
DR. PASCALE HUGON – CURRICULUM VITAE

I. PERSONAL DATA

Pascale Anne Françoise HUGON

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Present employment: Senior Research Associate at the Institute for the Cultural and Intellectual History of Asia, Austrian Academy of Sciences, Vienna

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II. EDUCATION AND DEGREES

1992–1998 University of Lausanne (Switzerland), Faculty of Arts

Oriental Languages and Cultures; Philosophy; Slavic Languages and Cultures

➤ **Licence ès Lettres (July 1998)**

Licence thesis: *Le rTags kyi rnam gzhag rigs lam gsal ba'i sgron me de Glo bo mkhan chen bSod nams lhun grub. Un manuel tibétain d'introduction à la logique. Édition et traduction annotée.*

Direction: Prof. Tom Tillemans (University of Lausanne). Jury: Prof. Cristina Scherrer-Schaub (EPHE, University of Lausanne), Prof. Johannes Bronkhorst (University of Lausanne)

1998–2000 Kyoto University (Japan), Faculty of Letters, Department of Buddhist Studies

Doctoral research

2000–2005 University of Lausanne, Department of Oriental Languages and Cultures

➤ **Doctorat ès Lettres (November 2008 [Thesis defense: November 2005])**

Doctoral thesis: *Trésors du raisonnement. Sa skya Paṇḍita et ses prédécesseurs tibétains sur les modes de fonctionnement de la pensée et le fondement de l'inférence. Édition et traduction annotée du quatrième chapitre du Tshad ma rigs pa'i gter et d'une partie de la section initiale du dixième chapitre.*

Direction: Prof. Tom Tillemans (University of Lausanne). Jury: Prof. Leonard van der Kuijp (Harvard University), Prof. Georges Dreyfus (Williams College)

III. LANGUAGE SKILLS

Research languages: Tibetan (excellent knowledge of classical Tibetan; basic conversational knowledge in modern Tibetan); Sanskrit (excellent); Pali, Khotanese, Mongolian, Hindi (basic knowledge)

Communication languages: French (mother tongue); English (fluent); German (advanced [C2]); Japanese (upper intermediate level; two-year stay in Japan); Russian (intermediate; five-year university course); Italian (basic knowledge)

IV. PROFESSIONAL EXPERIENCE

- 7–9/1998 **Assistant** at the Department of Oriental Languages and Cultures, University of Lausanne (Switzerland)
- 10/1998–3/2000 **Research student** at the Department of Buddhist Studies, Kyoto University (Japan) — Scholarship from the Japanese Ministry of Education
❖ Project: Study of the Theory of Inference and Concept Formation in the *Treasure of Reasoning* of Sa skya Paṇḍita
- 9/2000–2/2006 **Assistant** at the Department of Oriental Languages and Cultures, University of Lausanne (50%)
- 3/2006–8/2007 **Post-doctoral research fellow** at the Institute for the Cultural and Intellectual History of Asia, Austrian Academy of Sciences, Vienna — Fellowship for prospective researcher from the Swiss National Science Foundation (SNF)
❖ Project: Critical Edition of the 3rd Chapter of Dharmakīrti's *Pramāṇaviniścaya* on philosophical debate (PBLA 1-109096)
- 9/2007–6/2011 **Research fellow (Wissenschaftliche Mitarbeiterin)** at the Institute for the Cultural and Intellectual History of Asia, Austrian Academy of Sciences, Vienna
❖ Project: Study of Buddhist Philosophical and Religious Texts (FWF P19862)
- 9/2007–7/2008 **Replacement professor** for Tibetan and Buddhist Studies in the Department of Oriental Languages and Cultures, University of Lausanne
- 2–5/2008 **Lecturer** for Buddhism in the Department of Religious Studies, University of Fribourg (Switzerland)
- 9–10/2008 **Substitute lecturer** for Tibetan Studies in the Department of Oriental Languages and Cultures, University of Lausanne
- 2/2009–4/2011 **Lecturer** for Buddhist and Tibetan Studies at the Institute for South Asian, Tibetan and Buddhist Studies of the University of Vienna
- 8/2011–7/2012 **Substitute senior lecturer** (Maître d'enseignement et de recherche 1 suppléante) for Indian and Tibetan Studies in the Department of Oriental Languages and Cultures, University of Lausanne
- 8/2012–9/2013 **Research fellow – Project leader** at the Institute for the Cultural and Intellectual History of Asia, Austrian Academy of Sciences, Vienna (2012–2013: 100%; 2014–2017: 60%)
- 11/2014–8/2017 ❖ Stand-alone project: Early bKa' gdams pa Scholasticism – Phya pa Chos kyi seng ge's contribution (FWF P23422-G15)
- 9/2017–5/2019 **Research Associate** at the Institute for the Cultural and Intellectual History of Asia, Austrian Academy of Sciences, Vienna
- Since 5/2019 **Senior Research Associate** at the Institute for the Cultural and Intellectual History of Asia, Austrian Academy of Sciences, Vienna

