

LIST OF PUBLICATIONS

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ARTICLES

1. “Dharmakīrti’s Theory of *samāropavyavaccheda*: The Relationship between *adhyavasāya*, *niścaya* and Perceptual Judgment” (ダルマキールティの「付託の排除」論—adhyavasāya, niścaya, 知覚判断の関係をめぐって—) [in Japanese]. *South Asian Classical Studies* (南アジア古典学) 9: 397–418, 2014.
2. “Dharmakīrti’s Apoha Theory: Perceptual Judgment and the Lack of Superimposition (*samāropaviveka*)” (ダルマキールティのアポーハ論—知覚判断と付託の欠如 (samāropaviveka) —) [in Japanese]. *South Asian Classical Studies* (南アジア古典学) 10: 363–383, 2015.
3. “Dharmakīrti’s Theory of Perceptual Judgment and Its Acceptance in the Buddhist Theory of Truth” (ダルマキールティの知覚判断説と仏教真理論におけるその受容) [in Japanese]. *Tetsugaku* (哲学) 67: 71–84, 2015.
4. “Karnakagomin’s Interpretation of *Pramāṇavārttika* I 48”. *Journal of Indian and Buddhist Studies* (印度学仏教学研究) 64-3: 1270(228)–1274(232), 2016.
5. Together with Suguru Ishimura, “Dharmakīrti on *sāmānyalakṣaṇa*: With the Focus on *nīṣṭhā* and *adhyavasāya*” (sāmānyalakṣaṇa とは何か—nīṣṭhā と adhyavasāya—) [in Japanese]. *South Asian Classical Studies* (南アジア古典学) 13: 245–279, 2018.
6. “Apoha as Difference” (差異としてのアポーハ) [in Japanese]. *Annals of the Research Project Center for the Comparative Study of Logic* (比較論理学研究) 16: 85–110, 2019.
7. “Dharmakīrti on *niveśa* in His Theory of Language” (ダルマキールティの言語論における niveśa) [in Japanese]. *South Asian Classical Studies* (南アジア古典学) 14: 267–292, 2019.
8. “Does Perception Cognize Its Object Wholly? The Difference between Dignāga and Dharmakīrti” (知覚は全面的か—ディグナーガとダルマキールティ—) [in Japanese]. *Tetsugaku* (哲学) 71: 71–86, 2019.
9. “Reconsidering the Concepts of *grāhya* and *adhyavaseya*” (*grāhya/adhyavaseya* 再考—成立の背景と史的展開—) [in Japanese]. *Journal of Indian and Tibetan Studies* (インド学チベット学研究) 23: 145–208, 2019.

10. “Where is the Object of Words? Dharmakīrti, Dharmottara, and Jñānaśrīmitra”. *Journal of Indian and Buddhist Studies* (印度学仏教学研究) 68-3: 1237(131)–1242(136), 2020.
11. “Dharmakīrti’s Apoha Theory: Perceptual Judgment and the Lack of Superimposition (*samaropaviveka*)”. In: *Reverberations of Dharmakīrti’s Philosophy: Proceedings of the Fifth International Dharmakīrti Conference Heidelberg August 26 to 30, 2014*, ed. Birgit Kellner, Patrick McAllister, Horst Lasic, and Sara McClintock, 283–299. Vienna: Austrian Academy of Sciences Press, 2020.
12. “Dharmakīrti and Dharmottara on the Erroneousness of Conceptual Cognitions and Its Causes” (分別知の錯誤性とその原因をめぐって—ダルマキールティとダルモーッタラ—) [in Japanese]. *South Asian Classical Studies* (南アジア古典学) 16: 365–402, 2021.

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