

Vortragsverzeichnis (2013–2018)

Franz L. Fillafer

1. “Wessen Antike, welche Alten? Altertümer und Klassiken als Referenzsysteme kultureller Selbstbehauptung in habsburgischen Gelehrtenmilieus des 18. Jahrhunderts,” *The Querelle that wasn’t? “Old” and “New” in the Intellectual Culture of Habsburg Europe, 1700–1750*, Internationale Konferenz der Universität Wien, organisiert v. Ines Peper und Thomas Wallnig, Universität Wien, 11.–13. Oktober 2018.
2. “Global Villages: Communes as Nodes of Inter-Imperial Social Reform in the Nineteenth Century,” DHI Summer School zum Thema Cooperation and Self-Government. Sociopolitical Experiments in the Nineteenth and Twentieth Centuries, 17.9.–19. September 2018.
3. “Das Imperium als Rechtsstaat,” Auslaufmodell–Zukunftmodell: Wie modern war die Habsburgermonarchie?, *Accademia di studi italo-tedeschi, ÖAW*, organisiert v. Brigitte Mazohl, Meran, 31. Mai–1. Juni 2018.
4. “Il crepuscolo del giansenismo. Traiettorie e prospettive dopo la fine dell’ancien regime,” VI. Simposio, Penitenza e penitenzieria al tempo del giansenismo (secc. XVII–XVIII): Culture – Teologie – Prassi, organisiert v. Kardinal Mauro Piacenza u. Ugo Taraborrelli, Roma, Città del Vaticano, 15. Februar 2018.
5. “Der Eurokommunismus in Italien: Eine Spurensicherung,” Treffen der zeithistorischen Lehrstühle der Universitäten Augsburg, Konstanz und Tübingen, 1. Februar 2018.
6. Roundtable “Among Intellectual Historians”, with Ann Thomson and Angus Gowland, European University Institute, Florenz, 29. November 2017.
7. “Imperial Diversity, Fractured Sovereignty, and Legal Universals: The Habsburg Monarchy as Workshop of a World Legal Order”, Workshop The Continental Empires, Imperial Constitutions, and the Making of the International Order, organized by Natasha Wheatley and Andrew Arsan, Cambridge, St John’s College, 11. März 2017.
8. “Imperium oder Rechtsstaat? Die Habsburgermonarchie im Vormärz,” Universität Erlangen, 17. November 2016.
9. “Slavonic Historicism, Classical Antiquity, and the Legacy of the Catholic Enlightenment: The Habsburg Monarchy, 1790s–1840s”, Oxford, New College, 16. März 2016.
10. “Vom Privatrechtsprimat zur Verfassungsgarantie. Die Hierarchisierung religiöser, ständischer und sprachlich-kultureller Differenzen im Rechtsleben der Habsburgermonarchie, (1830–1859)”, IKT–Jahrestagung Post-Empire. Habsburg-Zentraleuropa und die Genealogien der Gegenwart, organisiert v. Johannes Feichtinger und Heidemarie Uhl, ÖAW, Wien, 21.10–23.10.2015
11. “The Promise and Perils of ‘Big History’” (Rejoinder to David Armitage), EUI, Colloquium of the Department of History and Civilization, 20. Mai 2015.
12. “Legal Norms and the Laws of Nature: An Iconoclastic Perspective” (with Magdalena

Malecka), Multidisciplinary Research Workshop Law and the Behavioural Sciences. Historical Contexts and Conceptual Sources, organized by Magdalena Malecka and myself, EUI, Max Weber Programme, 13. Mai 2015.

13. “Pruning, Tweaking, Grooming: Self-Fashioning and Networking Desires in Cesare Beccaria’s European Correspondence” (Rejoinder to Alexandra Ortolja-Beard), Workshop On Correspondence, organized by Ann Thomson, EUI, Department of History of Civilization, 29. April 2015.

14. “Mutual Trust in the History of Ideas” (with Ann Thomson), at the Multidisciplinary Research Workshop Mapping Mutual Trust, organized by Damien Gerard, EUI, Max Weber Programme, 13. März 2015.

15. “Whither Multiculturalism? Bringing the History of Empires to Bear” (Rejoinder to Will Kymlicka), at the Multidisciplinary Research Workshop Diversities and Inequalities. Reassessing the Multiculturalism vs. Interculturalism Debate, organized by Julija Sardelic, EUI, Max Weber Programme, 11. Februar 2015.

16. Commentary: “Cultural Difference. From Diversity Management to Killer Application”, at the Conference Transgressing Difference: New Approaches to the Cultures of Knowledge, organisiert v. Johannes Feichtinger, Anil Bhatti, Caroline Hülmbauer, Austrian Academy of Sciences, Vienna, October 8.–10. Oktober 2014.

17. “Process Talk in Global History”, Fourth Congress on World and Global History, organized by the European Network in Universal and Global History, 4. – 7. September 2014, École Normale Supérieure, Paris.

18. “The Poverty of Clio. Transnational History Reassessed”, Fourth Congress on World and Global History, organized by the European Network in Universal and Global History, 4. – 7. September 2014, École Normale Supérieure, Paris.

19. “Was ist Ideengeschichte?”, Research Workshop Neue Perspektiven der Ideengeschichte, organisiert v. Helmut Reinalter, Universität Innsbruck, 23. November 2013.

20. “The Crespuscle of Context”, New York Consortium for Intellectual and Cultural History, organisiert v. Jerrold Seigel, 24. Oktober 2013.