

MICHAEL WILLIAMS

List of Publications

November 20, 2020

Publications in peer-reviewed journals and books

Williams, Michael. “Existence and Perception in Mādhva Vedānta”. (Monograph based on dissertation thesis, under preparation for contract with De Gruyter Press.)

Williams, Michael (Contributor). “The *Trisūtribhāṣya*: Text, Sources and Transmission”. Karin Preisendanz, Yasutaka Muroya and Alessandro Grahelli. With contributions from Sung Yong Kang and Michael Williams, 2016. (Forthcoming)

Williams, Michael. “Mystical Experience and Theodicy in the Philosophy of Rāmākṛṣṇa”, *Review Symposium of Infinite Paths to Infinite Reality: Sri Ramakrishna & Cross-Cultural Philosophy of Religion*, special issue of the International Journal of Hindu Studies, edited by Sushil Mittal, forthcoming in vol. 25(1), April 2021.

Williams, Michael. “Theodicy in a Deterministic Universe: God and the Problem of Suffering in Vyāsātīrtha’s *Tātparyacandrikā*”, *Vedāntic Theodicies*, special issue of the *International Journal of Hindu Studies*, edited by Ayon Maharaj, forthcoming in vol. 25(2), August 2021.

Williams, Michael. “New Theories of Time in Sixteenth Century India: Raghunātha, Vyāsātīrtha, and Mahādeva Bhaṭṭa.” *Temporality and Eternity: Ten Perspectives on God and Time*, edited by Marcus Schmücker, Michael Williams, and Florian Fischer, Berlin: De Gruyter, forthcoming in January 2021.

Williams, Michael. “New Theories of Time in Sixteenth Century India: Raghunātha, Vyāsātīrtha and Mahādeva Bhaṭṭa”. *Proceedings of God and Time II*. Ed. Marcus Schmücker & Michael Williams. (Forthcoming).

Schmücker, Marcus, Williams, Michael, and Fischer, Florian (eds.) *Temporality and Eternity: Ten Perspectives on God and Time*. Berlin: De Gruyter, forthcoming in January 2021.

Williams, M. “The Impact of Navya-Nyāya on Mādhva Vedānta: Vyāsātīrtha and the Problem of Empty Terms”. *Journal of Indian Philosophy* (2020). (DOI:10.1007/s10781-020-09453-y). <https://link.springer.com/article/10.1007/s10781-020-09453-y>.

Williams, Michael. "Vyāsātīrtha's Nyāyāmṛta: An Analytic Defence of Realism in Mādhva Vedānta." *The Bloomsbury Research Handbook of Vedānta*, edited by Ayon Maharaj, New York: Bloomsbury Academic, 2020, 105–29. (DOI:310.5040/9781350063266.ch-00.)

Williams, Michael. "Raghunātha Śīromaṇi's New Metaphysics in the Examination of the True Nature of Things." *The Oxford Handbook of Indian Philosophy*, edited by Jonardon Ganeri, New York: Oxford University Press, 2017, 623–43. (DOI: 10.1093/oxfordhb/9780199314621.013.33.)

Williams, Michael. "Jayātīrtha and the Problem of Perceptual Illusion." *The Oxford Handbook of Indian Philosophy*, edited by Jonardon Ganeri, New York: Oxford University Press, 2017, 559–77. (DOI: 10.1093/oxfordhb/9780199314621.013.30.)

Williams, Michael. "Mādhva Vedānta at the Turn of the Early Modern Period: Vyāsātīrtha and the Navya-Naiyāyikas" in "Innovation in Hindu Traditions" ed. Jonathan Edelmann and Sushil Mittal, special issue, *International Journal of Hindu Studies* 18.2 (2014): 119–152. (DOI:10.1007/s11407-014-9157-7.)

Williams, Michael. "Can we infer unestablished entities? A Mādhva contribution to the Indian theory of inference" *Puṣpikā: Tracing Ancient India Through Texts and Traditions*. Ed. Michael Williams, Nina Mirnig and Peter Szanto. Oxford: Oxbow, 2013. 451–475.

