

Dr. habil GUNTRAM HAZOD

Publication (3/2021)

Abbr.:

ÖAW = Österreichische Akademie der Wissenschaften / Austrian Academy of Sciences)

([R] = reviewed, [PR] = peer reviewed)

1. Books

1.1 Co-authored monographs

2000

(Co-authored with Tsering Gyalbo und Per K. Sørensen), *Civilization at the Foot of Mount Sham-po. The Royal House of lHa-Bug-pa-can and the History of g.Ya'-bzang. Historical Texts from the Monastery of g.Ya'-bzang in Yar-stod (Central Tibet). Annotated Translation, Transliteration and Facsimile Edition.* Wien: Verlag der ÖAW, vii + 340 pp.¹ [PR]

2005

(Co-authored with Per K. Sørensen, in cooperation with Tsering Gyalbo), *Thundering Falcon: An Inquiry into the History and Cult of Khra-'brug Tibet's First Buddhist Temple.* Wien: Verlag der ÖAW, vii + 432 pp.² [PR]

2007

(Co-authored with Per K. Sørensen, in cooperation with Tsering Gyalbo), *Rulers on the Celestial Plain. Ecclesiastic and Secular Hegemony in Medieval Tibet. A Study of Tshal Gung-thang.* 2 Vols. Wien: Verlag der ÖAW, ix + 1011 pp.³ [PR]

1.2 Co-edited volume

2006

(Co-edited with Andre Gingrich): *Der Rand und die Mitte. Beiträge zur Sozialanthropologie und Kulturgeschichte Tibets und des Himalaya,* Wien: Verlag der ÖAW, vi + 301 pp. [R]

2015

(Co-edited with Olaf Czaja): *The Illuminating Mirror: Festschrift for Per K. Sørensen on the Occasion of his 65th Birthday.* Wiesbaden: Reichert Verlag, xxxviii + 602 pp. [R]

¹ Reviewed by Matthew T. Kapstein (*Journal of the American Oriental Society* 125(2), 2005); Rudolf Kaschewsky (*European Bulletin of Himalayan Research* 29-30, 2006); Dan Martin (*Acta Orientalia* 63, 2002); Kurtis R. Schaeffer (*Journal of the International Association for Tibetan Studies* 1, 2005).

² Reviewed by Bryan J. Cuevas (*Journal of the International Association for Tibetan Studies* 3, 2007); Brandon Dotson (*Études Mongoles and Sibériennes, Centrasiatiques a Tibétaines* 26-37, 2005-06); Elena de Rossi-Filibek (*Rivista degli Studi Orientali* 89(1-4), 2006); Erberto Lo Bue (*East and West* 2006); Roberto Vitali (*The Tibet Journal* 32(1), 2007).

³ Reviewed by Cameron D. Warner (*Journal of the American Oriental Society* 129(4), 2009); Erberto Lo Bue (*East and West* 58(1-4), 2008).

2018

(Co-edited with Shen Weirong), *Tibetan Genealogies: Studies in Honour of Tsering Gyalpo (1961-2015)*. Beijing: China Tibetology Publishing House, 5-105 [R]

Forthcoming:

(Co-edited with M. Fermer and C. Jahoda), *The Social and the Religious in the Making of Tibetan Societies: New Perspectives on Imperial Tibet*. Wien: Verlag der ÖAW.

1.3 Series editor

ÖAW Arbeitspapiere zur Sozialanthropologie/ AAS Working Papers in Social Anthropology (co-edited with Andre Gingrich), Wien: Verlag der ÖAW. [R]

2. Articles

2.1 Articles published in scientific journals and edited volumes

1989a

(Co-authored with H. Diemberger and Ch. Schicklgruber): Mutterwort und Vaterfolge. Frauen und Männer machen Gesellschaft. Das Beispiel der Khumbo, in: Arbeitsgruppe Ethnologie Wien (ed.), *Von Fremden Frauen*. Frankfurt/Main: Suhrkamp, 325–388.

1989b

Yul lha and *dbu rmog*. On Some aspects of the ancient Tibetan lore of society making in connection with the formation of the sacral kingship of Tibet, in: Gingrich, Andre, Sylvia Haas et al. (eds.), *Kinship, Social Change and Evolution. Proceedings of W. Dostal's 60th Birthday*. Wiener Beiträge zur Ethnologie und Anthropologie, Bd. 5. Wien, 209–229.

