

LIST OF PUBLICATIONS (March 12, 2021)

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BOOK (IN PREPARATION)

Introducing Introductions: A Study, a Critical Edition & an Annotated Translation of Kamalaśīla's Tattvasaṅgrahapañjikā on the Initial Statment (Ādivākya) of Śāntarakṣita's Tattvasaṅgraha.

PAPERS IN ENGLISH

- 2007a "On vijñānapariṇāme in *Triṃśikā-kārikā*." *Journal of Indian and Buddhist studies* (印度學佛教學研究), 55(3): 1121-1125.
- 2008 "On dvayabhrānti in the Mahā-yānasūtrālaṃkāra XI. 15." *Journal of Indian and Buddhist studies* (印度學佛教學研究), 56(3): 1152-1156.
- 2010b "Report on the Accident of Param Pūjya Muniśrī Jambūvijayjī Maharāj Saheb." *Anusandhāna* 50(2): 249–257.
- 2011a "Śāntarakṣita's Interpretation of the sahopalambhaniyama Proof Re-Examined." *Journal of Indian and Buddhist studies* (印度學佛教學研究), 59(3): 1231-1236.
- 2012 "On the *Ālambanaparīkṣā* as Cited in the Bahirarthaparīkṣā of the *Tattvasaṅgraha*." *Journal of Indian and Buddhist studies* (印度學佛教學研究), 60(3): 1242-1247.
- 2013b "On the Buddha's Cognition of Other Minds in the Bahirarthaparīkṣā of the *Tattvasaṅgraha*." *Journal of Indian Philosophy* 42(2): 297-307.
- 2018 "Kamalaśīla on Doubt as the Cause of the Activity of Reading." *Journal of Indian Philosophy* 46, 455-473.
- 2020 "Śāntarakṣita on the Two Kinds of Arguments for Self-Awareness: *sahopalambhaniyama* and *saṃvedana*." In: Eds., Kelner, Birgt, et al., *Reverberations of Dharmakīrti's Philosophy: Proceedings of the Fifth International Dharmakīrti Conference, Heidelberg, 26–30 August, 2014*, Vienna 2020, 203-220.
- Forthcoming "Is There 'Causal' Relation between *pratīyasamutpāda* (緣起) and *pratīyasamutpanna* (緣已性)?" *Hōrin*.

PAPERS IN JAPANESE

- 2006 “Kesetsu to Shiki-tenpen: *Yuishiki-sanjū-ju* ni okeru Kesetsu no Kouzou (仮説と識転変—『唯識三十頌』における仮説の構造—) [On *upacāra* and *vijñānapariṇāma*: the conceptual construction in the *Triṃśikākārikā*].” *Tetsugaku* (哲學), 58: 83-96.
- 2007b “Sthiramati cho, Chūhen-funbetsu-ron-shakuso, Kikyō-ge no text koutei oyobi wayaku (ステイラマティ著『中辺分別論釈疏』〈帰敬偈〉のテキスト校訂及び和訳) A Study of Sthiramati’s *Madhyāntavibhāgaṭīkā*: A Critical Edition and Annotated Translation; the *maṅgala* Section].” *The annals of the research project center for the comparative study of logic* (比較論理学研究), 4: 101-136.
- 2007c “*Daijō-shōgon-kyō-ron*, Guho-bon v. 15 no Vasubandhu-shaku ni tsuite (『大乘莊嚴經論』「求法品」第十五偈のヴァスバンドウ釈について) [On *māyā-upamā* in the *Mahāyānasūtrālamkāra* 11, 15].” *Tetsugaku* (哲學), 59, 137-150.
- 2010a “*Śāntarakṣita no sahopalambhaniyama-ronsho saikou: Kamalaśīla ni motozuku, sono Kaishaku* (シャーンタラクシタのsahopalambhaniyama 論証再考—カマラシーラに基づく, その解釈—) ” *Tetsugaku* (哲學), 62: 99-114.
- 2011b “*Tattvasaṃgraha, Bahirarthaparīkṣā ni okeru Śāntarakṣita to Śubhagupta no Issai-chisha-ronsou* (『タットヴァ・サングラハ』「外界対象の検討」章におけるシャーンタラクシタとシュバグプタの一切知者論争) [A controversy over the omniscient in the *Bahirarthaparīkṣā* of the *Tattvasaṃgraha*].” *The annals of the research project center for the comparative study of logic* (比較論理学研究), 8: 245-254.a
- 2011c “*Śāntarakṣita no Yuishiki-ronshou: Tattvasaṃgraha, v. 2078 Saikou* (シャーンタラクシタの唯識論証—『タットヴァ・サングラハ』第 2078 偈再考—) [*Śāntarakṣita's* fundamental proof of *vijñaptimātratā*], *South Asian Classical Studies* (南アジア古典学), 6: 119-138.
- 2014a “*Shou-shinjitsu-ron ni miru Ukeishou-chisikiron-ronshou Seiritsu no Haikei* (『撰真実論』にみる有形象知識論論証成立の背景) [*Śāntarakṣita on Dharmakīrti's* Proof of Self-Awareness].” *Journal of Indian and Buddhist studies* (印度學佛教學研究), 62(2), 983-979.
- 2014c “*Hijitsuzai no Keishou no ninshiki to Yuisiki-shou; Tattvasaṃgraha, Bahirarthaparīkṣā vv. 2044-45 no Kentou* (非実在の形象の認識と唯識性—『タットヴァ・サングラハ』「外界対象の検討」章 vv. 2040-45 の検討—) [A Cognition of an Unreal Mental Image (*abhūtākāra*) and the Reality of 'Consciousness-only' (*vijñaptimātratā*): A Study of the *Tattvasaṃgraha, Bahirarthaparīkṣā vv. 2040-45*].” *Tetsugaku* (哲學), 66: 93-107.

- 2016 “Yamāri cho, *Pramāṇavārttikālaṅkāranibandha*, Boutou-bu (P phe 208a7-210b8; D phe 174b1-176a6) no kenkyū (ヤマーリ著『プラマーナ・ヴァールッティカ・アランカーラ・ニバンダ』冒頭部 (P phe 208a7-210b8; D phe 174b1-176a6) の研究) [A Study of the Opening Section of Yamāri's *Pramāṇavārttikālaṅkāranibandha* (P phe 208a7-210b8; D phe 174b1-176a6)].” *South Asian Classical Studies* (南アジア古典学), 11.