox Theology, Bucharest, 12.03.2013
- Byzanz. Monastischer Raum und Raumordnung, in: Geist und Gestalt. Monastische Raumkonzepte als Ausdrucksformen religiöser Leitideen, Salzburg, 14-16 April 2013
- Late Byzantine Economy and Social Network Analysis (in Modern Greek), in the seminars of the "Greek Society of Economic History", Athens, 21.10.2013
- 2012 Networks of state building: State collapses and aristocratic networks in the 13th century Eastern Mediterranean, in Symposium „The Connected Past: people, networks and complexity in archaeology and history“, Southampton, 24-25 March 2012
- 2011 The Empire of Nicaea (1204-1261): a transcultural society?, in: International Conference "Union in Separation – Trading Diasporas in the Eastern Mediterranean (1200–1700)", Heidelberg 17–19.02.2011
- Eirene-Eulogia Choumnaina Palaiologina: the basilissa abbess (in Modern Greek), in the University of Cyprus, Nicosia, 19.10.2011
- Networks of Nicaea: 13th century socio-economic ties, structures and prosopography, in: Liquid and Multiple. Individuals and Identities in the Thirteenth-Century Aegean, Kings College, London, 14–15 June 2010

2010 Interaktion zwischen Kaiser und Patriarch im Spiegel des Patriarchatsregisters von Konstantinopel, International Conference "Zwei Sonnen am Goldenen Horn? Kaiserliche und patriarchale Macht im byzantinischen Mittelalter", Münster, 3–5.11.2010

2009 Das Kaiserreich von Nikaia, in: Westfälische Wilhelms-Universität, Seminar für Byzantinistik, Münster

## 2. OTHER TALKS

2018 (with Kriton Chrysochoides and Zisis Melissakis), "Der verlorene Kodex des Typikons des Eleousa-Klosters in Strumitsa (Iberon 2345)", in: IXe Colloque international de Paléographie grecque. "Le livre manuscrit grec: écritures, matériaux, histoire", 10 -15 September 2018, Paris

Mobility by numbers: Byzantine prosopography, networks and space, in session: Moving People, Shifting Frontiers: Re-contextualising the Thirteenth Century in the Wider Mediterranean, International Congress of Medieval Studies, Kalamazoo, 10-13 May, 2018

Digital mobility: Byzantine prosopography, networks and space, in session no. 1003: Moving Byzantium, I: Methods, Tools, and Concepts across Disciplines, International Medieval Congress, Leeds 2-5 July 2018

2017 An Empire in Exile, a court on the move: the Lascarid example, in: Courts on the Move: Perspectives from the Global Middle Ages, International Conference, Vienna, 26-28 June 2017

Mobile Criminals: Crime and Punishment in 13th-Century Byzantine Epirus, in session no. 609, Moving Byzantium, II: Changes and Risks of Social Mobility, IMC Leeds 2017

2016 Village communities in 13thc. Byzantium: networks and microstructures, in: Entangled Worlds. Network analysis and complexity theory in historical and archaeological research, International Conference, Institute for Medieval Studies, Austrian Academy of Sciences, Vienna, 13–15.04.2016

Between Conflict and Symbiosis. Sedentary and Nomadic Communities across the 12th-13th Century Byzantine-Turkish Frontier, in session no. 703 "Digitising Patterns of Power III", IMC Leeds 2016

Position of the Individual and Personal Agency, in: Forum Moving Byzantium II", Department of Byzantine and Modern Greek Studies, University of Vienna, 24.10.2016

Multilingual Encounters in the Register of the Patriarchate of Constantinople (14th century), in: Language Multiplicity in Byzantium: Words-Texts-Contexts, Vienna, 2-3.12. 2016

2015 The Nicaean Empire: renewal in Exile, in session no 225: Byzantium in Context, I: Configuration of the Past-Perceptions and realities in 13<sup>th</sup> century Byzantium, IMC, Leeds, 2015

Frankish castles in 13th century Peloponess: spatial configurations and networks, in Ninth International Conference of Peloponessian Studies, Nafplion, 30.10– 2.11. 2015

