

## List of Publications

### - Quality assured publications (Peer reviewed):

Soneira Martínez, R and Rosa, H. (2024). “Resonating in a multi-perspective forum. A cooperative reflection on interdisciplinary research” in R. Barroso-Romero, E. Begemann, E. Friedrich, E. Malagoli, A-K. Rieger, J. Rüpke, R. Soneira-Martínez, and M. Vinzent (eds.) *Doing Interdisciplinarity in the Study of Religion and Society*. Berlin: De Gruyter. (forthcoming).

Soneira Martínez, R. (2024). “Biopolítica matrimonial en la agencia sexo-reproductiva de la mujer griega: el caso de la Argólida”, in A. Fernández Prieto y U. Iriarte Asarta (eds.) *(In)visibilidad, vulnerabilidad y agencia: visiones antiguas y modernas de la mujer griega antigua*. Sevilla: Universidad de Sevilla (forthcoming).

Soneira Martínez, R. (2022). “Were There Atheists in Ancient Greece and Rome?” In Teemu Taira (ed.) *Atheism in Five Minutes*. Equinox Publishing Limited 48-51. <https://www.equinoxpub.com/home/view-chapter/?id=43299>

Soneira Martínez, R. (2022). “The Notion of Unbelief in Ancient Greece: Condemning and Persecuting Atheistic Positions in Classical Athens”, *Archiv für Religionsgeschichte*, 23(1), 79-105. <https://doi.org/10.1515/arege-2021-0006>

Soneira Martínez, R. (2021). Prologue in R. A. Barroso-Romero y J. A. Castillo-Lozano (eds.) *Discurso, espacio y poder en las religiones antiguas* (pp. 3-6). Oxford: Archaeopress. Access Archaeology. <https://doi.org/10.2307/j.ctv1zcm02v.3>

Soneira Martínez, R. (2020). “The Νόσος of Declaring that Gods do not Exist in Plato's Laws. Isolated Cases or Groups of ἄθεοι?”, *Arys. Antigüedad Religiones y Sociedades*, 18, 309-343. <https://doi.org/10.20318/arys.2020.5515>

Soneira Martínez, R. (2018) “Reflexiones de ateísmo e increencia en torno al fragmento del Sísifo (DK 81, B25)”, *Ilu. Revista de Ciencias de las Religiones*, 23, 279-304. <http://doi.org/10.5209/ILUR.61031>

Soneira Martínez, R. (2018) “Límites históricos del Ateísmo: Increencia en la Grecia Antigua.”, *Panta Rei. Revista Digital de Ciencia y Didáctica de la Historia*, 33-49. <http://doi.org/10.6018/pantarei/2018/2>

### - Book reviews (Peer reviewed):

Soneira Martínez, R. (2023) [Review of the book: *Religion as Relation: Studying Religion in Context* by P. Berger, M. Buitelaar, and K. Knibbe (eds.)] *Zeitschrift für Religionswissenschaft*, (forthcoming).

Soneira Martínez, R. (2023) [Review of the book: *The Varieties of Atheism: Connecting Religion and Its Critics* by D. Newheiser (ed.)] *Reading Religion*, online, <https://readingreligion.org/9780226822693/the-varieties-of-atheism/>

Soneira Martínez, R. (2022) [Review of the book: *Sceptic and Believer in Ancient Mediterranean Religions* by B. Edelmann-Singer, T. Nicklas, J. E. Spittler, and L. Walt (eds.)] *Annali di Storia dell'Esegesi*, 39(1), 263-265. <https://asejournal.net/2022/08/03/ase-39-1-2022/>

Soneira Martínez, R. (2020) [Review of the book: *Theorizing “Religion” in Antiquity* by N. R. Roubekas (ed.)] *Arys. Antigüedad Religiones y Sociedades*, 18, 469-481. <https://doi.org/10.20318/arys.2020.5319>

Soneira Martínez, R. (2018) [Review of the book: *Battling the Gods: Atheism in the Ancient World* by T. Whitmarsh] *Gerión. Revista de Historia Antigua*, 36, 300-302.  
<http://doi.org/10.5209/GERI.60313>

- Other publications:

Soneira Martínez, R. (2017) *Los Misterios de Eleusis y la polis de Atenas: organización y control ateniense en el culto eleusinio*. [Trabajo fin de Máster- M.A. Dissertation]  
<http://eprints.ucm.es/41492/>