V. OTHER ACADEMIC EXPERIENCE

▪ **Jury member for doctoral theses**

- 2012 Member of the jury for the doctoral thesis of M. Thomas Doctor (University of Lausanne), *Ornament of Reason – An Annotated English Translation of rMa bya Byang chub brtson 'grus's Commentary to the Mūlamadhyamakārikā* (direction: Prof. Tom Tillemans)
- 2012 Member of the faculty jury for the doctoral thesis of M. David Higgins (University of Lausanne), *The Philosophical Foundations of Classical rDzogs chen in Tibet – Investigating the Distinction Between Dualistic Mind (sems) and Primordial knowing (ye shes)* (direction: Prof. Tom Tillemans)

▪ **Board member for associations and journals**

Since 2010 Member of the editorial board of the *Journal of Buddhist Philosophy*

Since 2011 Member of the external board of reviewers for the project “84000: Translating the Words of the Buddha”

2011–2015 Director at large for the board of the International Association of Buddhist Studies

Since 2015 Treasurer of the International Association of Buddhist Studies

Since 2019 Member of the review committee of Khyentse Foundation’s Translation Studies Scholarship and PhD Scholarship

▪ **Editor**

Since 2011 Book review editor of the *Journal of Buddhist Philosophy*

▪ **Organization of panels at international conferences**

2008 (Together with Kevin Vose and Kazuo Kano): “Tibetan Scholasticism in the 11th and 12th Centuries,” *15th Congress of the International Association of Buddhist Studies*, Atlanta (23–28.6.2008)

2013 (Together with Kevin Vose): “Tibetan developments in Buddhist philosophy in the early centuries of the Later Diffusion,” *13th Seminar of the Association for Tibetan Studies*, Ulan Baatar (21–27.7.2013)

2014 (Together with Kevin Vose): “Riding the Yoked Necks of the Lions of the Middle Way and Epistemology,” *17th Congress of the International Association of Buddhist Studies*, University of Vienna (18–23.8.2014)

2019 (Together with Kevin Vose): “Mapping intellectual networks of Tibetan scholasticism”, *15th Seminar of the Association for Tibetan Studies*, Paris (7–13.7.2019)

▪ **Organization of workshops and conferences**

2014 Member of the organizing committee for the *17th Congress of the International Association of Buddhist Studies*, Vienna (18–23.8.2014)

2015 Organizer of the workshop “From Kashmir to Tibet: A set of proto-Śāradā palm leaves and two works on the *Ratnagotravibhāga*. Workshop with Prof. Kazuo Kano,” IKGA, Vienna (21.4.2015)

2017 Organizer of the workshop “Tibetan Biographical Writings,” IKGA, Vienna (22.6.2017)

2017 Organizer of the workshop “Candrakīrti and beyond,” IKGA, Vienna (26.6.2017)

2018 Member of the organizing committee of the Workshop “The Social and the Religious in the Making of Tibetan Societies,” ÖAW, Vienna (28–30.11.2018)

2018–2019 Co-organizer (with Prof. Birgit Kellner) of three workshops on the topic “Rethinking Scholastic Communities across Medieval Eurasia,” ÖAW, Vienna (2018–2019)

