

Revised September 2021

List of Publications
Jonathan Samuels

Books

Tibetan Buddhist Epistemology II: The Geluk School. Volume 21 of the Library of Tibetan Classics. Boston: Wisdom Publications. (forthcoming)

Colloquial Tibetan: The Complete Course for Beginners. London and New York: Routledge. (2014)

<https://www.routledge.com/Colloquial-Tibetan-The-Complete-Course-for-Beginners/Samuels/p/book/9781138950191>

Articles, Journal Introductions, and Encyclopaedia Entries (peer reviewed)

“Debate in the Tibetan Tradition.” Oxford Encyclopedia of Buddhism. Oxford: Oxford University Press. (2021)

<https://doi.org/10.1093/acrefore/9780199340378.013.752>

“Challenging the Curriculum: The course of studies in Buddhist monasteries of medieval Tibet and beyond.” *The Eastern Buddhist*. (2021)

<https://ebs.otani.ac.jp/contents/ts/ts01-1.html>

“Incest, Classified: A seventeenth century Tibetan ruler’s perspective on sexual proscriptions and the boundaries of kinship.” Special section on Kinship and the State in Tibet and its Borderlands, *Inner Asia* 23(1), 21–50. (2021)

https://brill.com/view/journals/inas/23/1/article-p21_3.xml

“Introduction: Kinship and the State in Tibet and its Borderlands” (co-written with Eveline Bingaman, Heidi E. Fjeld, and Nancy Levine). *Inner Asia* 23(1), 2–20. (2021)

https://brill.com/view/journals/inas/23/1/article-p2_2.xml

“Tours, Titles, and Tests: Issues of standardisation in medieval Tibetan monastic education”. *Journal for the International Association of Buddhist Studies* 43, 181–213. (2020)

<http://doi.org/10.2143/JIABS.43.0.3289056>

“The Tibetan Institutionalisation of Disputation: Understanding a medieval monastic practice” *Medieval Worlds* 12, 96–120. (2020)

http://dx.doi.org/10.1553/medievalworlds_no12_2020

“Banishment of the ‘b-word’: Interpreting ethnic and religious revival amongst the Tamang people of Nepal.” *European Bulletin of Himalayan Research* 52, 17–45. (2018)

https://www.academia.edu/39139962/Banishment_of_the_B_word_interpreting_ethnic_and_religious_revival_among_the_Tamang_people_of_Nepal

“Are We Legend? Reconsidering Clan in Tibet.” *Revue d’Etudes Tibétaines* 37, 293–314. (2016)

https://www.academia.edu/30419606/Are_We_Legend_Reconsidering_Clan_in_Tibet_Revue_d_Etudes_Tibétaines_37

“Tibetan Philosophical Literature” (with Berthe Jansen), *Brill’s Encyclopedia of Buddhism, Volume One*, 621–638. (2015)

https://www.academia.edu/40195030/Philosophical_Literature_Tibet

“An Avuncular Profile: An Examination of the Maternal Uncle (*Azhang*) and his Significance in Tibetan Culture.” *Journal of Research Institute, Kobe City University of Foreign Studies* 51, 435–464. (2013)

https://www.academia.edu/6604770/An_Avuncular_Profile_An_Examination_of_the_Maternal_Uncle_Azhang_and_his_Significance_in_Tibetan_Culture

Contributions to Collected Volumes

Revisiting the Emic Perspective: Lessons to be Learnt from the Worldly–Other-worldly Distinction in Tibet and Elsewhere. *Buddhism and the Dynamics of Transculturality*. Birgit Kellner (ed.) Religion and Society. Berlin: de Gruyter: 231–260. (2019)

<https://www.degruyter.com/document/doi/10.1515/9783110413083-010/html>

Of Monks and Monasteries. In *Exile as Challenge: The Tibetan Diaspora*. Dagmar Bernstorff & Hubertus von Welck (eds.) New Delhi, Orient Longman: 213–243. (2004). Reprinted in *Tibet: Theocracy to Democracy*. Dagmar Bernstorff (ed.). New Delhi: Har-Anand Publications Pvt. Ltd. New Delhi, 336–367. (2017)

https://www.academia.edu/6408629/Of_Monks_and_Monasteries_Jonathan_Samuels_Sherab_Gyatso

Book Reviews

Brenton Sullivan, *Building a Religious Empire: Tibetan Buddhism, Bureaucracy, and the Rise of the Gelukpa*. Philadelphia, University of Pennsylvania Press. *H-Buddhism* (forthcoming)

Fabienne Jagou (ed.), *The Hybridity of Buddhism: Contemporary Encounters between Tibetan and Chinese Traditions in Taiwan and the Mainland*. Paris: École française d'Extrême-Orient, 2018. *Revue de l'histoire des religions* (3), 497–500. (2020)

<https://doi.org/10.4000/rhr.10812>

Lama Jabb, *Oral and Literary Continuities in Modern Tibetan Literature: The Inescapable Nation*, Lanham: Lexington Books, 2015. *International Journal of Asian Studies* 13 (2), 265–267. (2016)

<https://doi.org/10.1017/S1479591416000139>

James B. Apple, *Stairway to Nirvāṇa: A Study of the Twenty Saṃghas Based on the Works of Tsong Kha Pa*, New York: State University of New York Press, 2008. *Indo-Iranian Journal* 57 (1-2), 146–150. (2014)

https://brill.com/view/journals/ijj/57/1-2/article-p146_12.xml?language=en&ebody=previewPdf-46504

Translations

Gyatso, Lobsang. *Bodhicitta: The Mind of Enlightenment*. English translation & introduction by Sherab Gyatso (Jonathan Samuels) Ithaca: Snow Lion. (1997)

Gyatso, Lobsang. *The Four Truths*. English translation by Sherab Gyatso (Jonathan Samuels) Ithaca: Snow Lion. (1994, 2nd edition 1996)

Gyatso, Lobsang. *The Harmony of Emptiness and Dependent-Arising*. English translation by Sherab Gyatso (Jonathan Samuels) Dharamsala: Library of Tibetan Works and Archives. (1992)