

# Publications<sup>1</sup>

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## BOOKS

2020

- Cristina Pecchia and Vincent Eltschinger (eds.), *Mārga. Paths to Liberation in South Asian Buddhist Traditions*. Papers from an international symposium held at the Austrian Academy of Sciences, Vienna, December 17–18, 2015. [Philosophisch-historische Klasse Sitzungsberichte, 900. Band, Beiträge zur Kultur- und Geistesgeschichte Asiens, Nr. 100] Austrian Academy of Sciences Press, Vienna 2020. Pages vi, 426. ISBN 978-3-7001-8549-9. \*

2015

- Cristina Pecchia, *Dharmakīrti on the Cessation of Suffering*. A critical edition with translation and comments of Manorathanandin's *Vṛtti* and Vibhūticandra's glosses on *Pramāṇavārttika* II.190-216. With the assistance of Philip Pierce. [Brill's Indological Library 47] Brill, Leiden 2015. Pages xiv, 318. ISSN: 0925-2916, ISBN: 9789004293410. \*

[Recipient of the 2016 Best Publication Award by the “Anniversary Funds of the City of Vienna for the Austrian Academy of Sciences” (Humanities and the Social Sciences)]

## ARTICLES AND BOOK CHAPTERS

Forthcoming

- [a] “Ayurveda, Philology and Print: On the First Printed Edition of the *Carakasamhitā* and Its Context”. In: Minakshi Menon (guest editor), *Indigenous Knowledges and Colonial Sciences in South Asia*. Papers from a workshop at the Max-Planck-Institut für Wissenschaftsgeschichte – Berlin, June 10-11, 2016. Special issue of *South Asian History and Culture*, 2021. \*

2021

- [a] “Diachronic Migration of Ancient Indian Medical Literature. Divisions and Paratextual Elements in the *Carakasamhitā*.” In: Toke Lindegaard Knudsen, Jacob Schmidt-Madsen, and Sara Speyer (eds.), *Body and Cosmos. Studies in Early Indian Medical and Astral Sciences in Honor of Kenneth G. Zysk*. [Sir Henry Wellcome Asian Series 20] Brill, Leiden and Boston 2021, pp. 52-76. \*

2020

- [a] Cristina Pecchia and Vincent Eltschinger, “Foreword”. In: C. Pecchia and V. Eltschinger (eds.), *Mārga. Paths to Liberation in South Asian Buddhist Traditions*. Austrian Academy of Sciences Press, Vienna 2020, pp. 1-3. \*
- [b] “Seeing as Cognizing: Perception, Concepts, and Meditation Practice in Indian Buddhist Epistemology”. *Asiatische Studien/Études Asiatique* 74 (2020), 26 pp. \*
- [c] “Dharmakīrti on the Role of Salvific Initiation and the Reception of His Critique in the Later Śaiva Tradition”. In: Birgit Kellner, Patrick McAllister, Horst Lasic, and Sara McClintock (eds.), *Reverberations of Dharmakīrti's Philosophy. Proceedings of the Fifth International Dharmakīrti*

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<sup>1</sup> Please note that the symbol \* indicates peer-reviewed publications.

Conference Heidelberg, August 26 to 30, 2014. Austrian Academy of Sciences Press, Vienna 2020, pp. 363–374. \*

2014

- “A Discussion of Alex Watson’s *The Self’s Awareness of Itself*. With an Addendum about the Transmission of Dharmakīrti’s *Pramāṇaviniścaya*”. *Rivista degli Studi Orientali* 87 (2014): 107-119. \*

2013

- “Transmitting the *Carakasamhitā*. Notes for a History of the Tradition”. In: Dominik Wujastyk, Anthony Cerulli, Karin Preisendanz (eds.), *Medical Texts and Manuscripts in Indian Cultural History*. Manohar Lal, Delhi 2013: 1-27 (corrected and slightly revised version of the 2009 article).

2010

- [a] “Contradictions on the Way to Liberation: Dharmakīrti’s Discussion”, *Buddhist Asia* 2. Papers from the Second Conference of Buddhist Studies held in Naples in June 2004. Edited by Giacomella Orofino and Silvio Vita. Italian School of East Asian Studies, Kyoto 2010: 47-67.
- [b] “Transmission-specific (In)utility, or Dealing with Contamination: Samples from the Textual Tradition of the *Carakasamhitā*”, in: *Wiener Zeitschrift für die Kunde Südasiens* 52-53 (2009-2010) [2010], Jürgen Hanneder and Philipp A. Maas (guest eds.), *Text Genealogy, Textual Criticism and Editorial Technique*, pp. 121-159. \*

2009

- “Transmitting the *Carakasamhitā*. Notes for a History of the Tradition”, *Indian Journal of History of Science* 44 (2009): 141-161 (a corrected version at <http://www.istb.univie.ac.at/caraka/Results/117>). \*

2008

- “Is the Buddha like “a Man in the Street”? Dharmakīrti’s Answer”, *Wiener Zeitschrift für die Kunde Südasiens* 51 (2007-2008) [2008]: 163-192. \*

2006

- “Scegliere il Buddha come maestro”, in: Michele Colafato (a cura di), *Maestri. Leadership spirituali: vie, modelli, metodi*. Franco Angeli, Milano 2006, pp. 213-220.