1991

Die 'Herkunft' und die 'Ankunft' des tibetischen Königs. Zu den Momenten einer Ideologie der Souveränität in der Legende von 'O lde spu rgyal, in: Steinkellner, Ernst (ed.), *Tibetan History and Language. Studies dedicated to Uray Geza*. Wien: Arbeitskreis für Tibetische und Buddhistische Studien, 193–220.

1993

Der Konservatismus mythischer Tradition, in: Fillitz, Thomas, Andre Gingrich, und Gabriele Rasuly-Paleczek (eds.), *Kultur, Identität und Macht*. Frankfurt/M.: Verlag für Interkulturelle Kommunikation, 163–185.

1994

(Co-authored with H. Diemberger): Machig Zhama's recovery. Traces of ancient history and myth in the south-Tibetan landscape of Kharta/Phadrug, in: Huber, Toni (ed.), *Powerful Places and Spaces in Tibetan Religious Cultures* (Special issue of *The Tibet Journal*). Dharamsala, 23–45.

1996

The *yul lha gsol* of mTsho yul. On the relation between the mountain and the lake in the context of the 'land god ritual' of Phoksumdo (Northwestern Nepal), in: Blondeau, Anne-Marie and Ernst Steinkellner (eds.), *Reflections of the Mountain. Essays on the History and Social Meaning of the Mountain Cult in Tibet and the Himalaya*. Wien: Verlag der ÖAW, 91–111.

1997

(Co-authored with H. Diemberger): Animal sacrifices and mountain deities in southern Tibet: Mythology, rituals and politics, in: Karmay, Samten and Phillip Sagant (eds.), *Les habitants du Toit du monde. Hommage à Alexander W. Macdonald*. Paris, Société d'ethnologie, Nanterre, 261–281.

1998

bKra shis 'od 'bar. On the history of the religious protector of the Bo dong pa, in: Blondeau, Anne-Marie (ed.), *Tibetan Mountain Deities. Their Cults and Representations (Proceedings of the 7th Seminar of the International Association for Tibetan Studies, Graz 1995, vol. VI)*. Wien: Verlag der ÖAW, 57–78.

2002

The royal residence Pho brang Byams pa mi 'gyur gling and the story of Srong-btsan sgam po's birth in Rgya ma, in: Blezer, Henk (ed.), *Tibet, Past and Present. Tibetan Studies I. Proceedings of the 9th Seminar of the International Association for Tibetan Studies, Leiden 2000*. Leiden: Brill, 27–48.

2003

The Kyichu region in the period of the Tibetan Empire, in: McKay, Alex (ed.), *Tibet and Her Neighbours. A History*. London: Edition Hansjörg Mayer, 29–40.

2004

The Ruins of lDan. Ancient places in the eastern zone of the Lhasa Mandala, *The Tibet Journal* 29.3: 25–54.

2006a

Die Blauschaflinie. Zu einer tibetischen Überlieferung der Herrschertötung, in: Gingrich, Andre und Guntram Hazod (Hg.), *Der Rand und die Mitte. Beiträge zur Sozialanthropologie und Kulturgeschichte Tibets und des Himalaya*. Wien: Verlag der Österreichischen Akademie der Wissenschaften, 164–192.

2007

The grave on the 'cool plane.' On the identification of the Tibet's 'first tomb' in Nga-ra-thang of 'Phyong-po, in: Kellner, Birgit et al. (ed.), *Pramāḍakārtiḥ. Papers dedicated to Ernst Steinkellner on the Occasion of his 70th Birthday*. Wien: Arbeitskreis für Tibetische und Buddhistische Studien, 259–283.

2010

Wandering monuments: The discovery of the Place of Origin of the Shöl stele of Lhasa, *Orientalia* 41(3), April 2010, pp. 31–36.

2011

Synkretismus, in: Kreff, Ferdinand, Knoll, Eva-Maria und Gingrich, Andre (Hg.), *Lexikon der Globalisierung. Anthropologische und sozialwissenschaftliche Zugänge zur Praxis*. Bielefeld: Transcript Verlag.

2012

Tribal mobility and religious fixation: Remarks on territorial transformation, social integration and identity in imperial and early post-imperial Tibet, in: Pohl, Walter, Clemens Gantner and Richard Payne (eds.), *Visions of Community in the Post-Roman World: The West, Byzantium and the Islamic World, 300-1100*. Farnham: Ashgate, 43–57.

