MICHAEL WILLIAMS

List of Publications

March 4, 2024

Peer-Reviewed monographs and collected volumes

Williams, Michael. "Commentary and Translation on Vyāsatīrtha's Īśvaravāda" (Under preparation fro De Gruyter.)

Williams, Michael (Contributor). "The *Trisūtribhāṣya*: Text, Sources and Transmission". Karin Preisendanz, Yasutaka Muroya and Alessandro Grahelli. With contributions from Sung Yong Kang and Michael Williams, 2016. (Forthcoming)

Williams, Michael. "Existence and Perception in Medieval Vedānta: Vyāsatīrtha's Defence of Realism in the *Nyāyāmṛta*". (Forthcoming in De Gruyter, 2024.)

Schmücker, Marcus, Williams, Michael, and Fischer, Florian (eds.) *Temporality and Eternity: Ten Perspectives on God and Time.* Berlin: De Gruyter, 2021.

Williams, M., Szanto, P. and Mirnig, N. (eds.). *Puṣpikā: Tracing Ancient India Through Texts and Traditions.* Oxford: Oxbow, 2013. (DOI:10.2307/j.ctvh1dqb0.)

Publications in peer-reviewed journals and collected volumes

Williams, Michael. "Madhusūdana's Analytical Account of Non-Dualism". (Forthcoming in Duquette and Madaio's *Handbook of Non-Dualism*, Bloomsbury, 2024.)

Williams, Michael. "Jayatīrtha's Refutation of the Materialists in the *Nyāyasudhā*". (Forthcoming in World Philosophy Sourcebook, edited by Mohammed Rustom.)

Williams, Michael T. "Review of Stephen Phillips' "Jewel of Reflection on the Truth about Epistemology: A Complete and Annotated Translation of the Tattva-cintā-maṇi". (Forthcoming in *Philosophy East and West*, December, 2022.)

Williams, Michael T. (2022). "Theodicy in a Deterministic Universe: God and the Problem of Suffering in Vyāsatīrtha's Tātparyacandrikā". *International Journal of Hindu Studies* 25 (3): 199–288. (DOI:10.1007/s11407-021-09304-9.)

Williams, M. (2021). "Mystical Experience and Theodicy in the Philosophy of Rāmakṛṣṇa. International Journal of Hindu Studies", 25(1-2), 135–139. (DOI: 10.1007/s11407-021-09299-3.)

Williams, Michael. "New Theories of Time in Sixteenth Century India: Raghunātha, Vyāsatīrtha, and Mahādeva Bhaṭṭa." *Temporality and Eternity: Ten Perspectives on God and Time*, edited by Marcus Schmücker, Michael Williams, and Florian Fischer, Berlin: De Gruyter, 2021.

Williams, M. "The Impact of Navya-Nyāya on Mādhva Vedānta: Vyāsatīrtha and the Problem of Empty Terms". *Journal of Indian Philosophy*, 49 (2): 205–232 (2020). (DOI:10.1007/s10781-020-09453-y).

Williams, Michael. "Vyāsatīrtha's Nyāyāmṛta: An Analytic Defence of Realism in Mādhva Vedānta." *The Bloomsbury Research Handbook of Vedānta*, edited by Ayon Maharaj, New York: Bloomsbury Academic, 2020, 105–29. (DOI:310.5040/9781350063266.ch-00.)

Williams, Michael. "Raghunātha Śiromaṇi's New Metaphysics in the Examination of the True Nature of Things." *The Oxford Handbook of Indian Philosophy*, edited by Jonardon Ganeri, New York: Oxford University Press, 2017, 623–43. (DOI: 10.1093/oxfordhb/9780199314621.013.33.)

Williams, Michael. "Jayatīrtha and the Problem of Perceptual Illusion." *The Oxford Handbook of Indian Philosophy*, edited by Jonardon Ganeri, New York: Oxford University Press, 2017, 559–77. (DOI: 10.1093/oxfordhb/9780199314621.013.30.)

Williams, Michael. "Mādhva Vedānta at the Turn of the Early Modern Period: Vyāsatīrtha and the Navya-Naiyāyikas" in "Innovation in Hindu Traditions" ed. Jonathan Edelmann and Sushil Mittal, special issue, *International Journal of Hindu Studies* 18.2 (2014): 119–152. (DOI:10.1007/s11407-014-9157-7.)

Williams, Michael. "Can we infer unestablished entities? A Mādhva contribution to the Indian theory of inference" *Puṣpikā: Tracing Ancient India Through Texts and Traditions*. Ed. Michael Williams, Nina Mirnig and Peter Szanto. Oxford: Oxbow, 2013. 451–475.

Williams, Michael. "Problems and Perspectives in Interpreting the Texts of the Mādhva Tradition" in "Tradition and the Re-Use of India Texts" ed. Jacqueline Suthren Hirst, special issue, *Religions of South Asia* 6.2 (2012): 22–31.

Williams, Michael. "Knowledge, God and the World in the Theology of Madhvācārya". *Rivista di studi sudasiatici* 4 (2010): 63–74.

Unpublished conference papers and lectures

Williams, Michael (February, 2024). "Knowledge and Consciousness in the Dvaita Tradition of Vedanta". *Inaugral Seminar of the Certificate course on the Bhagavadgītā*, Manipal Academy of Higher Education, Manipal.

Williams, Michael (February, 2024). "Consciousness and Knowledge in Dvaita Vedānta: The Theory of the Witness (*Sākṣin*)". *Week-Long Course Work on Classical Indian Philosophy*, University of Mumbai.