- 2014 (with Johannes PREISER-KAPPELLER), Moving Hands: Types and Scales of Labour Mobility in the Late Medieval Eastern Mediterranean (1200-1500 CE), in „European Social Science History Conference (ESSHC)“, Vienna, 23-26.04.2014
- Cain and Abel: The Two Faces of Early Monastic Life: A Criminological Approach, in session no. 311, 49th International Congress on Medieval Studies, Kalamazoo, 8-11.05.2014
- „Eulogiai“. Humble but priceless pilgrimage memorabilia (in Modern Greek), in: Educational Lectures of the National Hellenic Research Foundation, Athens, 20.05.2014
- Collapsed Empires and the Fate of Female Monastic Communities Sessions, in session no. 1614: Byzantium in Context, II: Byzantium Collapses - A View from the Female Perspective, IMC Leeds 2014
- Female monastic space and patronage in Late Byzantine Constantinople, in: International Workshop „Women and monasticism in the medieval Eastern Mediterranean: Decoding a cultural map“, National Hellenic Research Foundation, Athens, 7-9.11.2014
- 2013 Regaining the true faith: the confession of faith of Theodora Palaiologina, in: „L'Union à l'épreuve du formulaire. Professions de foi entre Églises d'Orient et d'Occident (XIIIe-XVIIIe s.)», Paris, 21-23.02.2013
- Die Netzwerke einer kulturellen Begegnung: byzantinische und lateinische Klöster in Konstantinopel im 13. und 14. Jh., in: 15. Symposium des Mediävistenverbands, „Abrahams Erbe – Konkurrenz, Konflikt, Koexistenz im Mittelalter“, Heidelberg, 3-6.03.2013
- Byzantine nuns struggling against pleasure and selfishness. A successful fight?, in session no. 608: Byzantium in Context, II: The Pleasure in Text - Interweaving Spiritual and Earthly Delights in Byzantium, IMC, Leeds, 2013
- 2012 Byzantine Monasteries and Holiness, Lecture at the “Centrul Sfinții Petru și Andrei” of the Assumptionists in Bucharest, Bucharest, 7.3.2012
- Die Byzantiner und die „Anderen“. Zwischen Transkulturalität und Diskriminierung, στο: Byzanz als Brücke zwischen West und Ost, Institute for Medieval Studies/Division of Byzantine Studies, Austrian Academy of Sciences, Vienna, 3.- 5. 5. 2012
- Confessions of faith of emperors and Patriarchs in Late Byzantium, in: Symposium in the occasion of the 200 birthday of Karl Eduard Zachariä von Lingenthal (24 December 1812 – 3 June 1894), Schloss von Großmehlen, 1- 3.06.2012
- Lives and rules of Theodore the Stoudite: reflexions of the same image, in session „Regulating Monastic Life I: Rules and monastic practice in the Early Middle Ages“, IMC, Leeds 2012
- Female monastic communities and the Patriarchate in the 13th and 14th c., in: “The Patriarchate of Constantinople in Context and Comparison”, Institute for Medieval Studies/Division of Byzantine Studies, Austrian Academy of Sciences, Vienna, 12-15.09.2012
- The Silence of the nuns: a Byzantine picture, in: “Multiplying Middle Ages. New methods and approaches for the study of the multiplicity of Middle Ages in a global perspective