2004

- [a] “La scuola logico-epistemologica buddhista”, in: Raniero Gnoli (ed.), *La rivelazione del Buddha. Il Grande veicolo*. A cura e con un saggio di Raniero Gnoli. Introduzione ai testi tradotti di Claudio Cicuzza e Francesco Sferra, con contributi di Mauro Maggi e Cristina Pecchia. [I Meridiani: Classici dello spirito] Arnoldo Mondadori Editore, Milano 2004, pp. cxxxix-clii.
- [b] “Mokṣākaragupta, *Tarkabhāṣā*. Manuale di logica (capitolo primo)”, in: Raniero Gnoli (ed.), *La rivelazione del Buddha. Il Grande veicolo*. A cura e con un saggio di Raniero Gnoli. Introduzione ai testi tradotti di Claudio Cicuzza e Francesco Sferra, con contributi di Mauro Maggi e Cristina Pecchia. [I Meridiani: Classici dello spirito] Arnoldo Mondadori Editore, Milano 2004, pp. 1103-1153.

## BOOK REVIEWS

Forthcoming

- Christian Coseru, *Perceiving Reality. Consciousness, Intentionality, and Cognition in Buddhist Philosophy*. New York: Oxford University Press, 2012. In: *Wiener Zeitschrift für die Kunde Südasiens – Vienna Journal of South Asian Studies* 58-59 (2019-2020) [2021].

2019

- Christopher G. Framarin, *Desire and Motivation in Indian Philosophy*. [Routledge Hindu Studies Series 12] Routledge, London and New York 2009. In: *Wiener Zeitschrift für die Kunde Südasiens – Vienna Journal of South Asian Studies* 56-57 (2015-2018) [2019]: 232-234.

2018

- Eli Franco and Miyako Notake, *Dharmakīrti on the Duality of the Object: Pramāṇavārttika III 1-63*. [Leipziger Studien zu Kultur und Geschichte Süd- und Zentralasiens 5] LIT-Verlag, Berlin, Münster, Wien, Zürich, London 2014. In: *Journal of the American Oriental Society* 138.3 (2018): 662-665.

2016

- Johannes Schneider. *Eine buddhistische Kritik der indischen Götter*. Śaṅkarasvāmins *Devātiśayastotra* mit Prajñāvarmans Kommentar. Nach dem tibetischen Tanjur herausgegeben und übersetzt. (Wiener Studien zur Tibetologie und Buddhismuskunde 81) Arbeitskreis für Tibetische und Buddhistische Studien, Universität Wien, Wien 2014. In: *Journal of the American Oriental Society* 136.2 (2016): 439-440.

2012

- Jean Papin, *Caraka Samhita*. Traité fondamental de la médecine ayurvédique. 2. Les thérapeutiques. Avant-propos de Guy et Sylvain Mazars. Introduction, traduction et notes de Jean Papin. Éditions Almora, Paris 2009. In: *Indo-Iranian Journal* 55 (2012): 171-174.

2010

- [a] “The Art of Beginning”. Book review: Walter Slaje (ed.), *Śāstrārambha*. Inquiries into the preamble in Sanskrit. [Abhandlungen für die Kunde des Morgenlandes 62] Harrassowitz Verlag, Wiesbaden 2008. In: *Rivista di Studi Sudasiatici* 4 (2009) [2010]: 169-172.
- [b] Johannes Bronkhorst (ed.), *Mīmāṃsā and Vedānta. Interaction and Continuity*. [Papers of the 12th World Sanskrit Conference held in Helsinki, Finland, 13-18 July 2003. Vol. 10.3]. Motilal Banarsidass, Delhi 2007. In: *Wiener Zeitschrift für die Kunde Südasiens* 52-53 (2009-2010) [2010]: 315-317.

2009

- Seminar report: “14th World Sanskrit Conference: Section on the Scientific Literature. A Report”. In: *Indian Journal of History of Science* 44.4 (2009): 616-619.

1999

- Jitendra Bajāj and Maṇḍayam Doḍḍamane Śrīnivās, *Annam bahu kurvīta*. Centre for Policy Studies Madras, Madras 1996. In: *Rivista degli Studi Orientali* 73 (1999): 344-346.

1995

- Emmanuel Guillon, *Les philosophies bouddhistes*, «Que sais-je?», Collection Encyclopédie 3003. In: *Rivista degli Studi Orientali* 69 (1995): 518-519.

## TRANSLATIONS FROM ENGLISH INTO ITALIAN

2001

- B. V. Subbarayappa, *Hinduism*. For: *Il Libro dell'Anno 2001*. Istituto della Enciclopedia Italiana, Roma.

1998

- Śāntideva, *The Bodhicaryāvatāra*. Translation, introduction and notes by K. Crosby and A. Skilton. With a general Introduction by P. Williams, Oxford University Press, Oxford 1996. For: Casa Editrice Ubaldini, Roma.

1997

- R. H. Robinson and W. L. Johnson, *The Buddhist Religion: A Historical Introduction*. Wadsworth Publishing Company, USA 1997. For: Casa Editrice Ubaldini, Roma.

