

The Loukaris 'Affair'

A spectre is haunting Eastern Christianity since Early Modern times – the spectre of Kyrillos Loukaris († 1638). The Greek Patriarch of Constantinople – Saint Hieromartyr, as of January 2022 – owes most of his enduring fame to a "Calvinist" Confession of faith that was published in Geneva, first in Latin, in 1629, then in Greek, with additions, in 1633. Translated into French, English, German, and Italian, and re-edited several times, this laconic text triggered passionate debates across Europe, forcing Eastern Christianity to address theological issues never tackled before. Yet there is much more to Loukaris than his Confession of faith, as the first ORTHPOL Conference will show.

Taking recent scholarship on Loukaris as starting point and favouring a source-oriented approach, the project members and their guests will discuss the catalytic role played by the controversial Patriarch in the making of Eastern Orthodoxy. The focus is on the factional shaping of "True Faith," seen as a cultural system, at the crossroads of Christian and Islamic reforming currents.

This event is part of "ORTHPOL – Orthodoxies and Politics: The Religious Reforms of Mid-17th Century in Eastern and South-Eastern Europe" project, funded by the European Research Council (ERC) under the European Union's Horizon 2020 research and innovation programme (Grant agreement No. 950287).

ORTHPOL is hosted by the Institute for Habsburg and Balkan Studies of the Austrian Academy of Sciences (Vienna), and presents an interconnected view of the mid-seventeenth century East and South-East European religious reforms.



Saturday 6

10:00-10:45 INTRODUCTORY SESSION

Oliver Jens Schmitt
Opening Remarks

Ovidiu Olar

"Orthodoxies and Politics: The Tale of ORTHPOL"

10:45–11:00 Coffee & Cookies Break

11:00-12:30 **CONTEXTS**

Chair: Grigor Boykov

Evgenia Kermeli

"Renewal and Custom in the 17^{th} Century

Ottoman Society"

Nikolas Pissis

"Kyrillos Loukaris and the Confessional

Blocks of the 17th Century"

Stauros Grimanis

"Gavriil Seviros' Autograph Draft of His Treatise Against Possevino and the Metaxas-Loukaris Edition of 1627"

12:30–14:30 Lunch Break

14:30–15:30 POLITICAL PROJECTS

Chair: Dariya Syroyid

Eleni Gara

"Anti-Ottoman Appeals, Greek-Orthodox Churchmen, and the Issue of Church Union

(First Half of the 17th Century)"

Vera Tchentsova

"Abbot Daniel Oliveberg: Political Projects and Religious Fluctuations in

Mid-17th Century"

Coffee & Cookies Break

POLEMICS AND PREACHING

Chair: Liliya Berezhnaya

Octavian-Adrian Negoțiă

Ovidiu Olar

"To each his own dogmas:" Kyrillos Loukaris' Stance on Purgatory

Ionuț-Alexandru Tudorie

"Patriarch Kyrillos Loukaris' Sermons and His Theology on the Theotokos"

Dimitris Paradoulakis

"The Sermons of Kyrillos Loukaris at the National Library of Greece: From the Indications of Self-reflection to the Question of the Addressees"

19:00 Dinner

15:30-15:45

15:45-17:15

10:00-11:30

NETWORKS

Chair: Nikolaos A. Chrissidis

Ovidiu Olar

"'For blessed reasons known to them:' Reading a 1626 Synodical Letter Between

the Lines"

Vasileios Tsiotras

"All the Master's Men: The Goulianos and Theophilos Korydalleus' Political Agenda"

Kostas Sarris

"'Ill-minded' or, rather, 'free from... any calumny'? Between Church Politics and Historiography: Kyrillos Loukaris' Uneasy Treatment by Dositheos of Jerusalem and

Meletios of Athens"

11:30-11:45

Coffee & Cookies Break

11:45-13:00

FINAL SESSION

Chair: Tijana Krstić

Vasilios N. Makrides

Concluding Remarks

Discussions

ORTHPOL Advisory Board Meeting

Nikolaos A. Chrissidis; Bernard Heyberger (zoom);

Vassa Kontouma (zoom); Tijana Krstić; Vasilios N. Makrides; Konrad Petrovszky