- (3rd-16th CE)", Institute for Medieval Studies/Division of Byzantine Studies, Austrian Academy of Sciences Vienna, 7-9.11.2012
- 2011 Monasticism at times of crisis. The example of the Empire of Nicaea (1204-1261)(in German), Lecture organised by the „Austrian Society for Byzantine Studies" (Österreichische Byzantinische Gesellschaft), Vienna, 24.05.2011
- Social Networks of Byzantium (part 2), in Workshop „Connecting the dots. The analysis of networks and the study of the past (Archaeology and History)», Institute for Byzantine Studies, Austrian Academy of Sciences, Vienna 2011
- Rich and poor nunneries in times of crisis, in: IMC, Leeds 2011
- Information channels leading to the Patriarchate of Constantinople in the 14th century, in the Round Table «Le Patriarcat oecuménique de Constantinople et Byzance "hors frontières"», 22<sup>nd</sup> International Byzantine Congress, Sofia 22-27. 8.2011
- The Register of the Patriarchate of Constantinople (PRK), in: 22<sup>nd</sup> International Byzantine Congress, Sofia 22–27.8.2011
- 2010 Information channels leading to the Patriarchate of Constantinople in the 14<sup>th</sup> century, in: International Symposium "Le Patriarcat œcuménique de Constantinople et Byzance hors frontières", Centre d' Histoire et Civilisation de Byzance, Collège de France, Paris, 17–18 .06.2010
- The Travel of Information: Networking and Decision-Making in the Patriarchate of Constantinople, in: IMC, Leeds 2010
- Nuns in Constantinople: Tracing the footsteps of Byzantine women's monasteries, in: Symposium of the Foundation "Pro Oriente" at the occasion of "Istanbul: Cultural Capital of Europe 2010" at the Austrian Consulate General, Istanbul, 11–14.10.2010
- 2009 The administration of the property of the Great Church of Constantinople on the basis of the villages tu Oikonomiu and Brachophagos (MM364), in: "The Register of the Patriarchate of Constantinople. A central source to the History and Church in Late Byzantium", International Symposium in Memory of Marie-Theres Fögen and Angeliki Laiou. Vienna 7.–9.05. 2009.
- The Late Byzantine female monasticism from the point of view of the Register of the Patriarchate of Constantinople, in: "The Register of the Patriarchate of Constantinople. A central source to the History and Church in Late Byzantium", International Symposium in Memory of Marie-Theres Fögen and Angeliki Laiou. Vienna 7–9.05 2009.
- Aspects of the church daily life on the base of the Register of the Patriarchate of Constantinople between ideal and deviance - clergymen, laymen, converts, heretics and magicians (in German), in: The Patriarchal Register of Constantinople as source for the Eastern Churches in the Late Middle Ages, I: The Church life of Constantinople on the base of the Patriarchal Register. Organisation: Pro-Oriente, May 2009 Annual Meeting of the Society for the Study of the Christian East (Gesellschaft zum Studium des Christlichen Ostens), Institute for Eastern Church Studies, University of Vienna, 15.05.2009
- Becoming Orthodox, in: IMC, Leeds, 2009



- The region of Preveza from the point of view of the Patriarchate of Constantinople, 13<sup>th</sup>–15<sup>th</sup> centuries (in Greek), in: Second International Symposium for the history and culture of Preveza, 16–20.09.2009
- The Women and the Unions of Lyons and Ferrara/Florence: Patterns of Behaviour, Networks of Action, in: The Union of Florence (1439–2009), Cluj-Napoca/ Klausenburg/ Kolozsvár, 22–24.10.2009.
- The monastic rules of Basil the Great in Byzantium (in German), in: Basil the Great: “Ascetic, Bishop, Doctor of the Church”, A two-part Lecture Cycle on the occasion of the Anniversary year 2009 of the Romanian-Orthodox Church, 15.12.2009
- 2008 Johannes Hunyadi and Matthias Corvinus in the Byzantine Sources (in German), in: International Conference “Matthias Corvinus”, Cluj-Napoca (Romania) 23–26.12.2008
- The Foundation of double monasteries in Byzantium, in: International Colloquium „Female Founders in Byzantium and beyond. Gründerinnen und Stifterinnen“, Vienna 23–25.09.2008
- 2007 Ideology and economy in the politics of John III Vatatzes (1221–1254), in: “First International Sevgi Gönül Byzantine Studies Symposium. Change in the Byzantine World in the Twelfth and Thirteenth Centuries”, Istanbul, 25–27.2007.
- The patriarchal documents edition programme of the Austrian Academy of Sciences (PRK Project) (in Modern Greek), in: “Seventh Meeting of Byzantine Scholars from Greece and Cyprus”, Komotini, 20-23.2007
- Eine Untersuchung ausgewählter byzantinischer rhetorischer Texten auf westliche Herrscher vorwiegend anhand einer Begrüßungsansprache an den deutschen Kaiser Sigismund (1434), in: International Conference „Sigismund of Luxemburg and his Time“, Oradea (Romania), 6–8.12. 2007
- 2006 The emperors of Nicaea in the „Kaiserkritik“ of the Palaiologean period, 21<sup>st</sup> International Congress of Byzantine Studies“, London, 21–26.08. 2006
- 2005 Supply Models in the Empire of Nicaea (in German), in: “Commodities and Traffic Routes. Aspects of Supply and Accommodation in the Eastern Mediterranean (4<sup>th</sup> to 15<sup>th</sup> Centuries)“. International Symposium, 19–22.10. 2005.
- 2000 The fate of the unionists after the condemnation of the Synod of Lyon (in Modern Greek), in: The Third Meeting of Byzantine Scholars from Greece and Cyprus, Rethymno (Greece), 22–24.9.2000.
- 1998 The „tyranny“ of Isaakios Comnenos (in Greek), in: Second Workshop of the University of Ioannina on Byzantine Cyprus, House of Cyprus, Athens, 6–7.11.1998.