2019 Member of the organizing committee of the Symposium “Exploring Himalayan Textual Heritage: Symposium in memoriam René Nebesky-Wojkowitz (1923–1959) and his text collections at the Weltmuseum Wien,” Vienna (14–15.11.2019)

▪ **Other**

Since 2006 Peer reviewer for various journals (*Philosophy East and West*, *Journal of the International Association of Buddhist Studies*, *Philosophical Quarterly*) and funding agencies (European Research Council, National Science Center Poland, Research Foundation Flanders)

Since 2017 Organization of the monthly Research Colloquium at the IKGA

VI. RESEARCH STAYS ABROAD

- 10/1998–3/2000 Research stay at Kyoto University (Japan) (scholarship from the Japanese Ministry of Education)
- 12.5–12.6/2010 Three research stays at Waseda University (Japan) in the framework of the project
- 21.5–19.6/2011 “Diplomatic edition of Dharmottara’s *Pramāṇaviniścayaṭīkā*” (collaboration with
- 21.10–6.11/2012 Professor Takashi Iwata)

VII. THIRD-PARTY FUNDING FOR PROJECTS

- 1998 Scholarship (18 months) from the Japanese Ministry of Education (Monbushō). Project: Study of the Theory of Inference and Concept Formation in the *Treasure of Reasoning* of Sa skya Paṇḍita
- 2006 Fellowship for prospective researcher (12+6 months) from the Swiss National Science Foundation (FNS). Project: Critical Edition of the 3rd Chapter of Dharmakīrti’s *Pramāṇaviniścaya* on philosophical debate (PBLA 1-109096).
- 2010 Grant from the Elisabet de Boer Fund. Project: Diplomatic edition of Dharmottara’s *Pramāṇaviniścayaṭīkā*.
- 2011 Fellowship (36 months) from the Fonds zur Förderung der wissenschaftlichen Forschung (FWF). Project: Early bKa’ gdams pa Scholasticism – Phya pa Chos kyi seng ge’s contribution (P23422-G15).

VIII. HONORS AND AWARDS

- 1998 Licence ès Lettres magna cum laude
- 1998 Faculty Prize of the University of Lausanne for my licence thesis
- 2006 Faculty Prize of the University of Lausanne for my doctoral thesis

IX. CURRENT SCIENTIFIC COLLABORATIONS

- Prof. Kevin Vose, College of William and Mary, Williamsburg, Virginia
Edition and translation of rGya dmar ba Byang chub grags’s Madhyamaka work, the *dBu ma de kho na nyid gtan la dbab pa*
- Prof. Kazuo Kano, Komazawa University, Tokyo, Japan
Collaborative work on the *bKa’ gdams gsung ’bum* collection
- Prof. Jongbok Yi, The Richard Stockton University of New Jersey, Galloway, New Jersey, USA
Collaborative work on Phya pa’s commentary on the *Madhyamakāloka*
- Dr. Patrick McAllister, IKGA, Vienna
Collaborative work on Tibetan commentaries on Dharmakīrti’s writings
- Dr. Kyeongjin Choi, The University of Tokyo, Japan
Joint study of an aspect of Phya pa’s proof of momentariness

X. CONFERENCE PRESENTATIONS AND LECTURES

(SINCE 2006, IN REVERSE CHRONOLOGICAL ORDER)

