

# MIYUKI NAKASUKA

## PERSONAL DATA

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DATE OF BIRTH: 15 November 1989  
PLACE OF BIRTH: Hiroshima, Japan  
NATIONALITY: Japanese

## EDUCATION

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2014–2019	PhD in Indian Philosophy, Graduate School of Letters, Hiroshima University. Dissertation: A Study of the Apoha Theory in Buddhist Logico-epistemological Tradition [in Japanese].
2012–2014	MA in Indian Philosophy, Graduate School of Letters, Hiroshima University.
2008–2012	BA in Indian Philosophy, Faculty of Letters, Hiroshima University.

## RESEARCH EXPERIENCE

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2021–	Research Fellow of the FWF stand-alone project, the Institute for the Cultural and Intellectual History of Asia, Austrian Academy of Sciences. “The First Edition of the <i>Pramāṇasamuccayaṭīkā</i> ’s Apoha Chapter in Sanskrit” (P 34077; 1.12.2021–30.11.2025).
2020–2021	Research Fellow of Bukkyō Dendō Kyōkai (BDK) Fellowship for Japanese Scholars, the Institute for the Cultural and Intellectual History of Asia, Austrian Academy of Sciences. Project Title: A Study of the Intellectual History of the Apoha Theory in the Buddhist Logico-epistemological Tradition.
2015	Teaching Assistant, Graduate School of Letters, Hiroshima University.
2014–2017	Research Fellow of Japan Society for the Promotion of Science (JSPS), Graduate School of Letters, Hiroshima University. “A Study of the Apoha Theory in Buddhist Logico-epistemological Tradition: Clarification of the Function of the Exclusion of Others in Concept Formation” (26 • 3284; 1.4.2014–31.3.2017).

## CONFERENCE PRESENTATIONS

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1. “The Change of the Concept of *adhyavaseya* in the Buddhist Logico-epistemological Tradition.” Paper presented at the 17th World Sanskrit Conference, Vancouver. July 10, 2018.
2. “Dharmakīrti’s Apoha Theory: Perceptual Judgement and Lack of Superimposition (*samāropaviveka*).” Paper presented at the Fifth International Dharmakīrti Conference, Heidelberg. August 30, 2014.

## MEMBERSHIPS

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- International Association of Buddhist Studies
- Japanese Association of Indian and Buddhist Studies
- Hiroshima Philosophical Society

## LANGUAGES

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RESEARCH LANGUAGES: Sanskrit, Classical Tibetan, Classical Chinese,  
Pāli  
COMMUNICATION LANGUAGES: Japanese (mother tongue), English, German

## RESEARCH INTERESTS

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The intellectual history of Buddhist thought and its mutual influence with the Brahmanical schools in the field of ontology, epistemology, logic, and philosophy of language. In particular, Dharmakīrti's apoha theory and the shifts in interpretation by his successors, the intellectual history of Buddhist theory of truth, and the influence from the Brahmanical schools on Dharmottara's consciousness-only theory.

Last updated: November 30, 2021