

Publications

Horst Lasic

[peer-reviewed] together with Xuezhu Li and Anne MacDonald: *Candrakīrti's Madhyamakāvāra. Chapters 1 to 5. Critically and diplomatically edited on the basis of preparatory work by Helmut Krasser*. Beijing – Vienna: China Tibetology Publishing House – Austrian Academy of Sciences Press [forthcoming], pp. xxvii + 124.

[peer-reviewed] together with Birgit Kellner, Patrick McAllister, Sara McClintock (ed.): *Reverberations of Dharmakīrti's Philosophy. Proceedings of the Fifth International Dharmakīrti Conference Heidelberg, August 26 to 30, 2014*. Vienna: Austrian Academy of Sciences Press 2020. pp. xxix + 563.

[peer-reviewed] “Dignāga on the Nyāya definition of inference – A discussion of selected passages from the viewpoint of reconstructing the Pramāṇasamuccaya.” In: Shinya Moriyama (ed.), *Transmission and transformation of Buddhist Logic in East Asia*. Vienna: Vienna Studies in Tibetology and Buddhism (WSTB), University of Vienna 2020, 71–91.

“Dignāga and his treatment of competing positions in Pramāṇasamuccaya, chapter two.” In: Birgit Kellner, Xuezhu Li, Jowita Kramer (ed.), *Sanskrit Manuscripts in China III. Proceedings of a panel at the 2016 Beijing International Seminar on Tibetan Studies, August 1 to 4*. Beijing: China Tibetology Publishing House 2020, 137–162.

[peer-reviewed] “Collecting treasures – Some reflections on a database of fragments of śāstric works.” In: Ernst Prets, Hiroshi Marui (ed.), *Transmission and Tradition: On Quotations and Paraphrases from and Allusions to Ancient Texts on Indian Philosophy*. Vienna: Austrian Academy of Sciences Press [forthcoming].

“Dignāga on a famous Sāṅkhya definition of inference.” *Wiener Zeitschrift für die Kunde Südasiens* 56-57, 2015-2018, 51–65.

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together with Ernst Steinkellner, Helmut Krasser: *Jinendrabuddhi's Viśālāmalavatī Pramāṇasamuccayaṭīkā. Chapter 2. Part I: Critical Edition. Part II: Diplomatic Edition*. Beijing – Vienna: China Tibetology Publishing House – Austrian Academy of Sciences Press 2012, pp. xv, 149 + ix, 111.

together with Helmut Krasser, Eli Franco, Birgit Kellner (ed.): *Religion and Logic in Buddhist Philosophical Analysis. Proceedings of the Fourth International Dharmakīrti Conference Vienna, August 23–27, 2005*. Vienna: Austrian Academy of Sciences Press 2011.

“A Hot Dispute about Lukewarm Air. Dignāga on *āptavāda*.” In: Piotr Balcerowicz (ed.), *Logic and Belief in Indian Philosophy*. Delhi: Motilal Banarsidass 2010, 509–525.

together with Maret Kark (ed.): *Studies in the Philosophy and History of Tibet. PIATS 2006: Tibetan Studies: Proceedings of the Eleventh Seminar of the International Association for Tibetan Studies, Königswinter 2006*. Andiast: International Institute for Tibetan and Buddhist Studies GmbH 2010.

“Dignāga's Description of a Logical Mark in *Pramāṇasamuccaya* 2.5cd.” *International Journal of Buddhist Thought and Culture* 13 (2009), 7–22.

“Buddhist Epistemology and its Exploration in Vienna: Some Observations on Two Traditions.” In: Members of the Department of Buddhist Studies, Dongguk University (ed.), *Proceedings of the Conference "Buddhist Epistemology and Language", Seoul, May 30, 2009*. Seoul: Dongguk University 2009, 25–40.

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“Fragments of *pramāṇa* Texts Preserved in Tabo Monastery.” In: Deborah Klimburg-Salter, Kurt Tropper, Christian Jahoda (ed.), *Word, Image and Song in Transdisciplinary Dialogue. Proceedings of the Tenth Seminar of the International Association for Tibetan Studies, Oxford 2003*. Leiden: Brill 2007, 63–77.

together with Ernst Steinkellner, Helmut Krasser: *Jinendrabuddhi's Viśālāmalavatī Pramāṇasamuccayaṭīkā. Chapter 1. Part I: Critical Edition. Part II: Diplomatic Edition*. Beijing – Vienna: China Tibetology Publishing House – Austrian Academy of Sciences Press 2005, pp. lx, 209 + xlii, 161.

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