2013

The plundering of the Tibetan royal tombs: An analysis of the event in the context of the uprisings in Central Tibet of the 9th/ 10th century, in: Cüppers, Christopher and Robert Mayer (eds.), *Between Empire and Phyi dar: The Fragmentation and Reconstruction of Society and Religion in Post-imperial Tibet*. Lumbini: LIRI. (Repr. in 2016, in: *Zentralasiatische Studien* 45 (2016): 113-146.)

2014a

The stele in the centre of the Lhasa Mandala: About the position of the 9th-century Sino-Tibetan treaty pillar of Lhasa in its historical-geographical and narrative context, in: Tropper, Kurt (ed.), *Epigraphic Evidence in the Pre-modern Buddhist World*, Wien.

2014b

From the “good tradition” to religion: On some basic aspects of religious conversion in early medieval Tibet and the comparative Central Eurasian context, *History and Anthropology* (<http://dx.doi.org/10.1080/02757206.2014.933107>), 1–19.

2015

The lions of 'Chad kha: A note on new findings of stone monuments in Central Tibet from the Tibetan imperial period, in: Hazod, Guntram and Olaf Czaja (eds.), *The Illuminating Mirror: Festschrift for Per K. Sørensen on the Occasion of his 65th Birthday*. Wiesbaden: Reichert Verlag, 189-204.

2016

Shul bzhag 'khyam po | lha sa'i rdo ring gi gnas gzhi dang po rnyed pa | (Revised version in Tibetan of “Wandering Monuments”, Hazod 2010), [OA]: *tsanpo.com* 2016 (<http://www.tsanpo.com/debate/21735.html>).

2018a

Review: *Matthew Akester: Jamyang Khyentsé Wangpo's Guide to Central Tibet, Serindia Publica-*

tions, Chicago, 2016; 1-824 pp., incl. 15 maps, ca. 250 historical (black-and-white) photos, ca. 500 colour photographs and numerous illustrations of Tibetan images, in: *Revue d'Etudes Tibétaines*, April 2018.

2018b

Territory, kinship and the grave: On the identification of the elite tombs in the burial mound landscape of imperial Central Tibet, in: Hazod, Guntram and Shen Weirong (eds.), *Tibetan Genealogies: Studies in Memoriam of Guge Tsering Gyalpo (1961-2015)*. Beijing: China Tibetology Publishing House, 5-106.

2019

The graves of the chief ministers of the Tibetan Empire: mapping chapter two of the Old Tibetan Chronicle in the light of the evidence of the Tibetan tumulus tradition, *Revue d'Etudes Tibétaines* 47: 5-159.

2020a

The 'anti-Buddhist law' and its author in eighth-century Tibet: A reconsideration of the story of Zhang Ma zhang Grom pa skyes, in: Tournier Vincent, V, Eltschiunger, M. Sernesi (eds.), *Archaeologies of the Written: Indian, Tibetan, and Buddhist Studies in Honour of Cristina Scherrer-Schaub*. Napoli: Università degli Studi di Napoli "L'Orientale", Dipartimento Asia, Africa e Mediterraneo, 287-321.

2020b

(with Karel Kriz). *The Burial Mound Sites of Imperial Central Tibet – Map scale 1:800.000: Map and Supplement* Wien: Verlag der ÖAW (33pp.)

2020c

Review: Toni Huber 2020. *Source of Life: Revitalisation Rites and Bon Shamans in Bhutan and the Eastern Himalayas, Volume 1-2* (Verlag der ÖAW 2020), *Revue d'Etudes Tibétaines* 56 (Oct. 2020): 293-304.

Forthcoming-a

The 'Stranger-King' and the Temple. The Tibetan Ruler Image Retained in Post-Imperial Environments: The Example of the *lha* of Khra 'brug, in: Hazod, Guntram et al. (eds.), *The Social and the Religious in the Making of Tibetan Societies: New Perspectives on Imperial Tibet*. Wien: Verlag der ÖAW.

Forthcoming-b

What happened in 'On? A note on the story of the origin of the *bon po* in Central Tibet, in: Lange, Diana et al. (eds.), *Crossing Boundaries: Festschrift for N.N.* Prague: Academia.

