

Research Publications

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Monographs

- McAllister, Patrick (2011a). “Ratnakīrti’s Apohasiddhi. A Critical Edition, Annotated Translation, and Study”. PhD. Institute for South Asian, Tibetan, and Buddhist Studies, University of Vienna. URL: <http://othes.univie.ac.at/17119/>.
- (2020a). *Ratnakīrti’s Proof of Exclusion*. Beiträge zur Kultur- und Geistesgeschichte Asiens 98. Vienna: Austrian Academy of Sciences. URL: <https://austriaca.at/8400-3full>.

Edited volumes

- Kellner, Birgit, Patrick McAllister, Horst Lasic, and Sara McClintock, eds. (n.d.). *Reverberations of Dharmakīrti’s Philosophy. Proceedings of the Fifth International Dharmakīrti Conference Heidelberg, August 26 to 30, 2014*. Beiträge zur Kultur- und Geistesgeschichte Asiens. Vienna: Austrian Academy of Sciences. Forthcoming.
- McAllister, Patrick, ed. (2017b). *Reading Bhaṭṭa Jayanta on Buddhist Nominalism*. Beiträge zur Kultur- und Geistesgeschichte Asiens 95. Vienna: Austrian Academy of Sciences. URL: <https://hw.oeaw.ac.at/7974-0>.
- McAllister, Patrick, Cristina Anna Scherrer-Schaub, and Helmut Krasser, eds. (2015). *Cultural Flows across the Western Himalaya*. Beiträge zur Kultur- und Geistesgeschichte Asiens 83. Austrian Academy of Sciences. URL: <https://hw.oeaw.ac.at/7585-8>.

Shorter pieces

- McAllister, Patrick (2011b). “Review of P. Patil: ‘Against a Hindu God’”. In: *Journal of Hindu Studies* 4.1, pp. 113–115. DOI: 10.1093/jhs/hir008.

- McAllister, Patrick (2012). “Presentation of “Patrick McAllister. Ratnakīrti’s Apohasiddhi. Diss. 2011””. In: *Wiener Zeitschrift für die Kunde Südasiens* 54. The doi is for the whole section, pp. 218–220. DOI: 10.1553/wzks2011-20012s203. URL: http://www.austriaca.at/0xc1aa5576_0x002d8fd9.pdf.
- (2014a). “Ratnakīrti and Dharmottara on the Object of Activity”. In: *Journal of Indian Philosophy* 42.2-3, pp. 309–326. DOI: 10.1007/s10781-013-9202-7.
- (2014b). “Review of *Brains, Buddhas, and Believing: The Problem of Intentionality in Classical Buddhist and Cognitive-Scientific Philosophy of Mind*. By Dan Arnold. (New York: Columbia University Press, 2012.)” In: *Journal of the American Oriental Society* 134.4, pp. 744–746. DOI: 10.7817/jameroriesoci.134.4.744.
- (2015). “Determination (*adhyavasāya*) in Ratnakīrti’s Apohasiddhi”. In: *Cultural Flows across the Western Himalaya*. Ed. by Patrick McAllister, Cristina Anna Scherrer-Schaub, and Helmut Krasser. Beiträge zur Kultur- und Geistesgeschichte Asiens 83. Austrian Academy of Sciences, pp. 279–303. URL: https://hw.oeaw.ac.at/0xc1aa500e_0x0031ee29.pdf.
- (2017a). “Competing Theories of Conceptual Cognition. Dharmottara and Trilocana vs. Dharmakīrti?” In: *Reading Bhaṭṭa Jayanta on Buddhist Nominalism*. Ed. by Patrick McAllister. Beiträge zur Kultur- und Geistesgeschichte Asiens 95. Vienna: Austrian Academy of Sciences, pp. 291–321. URL: <http://austriaca.at/?arp=0x0037317a>.
- (2019). “Ratnakīrti”. In: *Brill’s Encyclopedia of Buddhism*. Vol. 2: *Lives*. Ed. by Jonathan Silk, Richard Bowring, Vincent Eltschinger, and Michael Radich. Leiden, Boston: Brill, pp. 371–373.
- (2020b). “Śabdārtha as Sense or Reference. Dharmakīrti on Synonymy”. In: *The Bloomsbury Research Handbook of Indian Philosophy of Language*. Ed. by Alessandro Graheli. London: Bloomsbury, pp. 202–225.
- (n.d.[a]). “Perceived but not known. *grhītagrahaṇa* and Prajñākaragupta’s criticism of Dharmottara”. In: *Gedenkschrift Helmut Krasser*. Ed. by Vincent Eltschinger, Parimal Patil, Leonard Van der Kuijp, and Chizuko Yoshimizu. accepted.
- (n.d.[b]). “Prajñākaragupta’s Argument for Two Means of Valid Cognition”. In: *Reverberations of Dharmakīrti’s Philosophy. Proceedings of the Fifth International Dharmakīrti Conference Heidelberg, August 26 to 30, 2014*. Ed. by Birgit Kellner, Patrick McAllister, Horst Lasic, and Sara McClintock. Beiträge zur Kultur- und Geistesgeschichte Asiens. Vienna: Austrian Academy of Sciences. Forthcoming.
- (n.d.[c]). “Ratnakīrti”. In: *The Encyclopedia of Philosophy of Religion*. Ed. by Stewart Goetz and Charles Taliaferro. Wiley-Blackwell. Forthcoming.
- (n.d.[d]). “Ratnakīrti”. In: *The Routledge Handbook of Indian Buddhist Philosophy*. Ed. by William Edelglass, Sara McClintock, and Pierre-Julien Harter. Routledge. Submitted.
- (n.d.[e]). “The Relation of the Three Principal Witnesses for the Pramāṇavārttikālaṅkārahāṣya”. In: *Sanskrit Manuscripts in China III*. Ed. by Birgit

Kellner, Xuezhu Li, and Jowita Kramer. Beijing: China Tibetology Publishing House. Forthcoming.

See also <https://rdorte.org/pma/publications.html>.