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Publications

Books / Book Chapters

1. On a fragment of Dignāga's *Nyāyamukha*. In: Shinya Moriyama (ed.), *Proceedings of the panel "Transmission and Transformation of Buddhist Logic and Epistemology in East Asia" at the 18th Congress of the International Association of Buddhist Studies, Toronto, 20-25 August 2017*, Wien: Arbeitskreis für Tibetische und Buddhistische Studien, Universität Wien, 2020, pp. 93–150.
2. Some Remarks on the Kundeling Manuscript of Śāntarakṣita's *Vādanyāyaṭikā*. In: Birgit Kellner, Jowita Kramer and Xuezhong Li (eds.), *Sanskrit Manuscripts in China (III)*, Beijing: China Tibetology Publishing House, 2020, pp. 243–288.
3. A fragmentary manuscript of Dharmottara's *Kṣaṇabhaṅgasiddhi*. In: Vincent Eltschinger, Jowita Kramer, Leonard van der Kuijp, Parimal Patil, Chizuko Yoshimizu (eds.), *Dr. Helmut Krasser Commemoration Volume*. (Accepted for publication).
4. Vācaspati Miśra and the copyists of the *Nyāyabhāṣya*. In: Cristina Pecchia (ed.), *Editing Sanskrit Texts. Practices, methods, and dynamics in premodern and modern South Asia*, Vienna: Austrian Academy of Sciences Press. (Accepted for publication).
5. Aniruddha's reference to "Mañjarikāra" fragments and their relation to Vācaspati Miśra and Bhaṭṭa Vāgīśvara. In: Hiroshi Marui and Ernst Prets (eds.), *Transmission and Tradition: The Meaning and the Role of "Fragments" in Indian Philosophy*, Vienna: Austrian Academy of Sciences Press. (Accepted for publication).
6. On Parallel Passages in the Nyāya Commentaries of Vācaspati Miśra and Bhaṭṭa Vāgīśvara. In: Elisa Freschi and Philipp A. Maas (eds.), *Adaptive Reuse: Aspects of Creativity in South Asian Cultural History*, [Abhandlung für die Kunde des Morgenlandes 101], Wiesbaden: Otto Harrassowitz, 2017, pp. 135–153.

7. Jayanta as referred to by Udayana and Gaṅgeśa. In: Isabelle Ratié and Eli Franco (eds.), *Around Abhinavagupta: Aspects of the Intellectual History of Kashmir from the 9th to the 11th Centuries*, [Leipziger Studien zu Kultur und Geschichte Süd- und Zentralasiens 6], Berlin: Lit, 2016, pp. 299–340.
8. Bhāsarvajña's Interpretation of *bhāva eva nāśah* and a Related Chronological Problem. In: E. Franco, B. Kellner, H. Krasser and H. Lasic (eds.), *Religion and Logic in Buddhist Philosophical Analysis, Proceedings of the 4th International Dharmakīrti Conference (August 23–27, 2005)*, Vienna: Austrian Academy of Sciences Press, 2011, pp. 341–365.
9. The Impermanence of *Śabda* in Classical Vaiśeṣika. In: S. Mayeda, et al. (eds.), *The Way to Liberation. Indological Studies in Japan*. Studies on South Asia No. 3, Vol. 1, Delhi: Manohar, 2000, Chapter 10, pp. 133–147.

Edited Volume

1. Co-edited with Ryo Nishiyama and Yukio Yamanaka, posthumous publication of: Ritsu Akahane, *A New Critical Edition of Jñānagarbha's Satyadvayavibhaṅga with Śāntarakṣita's Commentary*, Wiener Studien zur Tibetologie und Buddhismuskunde 98, Wien: Arbeitskreis für Tibetische und Buddhistische Studien, 2020, 183p.

