

Publications

Monographs

1. *Indian Perspectives on Consciousness, Language and Self. The School of Recognition on Linguistics and Philosophy of Mind*. London: Routledge. 2021.

Articles and Book Chapters

2. “The Pratyabhijñā on Consciousness and Self-consciousness: a Comparative Perspective”. *Accepted for Felicitation Volume*. Forthcoming in 2020.
3. “The Place of Language in the Philosophy of the Recognition” in A. Graheli (ed.) *The Bloomsbury Research Handbook of Indian Philosophy of Language*. Bloomsbury: London, 2020, 135-149.
4. “Studies on Bhartṛhari and the Pratyabhijñā: Language, Knowledge and Consciousness”. *Journal of Indian Philosophy*, 48 (2): 147–159. 2020.
5. “Studies on Bhartṛhari and the Pratyabhijñā: the case of svasaṃvedana”. *Proceedings of the Conference of the Society for the Tantric Studies. Religions* 2017 8, 145; DOI: [10.3390/re18080145](https://doi.org/10.3390/re18080145), 2017.
6. “Bhartṛhari and verbal testimony. A hyper-antireductionist approach?” in D. Cuneo–E. Freschi–C. Formigatti (eds.). *Not Far Afield: Asian Perspectives on Sexuality, Testimony and Print Culture*. A Coffee Break Project. Kervan 21: 227-246, 2017.
7. “On ṛṣis and yogins: Immediate and Mediate Extraordinary Cognitions in Early Brahmanical Thought”. In R. Torella–M. Franceschini–T. Pontillo–C. Pieruccini–A. Rigopoulos–F. Sferra (eds.). *Proceedings of the Meeting of the Italian Association of Sanskrit Studies. Rivista degli Studi Orientali. Supplemento 2*, vol. LXXXIX, 2016, 41-62.
8. “Vṛṣabhadeva on the status of ordinary phenomena: between Bhartṛhari and Advaita Vedānta”. *Journal of Indian Philosophy* 43 (1): 61-83, 2015.
9. “General introduction” in A. Keidan (ed.) *The Study of South Asia between Antiquity and Modernity. Parallels and Comparisons. Rivista degli Studi Orientali. Supplemento 2*: 9–11. DOI: [10.1400/234721](https://doi.org/10.1400/234721), 2014.
10. “Language as a way of Salvation. An Introduction” in A. Keidan (ed.) *The Study of South Asia between Antiquity and Modernity. Parallels and Comparisons. Rivista degli Studi Orientali. Supplemento 2*: 113-116. DOI: [10.1400/234726](https://doi.org/10.1400/234726), 2014.
11. “How to obtain salvation through Language? Bhartṛhari on Śabdapūrvayoga” in A. Keidan (ed.) *The Study of South Asia between Antiquity and Modernity. Parallels and Comparisons. Rivista degli Studi Orientali. Supplemento 2*: 161-176. DOI: [10.1400/234729](https://doi.org/10.1400/234729), 2014.
12. “Vṛṣabhadeva’s Sphuṭākṣarā on Bhartṛhari’s metaphysics: commentarial strategy and new interpretations”. *Journal of Indian Philosophy* 41 (2): 133-149, 2013.

Encyclopedia Entries

13. “Bhartṛhari” in *Stanford Encyclopedia of Philosophy*. To be published online in September 2020.
14. “Yogic Perception” in *Wiley-Blackwell Encyclopedia of Philosophy of Religion*. Forthcoming in 2020.

Book Reviews

15. Review of E. Franco–I. Ratié (eds.), *Around Abhinavagupta. Aspects of the Intellectual History of Kashmir from the Ninth to the Eleventh Century*. Zurich LIT Verlag, 2016. *Rivista degli Studi Orientali*, vol. XCII 1-2: 201-205, 2019.
16. Review of E. Freschi–P. Maas, *Adaptive Reuse. Aspects of Creativity in South Asian Cultural History*. Harassowitz. *Rivista degli Studi Orientali*, vol. XC, 1-4: 191-195, 2017.
17. Review of A. Graheli, *History and Transmission of the Nyāyamañjarī. Critical edition of the Section on the Sphoṭa*. Verlag der Österreichischer Akademie der Wissenschaften. *Rivista degli Studi Orientali*, vol. LXXXIX, 1-4: 105-109, 2017.