2.2 Studies included in monographs

1996b

The world of the Shel dkar chos 'byung, in: Ngag dbang skal ldan rgya mthso, *Shel dkar chos 'byung. History of the 'White Crystal'. Translation and facsimile edition of the Tibetan text by Pasang Wangdu and Hildegard Diemberger, in cooperation with Guntram Hazod.* Wien, Verlag der ÖAW, 111–128.

2000a

The *sa mo glang* Year 569 A.D., in: Gyalbo, Tsering, Guntram Hazod and Per K. Sørensen, *Civilization at the Foot of Mount Sham-po: The Royal House of lHa-Bug-pa-can and the History of g.Ya'-bzang. Historical Texts from the Monastery of g.Ya'-bzang in Yar-stod (Central Tibet). Annotated Translation, Transliteration and Facsimile Edition.* Wien: Verlag der ÖAW, 174–176.

2000b

The Yum-brtan lineage, in: Gyalbo, Tsering, Guntram Hazod and Per K. Sørensen (2000), *Civilization at the Foot of Mount Sham-po: The Royal House of lHa-Bug-pa-can and the History of g.Ya'-bzang. Historical Texts from the Monastery of g.Ya'-bzang in Yar-stod (Central Tibet). Annotated Translation, Transliteration and Facsimile Edition.* Wien: Verlag der ÖAW, 177–191.

2000c

The nine royal heirlooms, in: Gyalbo, Tsering, Guntram Hazod and Per K. Sørensen (2000), *Civilization at the Foot of Mount Sham-po: The Royal House of lHa-Bug-pa-can and the History of g.Ya'-bzang. Historical Texts from the Monastery of g.Ya'-bzang in Yar-stod (Central Tibet). Annotated Translation, Transliteration and Facsimile Edition.* Wien: Verlag der ÖAW, 192–197.

2000d

A note on the g.Ya'-bzang / Phag-mo gru-pa border dispute, in: Gyalbo, Tsering, Guntram Hazod and Per K. Sørensen (2000), *Civilization at the Foot of Mount Sham-po: The Royal House of lHa-Bug-pa-can and the History of g.Ya'-bzang. Historical Texts from the Monastery of g.Ya'-bzang in Yar-stod (Central Tibet). Annotated Translation, Transliteration and Facsimile Edition.* Wien: Verlag der ÖAW, 198–202.

2000e

The land of g.Ya'-bzang-pa: Supplementary data and summary, in: Gyalbo, Tsering, Guntram Hazod and Per K. Sørensen (2000), *Civilization at the Foot of Mount Sham-po: The Royal House of lHa-Bug-pa-can and the History of g.Ya'-bzang. Historical Texts from the Monastery of g.Ya'-bzang in Yar-stod (Central Tibet). Annotated Translation, Transliteration and Facsimile Edition.* Wien: Verlag der ÖAW, 203–225.

2005a

(Co-authored with Per K. Sørensen): The tradition concerning Tibet's first royal temp-les, in: Sørensen, Per K. and Guntram Hazod, in cooperation with Tsering Gyalbo (2005), *Thundering Falcon: An Inquiry into the History and Cult of Khra-'brug, Tibet's First Buddhist Temple.* Wien: Verlag der ÖAW, 171–215.

2005b

The falcon and the lizard: Yar-lung and the cultic history of its royal temple, the 'Thundering Falcon', in: Sørensen, Per K. and Guntram Hazod, in cooperation with Tsering Gyalbo (2005), *Thundering Falcon: An Inquiry into the History and Cult of Khra-'brug, Tibet's First Buddhist Temple*. Wien: Verlag der ÖAW, 217–307.

2005c

(Co-authored with Per K. Sørensen): Yar-lung and Khra-'brug: A Short chronology, in: Sørensen, Per K. and Guntram Hazod, in cooperation with Tsering Gyalbo (2005), *Thundering Falcon: An Inquiry into the History and Cult of Khra-'brug, Tibet's First Buddhist Temple*. Wien: Verlag der ÖAW, 308–313.

2005d

(Co-authored with Per K. Sørensen): Genealogy of the Yar-lung Jo-bo-s (11–14th cent.), in: Sørensen, Per K. and Guntram Hazod, in cooperation with Tsering Gyalbo (2005), *Thundering Falcon: An Inquiry into the History and Cult of Khra-'brug, Tibet's First Buddhist Temple*. Wien: Verlag der ÖAW, 314–319.

