

## THURSDAY, 30<sup>th</sup> May 2019

10<sup>00</sup>-10<sup>15</sup>

Welcome  
Walter POHL

10<sup>15</sup>-10<sup>45</sup>

Introduction  
Maximilian DIESENBERGER



### ECCLESIASTICAL PASTS

11<sup>00</sup>-12<sup>30</sup>

Sarah HAMILTON (*Exeter*)  
**Understanding the Church's Past:** Usuard's Martyrology in Tenth- and Eleventh-Century England

Emma LOOSLEY (*Exeter*)  
**Creating an 'Orthodox' past:** Georgian Hagiography and the construction of a denominational identity

12<sup>30</sup>-13<sup>30</sup> LUNCHbreak

### IMPERIAL & POST-IMPERIAL GOVERNANCE

13<sup>30</sup>-16<sup>30</sup>

Stefan ESDERS (*Freie Universität Berlin*)  
**The Church as a Governance Actor in a Period of Post-Imperial Transition:** Legal Plurality and Legal Change in 10<sup>th</sup>- Century Raetia

Cecilia PALOMBO (*Princeton University*)  
**Decentered archives in the Abbasid Middle East:** Modern Narratives of Imperial Governance and the Impossible Transaction Costs of Monastic Libraries

Eric GOLDBERG (*MIT*)  
**The Last Capitularia:** Carloman II, the Vikings, and the Capitularies of Compiègne (883) and Ver (884)

16<sup>30</sup>-17<sup>00</sup> COFFEEbreak

### IBERIAN PASTS

17<sup>00</sup>-18<sup>30</sup>

Matthias M. TISCHLER (*ICREA/UAB, Barcelona*)  
**Using the Carolingian Past in a Society of Transformation.** The Case of Early Medieval Catalonia in the Long Tenth Century (900-1050)

Eduardo MANZANO MORENO (*Instituto de Historia-CSIC*)  
**How and when the Islamic-Christian Frontier in Iberia began to crack**

19<sup>00</sup> DINNER  
for invited Guests

## FRIDAY, 31<sup>st</sup> May 2019

### DIOCESAN PASTS

10<sup>00</sup>-12<sup>00</sup>

Jelle WASSENAAR (*OEAW*)  
**Dioceses and Identity Politics in Tenth-Century Europe**  
Paul GAZZOLI (*OEAW*)  
**Using the Past in Charters for the Danish Bishoprics in the 10<sup>th</sup> Century**  
Claudia RAPP (*OEAW*)  
**Response**

12<sup>00</sup>-13<sup>00</sup> LUNCHbreak

### REMEMBERING RULER S

13<sup>00</sup>-15<sup>00</sup>

Simon MACLEAN (*St Andrews*)  
**Families, Dynasties or Kingdoms?** The Carolingians and the Ottonians in the Mid Tenth Century  
Tim GREENWOOD (*St Andrews*)  
**Negotiating the Roman Past in Later Tenth-Century Armenia**  
Sarah GREER (*St Andrews*)  
***Hic deficit regnum Karoli magni:*** Remembering Dynasties in Eleventh-Century Sens

15<sup>00</sup>-15<sup>30</sup> COFFEEbreak

### CHANGING MODES OF WRITING

15<sup>30</sup>-17<sup>00</sup>

Richard CORRADINI (*OEAW*)  
***Hucusque Romanorum principum gesta et pontificum Romane aecclesie enarravimus.*** Writing history as a process of transformation  
Giacomo VIGNODELLI (*Bologna*)  
**Reinventing Satire in times of change.** "Literary experimentalism" and power shifts in post-Carolingian Europe

18<sup>00</sup> DINNER  
for invited Guests

## SATURDAY, 1<sup>st</sup> June 2019

### LITURGICAL PASTS

09<sup>00</sup>-10<sup>30</sup>

Ekaterina NOVOKHATKO (*UAB, Barcelona*)  
**Back to the Carolingian discussion on images:** Beirut legend and veneration of the crucifix in Catalonia (10-12 cc.)  
Lenneke VAN RAAIJ (*Exeter*)  
**Celebrating a local bishop-saint in 10<sup>th</sup> c. Trier.** What liturgy tells us about local pasts

10<sup>30</sup>-10<sup>45</sup> COFFEE BREAK

### POLITICS AND HISTORICAL WRITING

10<sup>45</sup>-12<sup>15</sup>

Alice HICKLIN (*Freie Universität Berlin*)  
***Aitire*, 人質, тали, ὄμηρος, رهن, *obses*:** Many terms, one custom? Hostages, political instability, and the writing of history c. 900-1050 CE  
Clemens GANTNER (*OEAW*)  
***Qualis quantusve vir iste fuerit!*** On the image of Emperor Louis II in Italian historiography (late ninth and tenth centuries)