Articles

1. “On the two textual transmissions of Xuanzang's translation of the *Nyāyamukha*” [Genjō yaku *Inmyō shōrimon ron bon no futatsu no honbun denshō ni tsuite*], *Journal of the Research Institute for Old Japanese Manuscripts of Buddhist Scriptures* [Nihon koshakyō kenkyūjo kenkyū kiyō] 5, 2020, pp. 45–84 (English summary).
2. “Remarks on Fragmentary Sanskrit Texts of the *Nyāyamukha*” [*Inmyō shōri mon ron no bonbun danpen o megutte*]. *Indian Logic / Indo ronrigaku kenkyū* 10, 2017 (published in 2018), 93–140.
3. “The *Nyāyamukha* and *udghaṭitajña*,” *Journal of Indian Philosophy* 45(2), 2017, pp. 281–311. (doi:10.1007/s10781-016-9309-8)
4. “Udayana no genkyū suru ‘Jayanta’ ni tsuite” [On “Jayanta” as Referred to by Udayana], *Journal of Indian and Buddhist Studies* 65(1), 2016, pp. 261–255 = pp. (264)–(270).
5. “Kanyaku ‘Hōben shin ron’ no Kongōji-bon to Kōshōji-bon o megutte” [On the Kongōji and Kōshōji Manuscripts of the *Fangbian xin lun* (**Upāyahṛdaya*)], *Koshakyō Kenkyūjo Kiyō* [Bulletin of the Research Institute for Old Japanese Manuscripts of Buddhist Scriptures] 1, 2016, pp. 13–34.
6. Together with Motoi Ono, Toshikazu Watanabe and Shoryu Katsura, “Karui (*jāti*) wo megutte: Digunāga ni itaru vāda no dentō no kaimei eno ichi-shiten” [false rejoinder” (*jāti*) – A perspective on the explanation of the vāda tradition up to Dignāga], *Journal of Indian and*

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7. “On the *Nyāyasūtratātṭparyadīpikā*,” *Journal of Indian and Buddhist Studies* 62(1), 2013, 288–282 = (241) – (247). (Japanese)
8. “A Study of the *Arśapraśamaṇisūtra*: Analysis” (together with Yukio Yamanaka, Tsutomu Yamashita, and Ritsu Akahane), *Journal of the Japanese Society for the History of Medicine* 58(1), 2012, pp. 39–51. (Japanese)
9. “A Study of “The Sūtra of the Tranquilization of Hemorrhoids”: More Relevant Material” (together with Yukio Yamanaka, Tsutomu Yamashita, and Ritsu Akahane), *Journal of the Japanese Society for the History of Medicine* 57(3), 2011, pp. 293–304. (Japanese)
10. “A study on the Marginalia in some *Nyāyamañjarī* Manuscripts: The Reconstruction of a Lost Portion of the *Nyāyamañjarīgranthibhaṅga*,” *Wiener Zeitschrift für die Kunde Südasiens* 52/53, 2009–2010, pp. 213–267.
11. “On the Marginal Notes in the *Nyāyamañjarī* Manuscripts,” *Journal of Indian and Buddhist Studies* 58, 2009, pp. 338–335. (Japanese)
12. “Apropos the *Nyāyasūcīnibandha*: Some Historical Problems and the Manuscript Transmission of the *Nyāyasūtra*,” *Journal of the Ganganatha Jha Kendriya Sanskrit Vidyapeetha* 62, 2006 (published in 2007), pp. 405–432.
13. “Some Observations on the Manuscript Transmission of the *Nyāyabhāṣya*,” *Journal of Indological Studies* 18, 2006, pp. 23–62.
14. “On the Impermanence of *śabda* in the Vaiśeṣika Literature,” *Journal of Indian and Buddhist Studies* 47(1), 1998, pp. 463–465. (Japanese)
15. “*pariṇāma* and *abhivyakti* in the Sāṃkhya Argument for *satkāryavāda*,” *Studies in the History of Indian Thought* 8, 1996, pp. 42–63. (Japanese)

Others

1. “In memory of Prof. Muneo Tokunaga,” *Ibun* 60, 2017, pp. 12–13.
2. Review: John Vattanky, *A System of Indian Logic. The Nyāya Theory of Inference*. Analysis, Text, Translation and Interpretation of the *anumāna* Section of *Kārikāvalī*, *Muktāvalī* and *Dinakarī*. London – New York: RoutledgeCurzon, 2003, *Wiener Zeitschrift für die Kunde Südasiens* 52–53, 2009–2010, pp. 327–329. (German)