

CULTURALMEMORY and the RESOURCES of the PAST

PROGRAMMIE

THURSDAY 21 February

4.15	Walter Pohl Political landscapes of the past: creating cultural resources for Carolingian rule
5.00	Desirée Scholten Cassiodorus's Historia Tripartita before the earliest extant manuscript
5.40	Erik Goosmann From saint to sinner: transformations in the Carolingian perception of the conversion of Carloman (747)
6.20	Graeme Ward Representations of imperial rulership: Constantine and Theodosius I in Freculf's Histories Discussion
7.30	End of first day

RECEPTION

8.00 DINNER*



- *DINNER BSR for SPEAKERS
- **BUFFET LUNCH at BSR will be provided. Those guests who want a buffet lunch are asked to sign up. Otherwise, good lunches can be obtained at the Galeria d'Arte Moderna next door to the British School.

FRIDAY 22 February

- 9.00 a.m. Mayke de Jong Visions of the political community and the Old Testament in the Carolingian world.
 9.40 Sven Meeder Biblical past and canonical present: the case of the Collectio 400 capitulorum
 10.20 Marianne Pohlheimer Divine law and imperial rule: the Carolingian reception of Junillus Africanus
 11.00 COFFEE
 11.30 Giorgia Vocino Framina Ambrose in the resources of the past
- 11.30 Giorgia Vocino Framing Ambrose in the resources of the past: the late antique sources of the Carolingian life of St Ambrose
 12.10 Ian Wood Who are the Philistines?

 Bede's readings of Old Testament Peoples

1.00 p.m. LUNCH**

- 2.00 Richard Broome Pagans, rebels and Merovingians: otherness in the early Carolingian world
 2.40 Robert Flierman Between exclusion and inclusion:
- the claim of Saxon unfaithfulness in Frankish historical writing
- 3.20 **Tim Barnwell Fragmented identities:** otherness and authority in Adam of Bremen's History of the archbishops of Bremen

4.00 TEA 4.30 Clemens Gantner The eighth-century papacy as cultural broker between east and west 5.15 Round table discussion

- 5.15 Round table discussion
- 6.00 Evening Lecture

Rosamond McKitterick Transformations of the Roman past: cultural memory and Roman identity in the early middle ages

RECEPTION

DINNER*