

Marco Ferrante

List of Publications

March 2021

I Books

1. *Indian Perspectives on Consciousness, Language and Self. The School of Recognition on Linguistics and Philosophy of Mind*. New York: Routledge, 2021.

2 Articles and Book Chapters

2. “The principle of suspension (*bādhā*) in Mīmāṃsā: from hermeneutics to epistemology”. Forthcoming.
3. “Bhartṛhari on Linguistic Signification: the case of *arthapravṛttitattva*”. Forthcoming.
4. “The Pratyabhijñā on Consciousness and Self-consciousness: a Comparative Perspective”. Accepted for a *Felicitation Volume*. Forthcoming.
5. “The Place of Language in the Philosophy of the Recognition” in A. Graheli (ed.), *The Bloomsbury Research Handbook of Indian Philosophy of Language*. Bloomsbury: London, pp. 135-149, 2020.
6. “Studies on Bhartṛhari and the Pratyabhijñā: Language, Knowledge and Consciousness”. *Journal of Indian Philosophy*, 48(2): 147–159, 2020.
7. “Bhartṛhari and verbal testimony. A hyper-antireductionist approach?” in D. Cuneo–E. Freschi–C. Formigatti (eds.), *Not Far Afield: Asian Perspectives on Sexuality, Testimony and Print Culture. A Coffee Break Project*. *Kervan* 21: 227-246, 2018.
8. “Studies on Bhartṛhari and the Pratyabhijñā: the case of *svasaṃvedana*”. *Proceedings of the Conference of the Society for the Tantric Studies*. *Religions* 2017 8, 145, 2017.
9. “On ṛṣis and yogins: Immediate and Mediate Extraordinary Cognitions in Early Brahmanical Thought” in R. Torella, M. Franceschini, T. Pontillo, C. Pieruccini, A. Rigopoulos, F. Sfera (eds.), *Proceedings of the Meeting of the Italian Association of Sanskrit Studies*. Rivista degli Studi Orientali. Supplemento 2, vol. LXXXIX, pp. 41-62, 2016. ISSN:0392-4866

10. “Vṛṣabhadeva on the status of ordinary phenomena: between Bhartṛhari and Advaita Vedānta”. *Journal of Indian Philosophy* 43(1): 61-83, 2015.
11. “General introduction” in A. Keidan (ed.), *The Study of South Asia between Antiquity and Modernity. Parallels and Comparisons. Rivista degli Studi Orientali. Supplemento 2*: 9–11. DOI: 10.1400/234721, 2014.
12. “Language as a way of Salvation. An Introduction” in A. Keidan (ed.), *The Study of South Asia between Antiquity and Modernity. Parallels and Comparisons. Rivista degli Studi Orientali. Supplemento 2*: 113-116. DOI: 10.1400/234726, 2014.
13. “How to obtain salvation through Language? Bhartṛhari on *śabdapūrvavayoga*” in A. Keidan (ed.), *The Study of South Asia between Antiquity and Modernity. Parallels and Comparisons. Rivista degli Studi Orientali. Supplemento 2*: 161-176. DOI: 10.1400/234729, 2014.
14. “Vṛṣabhadeva’s *Sphutākṣarā* on Bhartṛhari’s metaphysics: commentarial strategy and new interpretations”. *Journal of Indian Philosophy* 41(2): 133-149, 2013.

3 Encyclopedia entries

15. “Pratyabhijñā” entry for *Oxford Bibliographies* in “Hinduism”. Ed. by Tracy Coleman. New York: Oxford University Press. Forthcoming.
16. “Yogic Perception” entry for the *Wiley-Blackwell Encyclopedia of Philosophy of Religion*. Forthcoming.

4 Book Reviews

17. Review of E. Franco–I. Ratié (eds.), *Around Abhinavagupta. Aspects of the Intellectual History of Kashmir from the Ninth to the Eleventh Century*. Zurich LIT Verlag, 2016. *Rivista degli Studi Orientali*, vol. XCII 1-2: 201-205, 2019.
18. Review of E. Freschi–P. Maas, *Adaptive Reuse. Aspects of Creativity in South Asian Cultural History*. Harassowitz. *Rivista degli Studi Orientali*, vol. XC 1-4: 191-195, 2018.
19. Review of A. Graheli, *History and Transmission of the Nyāyamañjarī. Critical edition of the Section on the Sphoṭa*. Verlag der Österreichischer Akademie der Wissenschaften. *Rivista degli Studi Orientali*, vol. LXXXIX, 1-4: 105-109, 2017.