

Publications

Books

[*In Clear Words. The Prasannapadā, Chapter One.*](#) Vienna: Austrian Academy of Sciences Press, 2015. Winner of the 2016 [Khyentse Foundation Prize for Outstanding Translation.](#)

Chapters

“Pragmatic Translating: The Case of Pa tshab Nyi ma grags.” In [*Cultural Flows across the Western Himalaya.*](#) Patrick Mc Allister, Cristina Scherrer-Schaub, Helmut Krasser, eds. Vienna: Austrian Academy of Sciences, 2015. 249–278.

“Manuscript Description.” In [*Jinendrabuddhi’s Viśālamalāvati Pramāna-samuccayatikā.*](#) Chapter 1. E. Steinkellner, H. Krasser, H. Lasic, eds., Beijing: Tibetology Research Centre/Austrian Academy of Sciences, 2005. Vol. 2, x-xxxvi.

Articles

“The Worldly Transcendent. A Madhyamaka Interpretation.” In *God or the Divine. Religious Transcendence beyond Monism and Theism, between Personality and Impersonality.* Bernhard Nitschke, Marcus Schmücker, eds., Vienna: Austrian Academy of Sciences Press (forthcoming 2019).

“Out of the Mists of Translation. Preliminary Observations on a Newly Available Sanskrit Manuscript of the Madhyamakāvatārabhāṣya.” In *Proceedings of the Sanskrit manuscript panel at the 6th Beijing International Seminar on Tibetan Studies.* Birgit Kellner, Li Xuezhū, Jowita Kramer, eds. (forthcoming 2019).

“Seeing Things: the *timira* disorder” (forthcoming).

“[The Quest for an English-speaking Nāgārjuna.](#)” (review article of *Nāgārjuna’s Middle Way*, Mark Siderits & Shōryū Katsura) *Indo-Iranian Journal* 58 (2015): 357–375.

“[Who is that Masked Man? Candrakīrti’s Opponent in Prasannapadā I 55.11-58.7.](#)” *Journal of Indian Philosophy* 39 (2011): 677-694.

“[Knowing Nothing: Candrakīrti and Yogic Perception.](#)” In *Yogic Perception, Meditation and Altered States of Consciousness.* Eli Franco & Dagmar Eigner, eds., Vienna: Verlag der Österreichischen Akademie der Wissenschaften 2009, 133–169.

“[Recovering the Prasannapadā.](#)” *Critical Review for Buddhist Studies* 3 (2008): 9–38.

“[Revisiting the Mūlamadhyamakakārikā: Text-critical Proposals and Problems.](#)” *Studies in Indian Philosophy and Buddhism* 14 (2007): 25–55.

[“Interpreting Prasannapadā 19.3-7 in Context: A Response to Claus Oetke.”](#) In *Wiener Zeitschrift für die Kunde Südasiens (WZKS) (Vienna Journal of South Asian Studies)* 47 (2003): 143–195.

“The Prasannapadā Chapter One: Editions and Translation” (Dissertation Announcement). In *Wiener Zeitschrift für die Kunde Südasiens (WZKS) (Vienna Journal of South Asian Studies)* 47 (2003): 217–218.

[“The Prasannapadā: More Manuscripts from Nepal.”](#) In *Wiener Zeitschrift für die Kunde Südasiens (WZKS) (Vienna Journal of South Asian Studies)* 44 (2000): 165–181.

“Zum Konzept der Leerheit im Bodhicaryāvatāra.” (“On the Concept of Emptiness in the Bodhicaryāvatāra”). In *Buddhismus in Geschichte und Gegenwart: Śāntidevas “Eintritt in das Leben zur Erleuchtung” (Buddhism Past and Present: Śāntideva’s “Entrance into the Life for Enlightenment”)*, E. Franco, K. Glashoff, K. Preisendanz, eds. Volume III. University of Hamburg, Germany, 1999, 63–80.

“Madhyamaka.” In *Buddhismus in Geschichte und Gegenwart (Buddhism Past and Present)*, K. Glashoff, L. Schmithausen, eds. Volume I. University of Hamburg, Germany, 1998, 180–189.

Book Reviews

Dorji Wangchuk, [The Resolve to Become a Buddha](#). A Study of the Bodhicitta Concept in Indo-Tibetan Buddhism, in *Orientalische Literaturzeitung* 110 (2015): 377–379.

H. Bodewitz & M. Hara, eds., [Gedenkschrift de Jong](#), in *Wiener Zeitschrift für die Kunde Südasiens (WZKS) (Vienna Journal of South Asian Studies)* 51/52 (2008): 215–218.

Contributions to encyclopedias and other publications

“Mādhyamika.” In *Religion Past and Present. Encyclopedia of Theology and Religion*. Vol. 7, Joh–Mah. H.D. Betz, D.S. Browning, B. Janowski, E. Jüngel, eds. Leiden: Brill, 2010, 707–708 (proofs not sent; correct version in RPP Online).

“Mādhyamika.” In *Religion in Geschichte und Gegenwart: Handwörterbuch für Theologie und Religionswissenschaft (Religion Past and Present: Concise Dictionary for Theology and Religious Studies)*. Fourth Edition. H.D. Betz, D.S. Browning, B. Janowski, E. Jüngel, eds. Tübingen: Mohr Siebeck, 2002, 653–655.

[“Die Sicht der Leerheit”](#) (“The View of Emptiness”). In *Tibet und Buddhismus (Tibet and Buddhism)* 52 (2000): 8–13.

Editorial Activity

Editor for the “Collected Papers of Lambert Schmithausen” series (in cooperation with the Chökyi Gyatso Translation Committee, Gampo Abbey, Canada) (forthcoming).

Editorial Board member, [Indo-Tibetan Lexical Resource](#), Khyentse Center for Tibetan Buddhist Scholarship, University of Hamburg, Germany, 2010 to present.

Editor for [Wiener Zeitschrift für die Kunde Südasiens](#) (WZKS) (*Vienna Journal of South Asian Studies*), together with K. Preisendanz and C. Werba, 2009 to 2014.

Copy editor for *Wiener Zeitschrift für die Kunde Südasiens* (WZKS) (*Vienna Journal of South Asian Studies*), 2000–2008.

Organizer and editor of quarterly contributions from the Dept. of South Asian, Tibetan and Buddhist Studies, University of Vienna, for *Ursache & Wirkung* (*Cause and Effect*), 2005–2010.

Preisendanz, K., ed. *Expanding and Merging Horizons*. Wilhelm Halbfass Commemoration Volume. Beiträge zur Kultur- und Geistesgeschichte Asiens 53. Vienna: Austrian Academy of Sciences Press, 2007.

Vetter, T. “Once Again on the Origins of Mahāyāna Buddhism.” In *Wiener Zeitschrift für die Kunde Südasiens* (WZKS) (*Vienna Journal of South Asian Studies*) 45 (2001): 59–90. Edited and translated from the German.

Franco, E. and Preisendanz, K., eds. *Beyond Orientalism. The Work of Wilhelm Halbfass and its Impact on Indian and Cross-Cultural Studies*. Poznan Studies in the Philosophy of the Sciences and the Humanities, Vol. 39. Amsterdam: Rodopi, 1997.