

Patrick McAllister
Institute for the Cultural and
Intellectual History of Asia
Austrian Academy of Sciences

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Curriculum Vitae Patrick McAllister

Personal information

Date of birth

16 January 1979

Languages

Good English, German

Medium Italian

For research

Sanskrit, Tibetan, Latin, Ancient Greek, French

Internet presence

Domain rdorte.org

Homepage <https://rdorte.org/pma/>

ORCID 0000-0001-8043-7453

Software projects

<https://github.com/paddymcall/>, rdorte.org

Academic career

11/2002–06/2005

Student assistant in the Austrian Science Fund (FWF) funded National Research Network S87, “Cultural History of the Western Himalaya”, University of Vienna

07/2005–12/2006

Research assistant in the Austrian Science Fund (FWF) funded National Research Network S87, “Cultural History of the Western Himalaya”, University of Vienna

01/2007–04/2007

Research assistant (“Wissenschaftlicher Mitarbeiter”) in the Austrian Science Fund (FWF) funded National Research Network S98 “The Cultural History of the Western Himalaya from the 8th Century”, University of Vienna.

05/2007–04/2010

Independently funded research assistant (“Wissenschaftlicher Mitarbeiter”) at the Institute for South Asian, Tibetan and Buddhist Studies, University of Vienna

Full-time work on my PhD thesis was funded with a dedicated DOC grant awarded by the Austrian Academy of Sciences.

5/2010–12/2011

Research assistant (“Wissenschaftlicher Mitarbeiter”) in the Austrian Science Fund (FWF) funded National Research Network S98 “The Cultural History of the Western Himalaya from the 8th Century” at the Institute for the Cultural and Intellectual History of Asia, Austrian Academy of Sciences

1/2012–6/2013

Postdoctoral researcher in the Austrian Science Fund (FWF) funded National Research Network S98 “The Cultural History of the Western Himalaya from the 8th Century” at the Institute for the Cultural and Intellectual History of Asia, Austrian Academy of Sciences

7/2013–6/2016

Postdoctoral researcher in the DFG funded project “Systems of epistemology in classical Indian philosophy” (226063163) at the Cluster of Excellence “Asia and Europe in a Global Context”, Heidelberg University

since 7/2016

Postdoctoral researcher at the Institute for the Cultural and Intellectual History of Asia, Austrian Academy of Sciences

Grants, awards, fellowships

05/2007–04/2010

DOC grant from the Austrian Academy of Sciences to work on my dissertation on Ratnakīrti's *Apohasiddhi*

10/2009–2/2010

Department Associate, Committee for the Study on Religion, Harvard University

2013

Roland Atefie Prize of the Austrian Academy of Sciences for my PhD thesis

Teaching experience

winter 2014 Seminar 9702061714 “Text-criticism in Indological studies”, at the South Asia Institute, Heidelberg University

summer 2015

Seminar 9719KJC538 “Debates about a Creator God in Classical Indian Philosophy (5th-11th century CE)”. With Birgit Kellner, at the Cluster of Excellence “Asia and Europe in a Global Context”, Heidelberg University

winter 2015 Seminar 9719KJC577 “Bringing Indian literature into the digital age with SARIT: A hands-on seminar in Digital Humanities”. With Birgit Kellner and Liudmila Olalde, at the Cluster of Excellence “Asia and Europe in a Global Context”, Heidelberg University

summer 2016

Seminar 9719KJC610 “Introduction to reading Buddhist epistemology and ontology”, at the Cluster of Excellence “Asia and Europe in a Global Context”, Heidelberg University

summer 2019

Seminar 140144 “Jinendrabuddhi's *Pramāṇasamuccayaṭīkā*, chapter V (2019S)”. With Horst Lasic, at the Institute for South Asian, Tibetan and Buddhist Studies, University of Vienna

summer 2020

Übung 142285 “Philosophy of Language: Jinendrabuddhi's

Pramāṇasamuccayaṭīkā, chapter V (2020S)”. With Horst Lasic, at the Institute for South Asian, Tibetan and Buddhist Studies, University of Vienna

Invited lectures and classes (selection)

12 June 2009

Lecture: “An overview of Ratnakīrti’s Apohasiddhi”, Jadavpur University, Kolkata

17 November 2015

Class: “Buddhist epistemology of perception” (Department of Philosophy, Shinshu University, Matsumoto, Japan)

19/26 November 2015

Classes: “Apoha in Mokṣākaragupta’s Tarkabhāṣā”, Kansai University, Osaka, Japan

30 November 2015

Lecture: “Prajñākaragupta on inference and perception”, Hiroshima University, Japan

30 November/2 December 2015

Classes: “Apoha”, Hiroshima University, Japan

8 December 2015

Lecture: “Digital Humanities in Indology”, Tsukuba University, Japan

18 February 2017

Lecture: “Encoding Sanskrit Śāstra: SARIT and the TEI”, Tokyo University

22 January 2020

Lecture: “Vividness, Truth, and Knowledge: Prajñākaragupta’s Reconfiguration of Dharmakīrti”, Hamburg University

Education

06/1997 Matura, Bundesgymnasium Neunkirchen

10/1998–06/2005

MA (“Magisterstudium”) in Philosophy, Tibetology and Buddhist Studies, University of Vienna

10/2005–12/2011

PhD (“Doktoratsstudium”) on Ratnakīrti’s *Apoahasiddhi*

Research publications

My Open Researcher and Contributor ID (ORCID) is: 0000-0001-8043-7453.

Monographs

McAllister, Patrick (2011a). “Ratnakīrti’s *Apoahasiddhi*. A Critical Edition, Annotated Translation, and Study”. PhD. Institute for South Asian, Tibetan, and Buddhist Studies, University of Vienna. URL: <http://othes.univie.ac.at/17119/>.

