

PUBLICATIONS

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In press. "Replacing a Pillar of Tibetan Buddhist Historiography: On the Redactions of the So-called *Pillar Testament (bKa'-chems-ka-khol-ma)*." In: *Bulletin of the School of Oriental and African Studies* (18,000 words).

2022. "Buried Bones and Buddhas Beyond: Ancestor Cults, Buddhism and the Transcendentalisation of Tibetan Religion." In: G. Hazod, M. Fermer & C. Jahoda, eds. *The Social and the Religious in the Making of Tibetan Societies*. Vienna: Austrian Academy of Sciences Press, pp. 283–308.

2022. "Biography and Hierarchy: The Tibetan Ruling House of Phag-mo-gru and the *Singular Volume of the Rlangs (Rlangs-kyi-po-ti-bse-ru)*." In: *Medieval Biographical Collections: Perspectives from Buddhist, Christian and Islamic Worlds*. Special issue of *Medieval Worlds. Comparative & Interdisciplinary Studies* 15: 75–94.

w/ G. Vocino & V. Wieser, 2022. "Writing Strategies." In: *Medieval Biographical Collections: Perspectives from Buddhist, Christian and Islamic Worlds*. Special issue of *Medieval Worlds. Comparative & Interdisciplinary Studies* 15: 23–35.

2021. "Bones and Thrones: Genealogy, Community and Kinship in the Post-imperial Tibetan Highlands." Dr. phil. thesis, Humboldt-University Berlin. (422 pp.)

2021. "The "Clan Castles" of Khams: Critical Editions and Provenance of Two 17th-c. Funerary Manuals." In: D. Lange, J. Ptáčková, M. Wettstein & M. Wulff, eds. *Crossing Boundaries: Tibetan Studies Unlimited*. Prague: Academia, pp. 78–96.

2019. "Historical Social Organisation on the Eastern Tibetan Plateau: The Territorial Origins and Etymology of *tsho-ba*." In: *Inner Asia*, vol. 21(1): 7–37.

2018. "Chasing the Colours of the Rainbow: Tibetan Ethnogenealogies in Flux." In: *The Medieval History Journal*, vol 21(2): 328–64.

2017. "Descent and Houses in Reb gong (Reb-gong): Group Formation and Rules of Recruitment Among Eastern Tibetan *tsho ba*." In: *Archiv Orientální*, supplementa x. *Mapping Amdo: Dynamics of Change*, ed. by J. Ptáčková and A. Zenz. Prague: Oriental Institute: 155–83.