

Publikationsverzeichnis (Auswahl)

Monographien

1. Contin, B. *David l'Arménien et l'école d'Alexandrie. Recherches sur la formation du vocabulaire épistémologique des œuvres grecques et arméniennes*, Orientalia Christiana Analecta 301, Roma 2017, 256 pp.
2. Contin, B.; Ferrari, A.; Lucca, P. (Hrsg.), *Entre le Pô et l'Araxe. Mélanges en l'honneur de Boghos Levon Zekiyān*, Revue des Études Arméniennes 41 (2022), 639 SS.
https://poj.peeters-leuven.be/content.php?url=issue&journal_code=REA&issue=0&vol=41
3. *Le Definizioni e Divisioni della filosofia di Davide l'Invincibile*. Ausgabe mit Übersetzung, Einführung und kritischen Noten (Machina Philosophorum 30). Palermo: Officina di Studi Medievali, 2014, 406 pp. ISSN: 978-88-6485-085-6
4. (Catalogue). *Libri armeni dei secoli XVII-XIX della Biblioteca Universitaria di Padova*. Catalogo a cura di Benedetta CONTIN, Biblioteca Universitaria di Padova, Ministero per i Beni e le Attività Culturali, 2008

Wissenschaftliche Beiträge

5. «*Civitas Magna et Opulens. Il vademecum politico di Yovhannēs Erznkac'i*», *Revue des Études Arméniennes* 41 (2022), 375-397. DOI: 10.2143/REA.41.0.3291893
6. “Dialogos pros Iudaios”, in *Jewish-Christian Relations: From the Mediterranean to the India Ocean. A Source History (600-1800)*. Kalamazoo/Bradford: ARC Humanities Press, ed. by B. Roggema, Z. Pogossian, A. Cuffel [in Kürze verfügbar].
7. Co-authored with S. Basso, “The Barlaam and Josaphat: The Armenian Redaction of the Legend and Its Implications”. In: A. Narro (ed), *Apocryphal Acts of the Apostles and Saints’ Lives’. Portraits of Holy Men and Women. Proceedings of the First International Conference on Early Christian Literature, Late Antique and Byzantine Hagiography. University of Valencia, September 1-3, 2021*. Hagiologia Series (HAG). Brepols 2023. Submitted and accepted.
8. “Whoever Eats My Flesh and Drinks My Blood Remains in Me and I in Him (John 6:56-57): the Armenian Metaphysics of the Sacrifice”. In: G. Klima (ed), *The Metaphysics and Theology of the Eucharist. Proceedings of the International Scientific Conference “The Metaphysics and Theology of the Eucharist”*, Institute of Hungarian Research, Budapest, September 1-4, 2021. Historical-Analytical Studies on Nature, Mind and Action (HSNA, volume 10). Cham, Switzerland: Springer 2023 (im Druck).
9. “Julianism in Armenian Christianity: A Preliminary Assessment of the Question”. In: P. Knauer, A. Riedl, D.W. Winkler (Hg.), *Patrologie und Ökumene. Theresia Hainthaler zum 75. Geburtstag*. Herder: Freiburg – Basel – Wien 2022, 164-175.
10. “Dietro le quinte della modernità armena: il ruolo degli intellettuali nel periodo delle Riforme costituzionali dell’Impero Ottomano. Il contributo di Հետ‘եօս Բերբերիան”, *Armenia, Caucaso e Asia Centrale. Ricerche* 2021 (Eurasistica 18), 141-162. DOI 10.30687/978-88-6969-550-6/007.
11. “The Contribution of Eighth-Century Armenian Theology: Xosrovik the Translator on Nature, Person, and Distinctness”. *Cristianesimo nella Storia* 2021/2, 423-475. DOI: 10.17395/102601
<https://www.rivisteweb.it/doi/10.17395/102601>

12. “Intertwining Aristotelian Logic and Ontology with Theology. The Early Armenian Non-Chalcedonian Perspective: The *Book of Beings* and the *Questions Addressed to the Heretical Diophysites*”. *Jahrbuch der österreichischen Byzantinistik* 70 (2020), 429-463. DOI: 10.1553/joeb70S429
<https://austriaca.at/?arp=0x003c6fdc>

13. “The Problem of Evil and the Theory of Contraries from Alexandria and Athens to Armenia in Late Antiquity”. *Jahrbuch der österreichischen Byzantinistik* 69 (2019), 59-98. DOI: 10.1553/joeb69S59.
<https://austriaca.at/?arp=0x003b8c34>

14. “La description archéologique et ethnographique des Pères Mékhitarsites de Venise entre hellénophilie et arménophilie”. *Venezia Arti* 27 (2018), 53-66. <http://doi.org/10.30687/VA/2385-2720/2018/27/003>