Williams, M., Szanto, P. and Mirnig, N. (eds.). *Puṣpikā: Tracing Ancient India Through Texts and Traditions*. Oxford: Oxbow, 2013. (DOI:10.2307/j.ctvh1dq0.)

Williams, Michael. "Problems and Perspectives in Interpreting the Texts of the Mādhva Tradition" in "Tradition and the Re-Use of India Texts" ed. Jacqueline Suthren Hirst, special issue, *Religions of South Asia* 6.2 (2012): 22–31.

Williams, Michael. "Knowledge, God and the World in the Theology of Madhvācārya". *Rivista di studi sudasiatici* 4 (2010): 63–74.

Unpublished Conference Papers

Williams, Michael (November, 2019.) "Knowledge, God and Yogic Practice in Bhāsarvajña's Theory of Liberation." Presented at the symposium, *Paths to Liberation in Hindu and Sikh Traditions*, Austrian Academy of Sciences, Vienna.

Williams, Michael (November, 2018). "Madhva's interpretation of the *Bṛhadāraṇyako-paniṣat* and its Implications for his Theology". Bangalore, Karnataka Sanskrit University.

Williams, Michael (August, 2018). "New Theories of Time in Sixteenth Century India: Raghunātha, Vyāsātīrtha and Mahādeva Bhaṭṭa". Unpublished conference paper presented at the international workshop *God and Time II: Philosophical and Theological Perspectives on Time*, Vienna, Austria

Williams, Michael (July, 2018). “Vyāsātīrtha’s Arguments Against Gaṅgeśa’s Rational Theology”. Unpublished conference paper presented on the panel *Key Debates about Theology and Society in later Viśiṣṭādvaita-Vedānta and Madhva Vedānta* at the World Sanskrit Conference, Vancouver, Canada.

Williams, Michael (October, 2017). “Readings from Jayatīrtha’s Tattvoddyotāṭikā”. Presented at the workshop *Interactions among Śaiva, Vaiṣṇava and other religious and philosophical schools*. Vienna, Austrian Academy of Sciences.

Williams, Michael (September, 2015). “The Metaphysics and Epistemology of Supernormal Perception in Early and Late Nyāya”. Unpublished conference paper presented on the panel *Knowing the Unknown: Extra-Ordinary Cognitions in Brahmanical Philosophies* at the Sapienza University of Rome

Williams, Michael (May, 2013). “Debate and Reason in the Vijayanagara Empire: The Impact of Navya-Nyāya on Vyāsātīrtha”. Unpublished conference paper presented at the Oxford Early Modern South Asia Workshop ‘Discipline, Sect, Lineage and Community: Scholar Intellectuals in India, c. 1500-1800’, Oxford, United Kingdom

Williams, Michael (September, 2010). “A Mādhva critique of the Nyāya theory of Inference: Vyāsātīrtha on *vyāpti*”. Unpublished conference paper presented at the Second International Indology Graduate Research Symposium, Cambridge, United Kingdom.

Williams, Michael (June, 2010). “The value of traditional commentaries in the study of Mādhva texts, including a translation of the the first portion of the *Nyāyāmṛta* and its commentaries”. Unpublished conference paper circulated at the Sanskrit Traditions in the Modern World Conference, the University of Manchester

Williams, Michael (September, 2009). “The relationship between God and the world in the theology of Rāmānuja and Madhvācārya”. Unpublished paper presented at The 14th World Sanskrit Conference, Kyoto, Japan

Williams, Michael (June, 2008). “Madhva’s defence of the concept of difference (*bheda*)”. Unpublished conference paper presented at the Indology Graduate Research Seminar, Magdalen College, University of Oxford, United Kingdom

Williams, Michael (March, 2008). “The problem of Kṛṣṇa’s Consorts and the Kṛṣṇa-Upaniṣad”. Unpublished conference paper presented at the Indology Graduate Research Seminar, Magdalen College, University of Oxford, United Kingdom

Williams, Michael (November, 2005). “The concept of nothingness in the philosophy of Nishida Kitaro”. Unpublished conference paper presented at the University of Wales Undergraduate Philosophy Conference, Gregynog Hall, Powys, Wales