2005e

(Co-authored with Per K. Sørensen): Foundations of Religious Settlements in Yar-lung and 'Phyong-po in the Period of the Early *bstan pa phyi dar* (11th cent.), in: Sørensen, Per K. and Guntram Hazod, in cooperation with Tsering Gyalbo (2005), *Thundering Falcon: An Inquiry into the History and Cult of Khra-'brug Tibet's First Buddhist Temple*. Wien: Verlag der ÖAW, 320–322.

2007a

(Co-authored with Per K. Sørensen): The Tshal-pa Myriarchy: Territory, Appanage Grants and Mongol Patronage, in: Sørensen, P.K. and Guntram Hazod, in cooperation with Tsering Gyalbo (2007), *Rulers on the Celestial Plain: Ecclesiastic and Secular Hegemony in Medieval Tibet. A Study of Tshal Gung-thang*. 2 Vols. Wien: Verlag der ÖAW, 353–567.

2007b

In the Garden of the White Mare: Encounters with History and Cult in Tshal Gung-thang, in: Sørensen, P.K. and Guntram Hazod, in cooperation with Tsering Gyalbo (2007), *Rulers on the Celestial Plain: Ecclesiastic and Secular Hegemony in Medieval Tibet. A Study of Tshal Gung-thang*. 2 Vols. Wien: Verlag der ÖAW, 571–632.

2009

Imperial Central Tibet: An Annotated Cartographical Survey of its Territorial Divisions and Key Political Sites, in: Dotson, Brandon, *The Old Tibetan Annals: An Annotated Translation of Tibet's First History*. Wien: Verlag der ÖAW, 161–232.⁴

⁴ Reviewed by Philipp Denwood (*Bulletin of the School of Oriental and African Studies* 73(2), 2010); Christian K. Wedemeyer (*Religious Studies Review* 37(1), 2011); Tsuguhito Tacheuchi (*Journal of Asian Studies* 2011).

2.3 Online Publications

2009^a

Wandernde Wahrzeichen: Zur Entdeckung des Herkunftsortes der Schöl-Stele von Lhasa. Online Publikation in: www.oeaw.ac.at/sozant (Jänner 2009), 9–19.

2010

Geschichte in der Landschaft: Zur Methode der historisch anthropologischen Forschung in Tibet, *Working papers in Social Anthropology* Vol. 12, S. 1–12. (online publ., www.oeaw.ac.at/isa).

2.4 Unpublished

a) *Geschichte in der Landschaft: Beiträge zur Sozialanthropologie und historischen Geographie des frühen und mittelalterlichen Zentraltibet*. Habilitationsschrift, Universität Wien, pp. 1–406.

b) Ancient Places in Yar-stod. A contribution to the historical geography of early Yar-lung, paper presented at the *8th Seminar of the International Association for Tibetan Studies*, Bloomington, June 1998.

c) Around the Secret of Tandruk: Territorial classifications in the historical landscape of Lower Yarlung, paper presented in the framework of the seminar *Myth, Territoriality and Ritual in Tibetan Areas*, Vienna, Dec. 1999.

d) King Mer khe: a historical note on the legend of origin of the Byang Stag lung pa protector *rgyal po* Mer khe, paper held at the *10th Seminar of the International Association for Tibetan Studies*, Oxford 2003.

e) The land of Shing-khri btsan-po. A survey of ancient Nyang-po in eastern Central Tibet, paper presented at the *11th Seminar of the International Association for Tibetan Studies*, Königswinter, August 2006.

f) The clans of Yar-lung. A note on the trans-regional nature of the Tibetan clan history, paper presented at the *12th Seminar of the International Association for Tibetan Studies*, Vancouver 2010.

g) After the empire. The age of monastic hegemony in Tibet, paper presented at the conference *Methods of Comparison in the Historical and Social Sciences; first VISCOM Conference*, Vienna, January 26–28, 2012.

h) Das Jenseits, sein Ort, seine Beschaffenheit: Ein Kapitel aus der Hüngergräbertradition des vorbuddhistischen Tibet, paper held at the Wissenschaftskolleg zu Berlin, May 12, 2015.

i) Burial in the landscape: remarks on the topographical setting of the grave mounds in early Central Tibet, paper held at the *14th Seminar of the International Association for Tibetan Studies*, June 19-25, 2016, Bergen; access of the pdf (incl. illustrations) at: www.oeaw.ac.at/tibetantumulustradition.