— (2020a). *Ratnakīrti’s Proof of Exclusion*. Beiträge zur Kultur- und Geistesgeschichte Asiens 98. Vienna: Austrian Academy of Sciences. URL: <https://austriaca.at/8400-3full>.

Edited volumes

Kellner, Birgit, Patrick McAllister, Horst Lasic, and Sara McClintock, eds. (n.d.). *Reverberations of Dharmakīrti’s Philosophy. Proceedings of the Fifth International Dharmakīrti Conference Heidelberg, August 26 to 30, 2014*. Beiträge zur Kultur- und Geistesgeschichte Asiens. Vienna: Austrian Academy of Sciences. Forthcoming.

McAllister, Patrick, ed. (2017b). *Reading Bhaṭṭa Jayanta on Buddhist Nominalism*. Beiträge zur Kultur- und Geistesgeschichte Asiens 95. Vienna: Austrian Academy of Sciences. URL: <https://hw.oeaw.ac.at/7974-0>.

McAllister, Patrick, Cristina Anna Scherrer-Schaub, and Helmut Krasser, eds. (2015). *Cultural Flows across the Western Himalaya*. Beiträge zur Kultur- und Geistesgeschichte Asiens 83. Austrian Academy of Sciences. URL: <https://hw.oeaw.ac.at/7585-8>.

Shorter pieces

McAllister, Patrick (2011b). “Review of P. Patil: ‘Against a Hindu God’”. In: *Journal of Hindu Studies* 4.1, pp. 113–115. DOI: 10.1093/jhs/hir008.

- McAllister, Patrick (2012). “Presentation of “Patrick McAllister. Ratnakīrti’s Apohasiddhi. Diss. 2011””. In: *Wiener Zeitschrift für die Kunde Südasiens* 54. The doi is for the whole section, pp. 218–220. DOI: 10.1553/wzks2011–20012s203. URL: http://www.austriaca.at/0xc1aa5576_0x002d8fd9.pdf.
- (2014a). “Ratnakīrti and Dharmottara on the Object of Activity”. In: *Journal of Indian Philosophy* 42.2-3, pp. 309–326. DOI: 10.1007/s10781-013-9202-7.
- (2014b). “Review of *Brains, Buddhas, and Believing: The Problem of Intentionality in Classical Buddhist and Cognitive-Scientific Philosophy of Mind*. By Dan Arnold. (New York: Columbia University Press, 2012.)” In: *Journal of the American Oriental Society* 134.4, pp. 744–746. DOI: 10.7817/jameroriesoci.134.4.744.
- (2015). “Determination (*adhyavasāya*) in Ratnakīrti’s Apohasiddhi”. In: *Cultural Flows across the Western Himalaya*. Ed. by Patrick McAllister, Cristina Anna Scherrer-Schaub, and Helmut Krasser. Beiträge zur Kultur- und Geistesgeschichte Asiens 83. Austrian Academy of Sciences, pp. 279–303. URL: https://hw.oeaw.ac.at/0xc1aa500e_0x0031ee29.pdf.
- (2017a). “Competing Theories of Conceptual Cognition. Dharmottara and Trilocana vs. Dharmakīrti?”. In: *Reading Bhaṭṭa Jayanta on Buddhist Nominalism*. Ed. by Patrick McAllister. Beiträge zur Kultur- und Geistesgeschichte Asiens 95. Vienna: Austrian Academy of Sciences, pp. 291–321. URL: <http://austriaca.at/?arp=0x0037317a>.
- (2019). “Ratnakīrti”. In: *Brill’s Encyclopedia of Buddhism*. Vol. 2: *Lives*. Ed. by Jonathan Silk, Richard Bowring, Vincent Eltschinger, and Michael Radich. Leiden, Boston: Brill, pp. 371–373.
- (2020b). “Śabdārtha as Sense or Reference. Dharmakīrti on Synonymy”. In: *The Bloomsbury Research Handbook of Indian Philosophy of Language*. Ed. by Alessandro Graheli. London: Bloomsbury, pp. 202–225.
- (n.d.[a]). “Perceived but not known. *grhītagrahaṇa* and Prajñākaragupta’s criticism of Dharmottara”. In: *Gedenkschrift Helmut Krasser*. Ed. by Vincent Eltschinger, Parimal Patil, Leonard Van der Kuijp, and Chizuko Yoshimizu. accepted.
- (n.d.[b]). “Prajñākaragupta’s Argument for Two Means of Valid Cognition”. In: *Reverberations of Dharmakīrti’s Philosophy. Proceedings of the Fifth International Dharmakīrti Conference Heidelberg, August 26 to 30, 2014*. Ed. by Birgit Kellner, Patrick McAllister, Horst Lasic, and Sara McClintock. Beiträge zur Kultur- und Geistesgeschichte Asiens. Vienna: Austrian Academy of Sciences. Forthcoming.

- McAllister, Patrick (n.d.[c]). “Ratnakīrti”. In: *The Encyclopedia of Philosophy of Religion*. Ed. by Stewart Goetz and Charles Taliaferro. Wiley-Blackwell. Forthcoming.
- (n.d.[d]). “Ratnakīrti”. In: *The Routledge Handbook of Indian Buddhist Philosophy*. Ed. by William Edelglass, Sara McClintock, and Pierre-Julien Harter. Routledge. Submitted.
- (n.d.[e]). “The Relation of the Three Principal Witnesses for the Pramāṇavārttikālaṅkārahāṣya”. In: *Sanskrit Manuscripts in China III*. Ed. by Birgit Kellner, Xuezhong Li, and Jowita Kramer. Beijing: China Tibetology Publishing House. Forthcoming.

See also <https://rdorte.org/pma/publications.html>.