

Academic Publications

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See also:

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- <https://rdorte.org/pma/publications.html>

Monographs

- McAllister, Patrick (2011a). “Ratnakīrti’s Apohasiddhi. A Critical Edition, Annotated Translation, and Study”. PhD. Institute for South Asian, Tibetan, and Buddhist Studies, University of Vienna. URL: <http://othes.univie.ac.at/17119/>.
- (2020b). *Ratnakīrti’s Proof of Exclusion*. Beiträge zur Kultur- und Geistesgeschichte Asiens 98. Vienna: Austrian Academy of Sciences. DOI: 10.1553/0x003b4923. URL: <https://austriaca.at/8400-3inhalt?frames=yes>.

Edited volumes

- Kellner, Birgit et al., eds. (2020). *Reverberations of Dharmakīrti’s Philosophy. Proceedings of the Fifth International Dharmakīrti Conference Heidelberg, August 26 to 30, 2014*. Beiträge zur Kultur- und Geistesgeschichte Asiens 104. Vienna: Austrian Academy of Sciences. URL: <https://austriaca.at/8781-3inhalt?frames=yes>.
- McAllister, Patrick, ed. (2017b). *Reading Bhaṭṭa Jayanta on Buddhist Nominalism*. Beiträge zur Kultur- und Geistesgeschichte Asiens 95. Vienna: Austrian Academy of Sciences. DOI: 10.2307/j.ctt1xp3whf.
- McAllister, Patrick, Cristina Anna Scherrer-Schaub, and Helmut Krasser, eds. (2015). *Cultural Flows across the Western Himalaya*. Beiträge zur Kultur- und Geistesgeschichte Asiens 83. Austrian Academy of Sciences. DOI: 10.1553/0x0031e752.

Articles, book chapters, encyclopedia entries, etc.

- McAllister, Patrick (2011b). “Review of P. Patil: ‘Against a Hindu God’”. In: *Journal of Hindu Studies* 4.1, pp. 113–115. DOI: 10.1093/jhs/hir008.
- (2012). “Presentation of “Patrick McAllister. Ratnakīrti’s Apohasiddhi. Diss. 2011””. In: *Wiener Zeitschrift für die Kunde Südasiens* 54. The doi is for the whole section, pp. 218–220. DOI: 10.1553/wzks2011-20012s203. URL: http://www.austriaca.at/0xc1aa5576_0x002d8fd9.pdf.
- (2014a). “Ratnakīrti and Dharmottara on the Object of Activity”. In: *Journal of Indian Philosophy* 42.2-3, pp. 309–326. DOI: 10.1007/s10781-013-9202-7.
- (2014b). “Review of *Brains, Buddhas, and Believing: The Problem of Intentionality in Classical Buddhist and Cognitive-Scientific Philosophy of Mind*. By Dan Arnold. (New York: Columbia University Press, 2012.)” In: *Journal of the American Oriental Society* 134.4, pp. 744–746. DOI: 10.7817/jameroriesoci.134.4.744.
- (2015). “Determination (*adhyavasāya*) in Ratnakīrti’s Apohasiddhi”. In: *Cultural Flows across the Western Himalaya*. Ed. by Patrick McAllister, Cristina Anna Scherrer-Schaub, and Helmut Krasser. Beiträge zur Kultur- und Geistesgeschichte Asiens 83. Austrian Academy of Sciences, pp. 279–303. DOI: 10.1553/0x0031e752. URL: <https://austriaca.at/7585-8inhalt?frames=yes>.
- (2017a). “Competing Theories of Conceptual Cognition. Dharmottara and Trilocana vs. Dharmakīrti?” In: *Reading Bhaṭṭa Jayanta on Buddhist Nominalism*. Ed. by Patrick McAllister. Beiträge zur Kultur- und Geistesgeschichte Asiens 95. Vienna: Austrian Academy of Sciences, pp. 291–321. DOI: 10.2307/j.ctt1xp3whf. URL: <https://austriaca.at/?arp=0x0037317a&frames=yes>.
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