### **3. COMMENTARY**

- 3.1. Session „Innovation und Gemeinschaft“, in: Innovation in Klöstern und Orden des Hohen Mittelalters Aspekte und Pragmatik eines Begriffs. Erste Studienwoche des Akademieprojektes „Klöster im Hochmittelalter. Innovationslabore europäischer Lebensentwürfe und Ordnungsmodelle“, Dresden, 19-21.09.2011

### **4. COMMUNICATING SCIENCE TO THE PUBLIC (LECTURES)**

- 2016 (with J. PREISER-KAPPELLER), The “Jewish” Patriarch of Constantinople. Philotheos Kokkinos (ca. 1300-1378) and his time, Jüdisches Institut für Erwachsenenbildung, Vienna, 8. 11. 2016
- 2011 (with M. POPOVIĆ and J. PREISER-KAPPELLER), “When was Earth a disc? What did the people knew of the world 1000 years ago?”, Workshop for the “Science Lectures” (for children age 10–14), Vienna School Board, 1–2.12.2011
- (with M. POPOVIĆ and J. PREISER-KAPPELLER), "City, country, monastery. Where and how did people live in the Mediterranean 1000 ago?", KinderUniSteyr – Energy, Climate, Life, Steyr, 31.08.2011
- 2010 (with M. POPOVIĆ and J. PREISER-KAPPELLER), Town, land, monastery. Where and how did the people live in the Middle Ages 1000 year ago?. Workshop for the “Science Lectures” (for children age 10–14), Vienna School Board, 6–7.12.2010
- 2009 (with Ch. GASTGEBER–M. POPOVIĆ and J. PREISER-KAPPELLER), “Byzantine imperial ideology”, at the Workshop for High School Students Austria and Byzantium, Institute for Byzantine Studies, Austrian Academy of Sciences, Vienna, 18.02.2009
- (with J. PREISER-KAPPELLER), “How did CSI Constantinople work?”, Presentation of the Institute for Byzantine Studies (Austrian Academy of Sciences) and its current projects on the “Lange Nacht der Forschung” (Long Night of Science), 7.11.2009
- (with J. PREISER-KAPPELLER and M. POPOVIĆ): 1000 and one languages. Which languages, scripts and cultures existed 1000 years ago in the Eastern Mediterranean?. Workshop for the “Science Lectures” (for children age 10–14), Vienna School Board, 1–2.12.2009
- 2008 Ochi, ne and Kalimera, Workshop at the Children’s University, University of Vienna, 17.07.2008.
- (with M. POPOVIĆ and J. PREISER-KAPPELLER), “Did really exist sorcerers and witches?”, Presentation of the Institute for Byzantine Studies (Austrian Academy of Sciences) and its current projects on the “Lange Nacht der Forschung” (*Long Night of Science*), 8.11.2008.

## **FURTHER QUALIFICATIONS**

- 2016- 2018 FEMAC, a three semester career Development Programme for Female Academics by the gender Equality and Diversity Unit, University of Vienna, October 2016- January 2018
- 2008 Seminar „Français scientifique”, Austrian Academy of Sciences
- 2007 Seminar „Academic Writing”, Austrian Academy of Sciences

## **PERSONAL SKILLS**

### **LANGUAGES**

- Modern Greek (native speaker)  
 Aromanian (native speaker)
- Ancient and Medieval Greek (proficient)  
 Latin (proficient)  
 Classical Armenian (beginner)

English (Cambridge Proficiency of English)  
German (proficient)  
French (very good)  
Italian (reading knowledge)  
Spanish (reading knowledge)  
Turkish (basic knowledge)  
Russian (basic knowledge)

#### **COMPUTER SKILLS**

Microsoft Office, Photoshop  
Special Programmes: Classical Text Editor, Pajek (network analytical software), Ora (network analytical software), Quantum GIS, SketchUp (3D modelling programme), InDesign (Publishing programme)

#### **TRAINING COURSES**

2017 InDesign/Introduction. University of Vienna  
2009 Adobe Photoshop CS2/Introduction. Austrian Academy of Sciences  
1996 Digital Accounting, University of Ioannina and Economic University of Athens