Williams, Michael (December, 2023). "Knowledge and Truth in Satyanātha Tīrtha's *Abhinavatāṇḍava*". *Late Vedānta Texts in Sanskrit*; workshop held at the Institute for the Cultural and Intellectual History of Asia, Austrian Academy of Sciences, Vienna.

Williams, (September, 2023). "New Frontiers in the 'Lost Age of Reason': What was Truth for Early-Modern Indian Philosophers?". *Twelfth Polish Congress of Philosophy*, University of Łódź.

Williams, Michael (July, 2023). "Hagiography as Polemic: the Madhvavijaya's Critique of Non-Dualism". *Saints and Sacred Spaces in Peninsular Medieval India*; workshop held at the Institute for the Cultural and Intellectual History of Asia, Austrian ACademy of Sciences, Vienna.

Williams, Michael (January, 2023). "Debating Knowledge in Early Modern South India: New Insights into the *Prāmāṇyavāda* of Vyāsatīrtha's *Tarkatāṇḍava*". 18th World Sanskrit Conference, The Australian National University, Canberra.

Williams, Michael (Nov–December, 2022). "Readings in Śrīpatyācārya's Dvaitadyumaṇi". Late Vedānta Reading Group, University of Cambridge.

Williams, Michael and Schmücker, Marcus (June, 2022). "On truth and knowledge in later Vedānta". Research Colloquium, Institute for the Cultural and Intellectual History of Asia, Vienna.

Williams, Michael (December, 2021). "How do we know that we know? Theories of Truth and Knowledge in Medieval India". Research Colloquium, Institute for the Cultural and Intellectual History of Asia, Vienna.

Williams, Michael. (June, 2021). "Can God be a Disembodied Creator? A Sixteenth Century South Indian Critique of Nyaya Rational Theology." Presented at the Conference *Global Philosophies of Religion* , University of Birmingham.

Williams, Michael (September, 2020). "God's Existence in Medieval Vedānta: Vyāsatīrtha vs. the Navya-Naiyāyikas". Presented at the event *Spalding Online 2020*.

Williams, Michael (November, 2019.) "Knowledge, God and Yogic Practice in Bhāsarvajña's Theory of Liberation." Presented at the symposium, *Paths to Liberation in Hindu and Sikh Traditions*, Austrian Academy of Sciences, Vienna.

Williams, Michael (June, 2019). "Rational theology in sixteenth century India: Vyāsatīrtha's Īśvaravāda in the Tarkatāṇḍava". Research Colloquium, Institute for the Cultural and Intellectual History of Asia, Vienna.

Williams, Michael (November, 2018). "Madhva's interpretation of the *Bṛhadāraṇyakopaniṣat* and its Implications for his Theology". Bangalore, Karnataka Sanskrit University.

Williams, Michael (August, 2018). "New Theories of Time in Sixteenth Century India: Raghunātha, Vyāsatīrtha and Mahādeva Bhaṭṭa". Unpublished conference paper presented at the international workshop *God and Time II: Philosophical and Theological Perspectives on Time*, Vienna, Austria

Williams, Michael (July, 2018). "Vyāsatīrtha's Arguments Against Gaṅgeśa's Rational Theology". Unpublished conference paper presented on the panel *Key Debates about Theology and Society in later Viśiṣṭādvaita-Vedānta and Madhva Vedānta* at the World Sanskrit Conference, Vancouver, Canada.

Williams, Michael (October, 2017). "Readings from Jayatīrtha's Tattvoddyotaṭīkā". Presented at the workshop *Interactions among Śaiva, Vaiṣṇava and other religious and philosophical schools*. Vienna, Austrian Academy of Sciences.

Williams, Michael (September, 2015). "The Metaphysics and Epistemology of Supernormal Perception in Early and Late Nyāya". Unpublished conference paper presented on the panel *Knowing the Unknown: Extra-Ordinary Cognitions in Brahmanical Philosophies* at the Sapienza University of Rome

Williams, Michael (May, 2013). "Debate and Reason in the Vijayanagara Empire: The Impact of Navya-Nyāya on Vyāsatīrtha". Unpublished conference paper presented at the Oxford Early Modern South Asia Workshop 'Discipline, Sect, Lineage and Community: Scholar Intellectuals in India, c. 1500-1800', Oxford, United Kingdom

Williams, Michael (September, 2010). "A Mādhva critique of the Nyāya theory of Inference: Vyāsatīrtha on *vyāpti*". Unpublished conference paper presented at the Second International Indology Graduate Research Synposium, Cambridge, United Kingdom.

Williams, Michael (June, 2010). "The value of traditional commentaries in in the study of Mādhva texts, including a translation of the the first portion of the *Nyāyāmṛta* and its commentaries". Unpublished conference paper circulated at the Sanskrit Traditions in the Modern World Conference, the University of Manchester

Williams, Michael (September, 2009). "The relationship between God and the world in the theology of Rāmānuja and Madhvācārya". Unpublished paper presented at The 14th World Sanskrit Conference, Kyoto, Japan

Williams, Michael (June, 2008). "Madhva's defence of the concept of difference (*bheda*)". Unpublished conference paper presented at the Indology Graduate Research Seminar, Magdalen College, University of Oxford, United Kingdom

Williams, Michael (March, 2008). "The problem of Kṛṣṇa's Consorts and the Kṛṣṇa-Upaniṣad". Unpublished conference paper presented at the Indology Graduate Research Seminar, Magdalen College, University of Oxford, United Kingdom

Williams, Michael (November, 2005). "The concept of nothingness in the philosophy of Nishida Kitaro". Unpublished conference paper presented at the University of Wales Undergraduate Philosophy Conference, Gregynog Hall, Powys, Wales