- 2019 Tibetan Buddhist scholars and the Indian heritage
PAIXUE Symposium: Classicising Learning, Performance, and Power—Eurasian Perspectives from Antiquity to the Early Modern Period, University of Edinburgh (December 12–14)
- 2019 Assiduous students or expert readers? On interlinear notes and their authorship in selected Tibetan philosophical works
Global Eurasia I: Normativity and Subversion in Cultures of Writing, ÖAW, Vienna (December 2–3)
- 2019 (with Kazuo Kano) The gateway to Tibetan scholasticism: a new collaborative project
International symposium: Philology, Philosophy and the History of Buddhism: 60 Years of Austrian-Japanese Cooperation, Universität Wien, Vienna (November 18–19)
- 2019 Charting the *bKa' gdams gsung 'bum*
Exploring Himalayan Textual Heritage: Symposium in memoriam René Nebesky-Wojkowitz (1923–1959) and his text collections at the Weltmuseum Wien, Vienna (November 14–15)
- 2019 Wonders in margine – A knowledgeable reader's identifications of the views discussed in rGya dmar ba Byang chub grags's *dBu ma de kho na nyid*
The 15th Seminar of the International Association for Tibetan Studies, Paris (July 7–13)
- 2018 Das Gebrüll der philosophischen Löwen – Ein neuer Blick in die Werkstatt der buddhistischen Scholastiker Tibets im 11.-13. Jh.
Sitzung der historisch-philosophischen Klasse, ÖAW, Vienna (January 18)
- 2017 Exploring the *bKa' gdams gsung 'bum* collection: State of the art and perspectives.
IKGA Research Colloquium, Vienna (December 5)
- 2017 Are there any real universals in the epistemological works of Phya pa Chos kyi seng ge (1109–1169)? On the source of the moderate realist position on universals in the Tibetan tradition.
XVIIIth Congress of the International Association of Buddhist Studies, University of Toronto (August 20–25)
- 2017 What is wrong with the Candrakīrtian *prasaṅga*? Phya pa Chos kyi seng ge's criticism of Candrakīrti's followers in the light of his theory of argumentation by consequence.
International Workshop "Candrakīrti and beyond," IKGA, Vienna (June 26)
- 2017 Phya pa Chos kyi seng ge's philosophy of mind in philosophical and historical perspectives: the historical perspective.
IKGA Research Colloquium, Vienna (January 10)
- 2016 Vaibhāṣika-Madhyamaka: a fleeting episode in the history of Tibetan Madhyamaka.
14th Seminar of the International Association for Tibetan Studies, The University of Bergen, Norway (June 19–25)
- 2015 L'histoire du bouddhisme indien.
École Pratique des Hautes Études (EPHE), Paris (June 1)
- 2014 Revisiting the *Prasaṅga*-passage of the *Pramāṇaviniścaya*.
The Fifth International Dharmakīrti Conference, University of Heidelberg, Germany (August 26–30)
- 2014 Reframing Dharmakīrti. On some aspects of Phya pa's blending of epistemology and Madhyamaka.
17th Congress of the International Association of Buddhist Studies, University of Vienna, Austria (August 18–23)
- 2014 Translations That Make Sense.
Workshop "Translating and Transferring Buddhist Literature: From Theory to Practice," University of Vienna, Austria (May 21)
- 2013 Early Enclaves of Learning in Tibet — The monastery of gSang phu Ne'u thog in the early centuries of the Later Diffusion of Buddhism: teachers, students and texts in context.
VISCOM (SFB-Project: Visions of Community) mid-term conference, Austrian Academy of Sciences, Vienna, Austria (November 27–28) [Audio-video recording]
- 2013 Phya pa Chos kyi seng ge on *Prasaṅga*.

- Workshop at Tsukuba 2013: Kashmiri Scholars on Buddhist logic*, University of Tsukuba, Japan (September 9) [Talk given via Skype]
- 2012 Text Re-use in Early Tibetan Epistemological Treatises.
Symposium on Quotations and the Re-use of Texts in Indian Philosophical Literature, University “La Sapienza”, Rome, Italy (December 21)
- 2012 On rNgog Blo Idan shes rab’s Translation of the *Pramāṇaviniścaya*.
Waseda University, Tokyo, Japan (October 26)
- 2012 On the Two Scenarios in Narratives of the sKyid grong Debate.
Tokyo University, Tokyo, Japan (October 23)
- 2012 rNgog Blo Idan shes rab as a Translator and Exegete of Buddhist Epistemological Works.
Symposium on the Transmission of Buddhist Texts and Thought to Tibet From Neighboring Countries in the Period of the Second Diffusion (phyi dar), Tsukuba University, Tsukuba, Japan (October 21)
- 2012 rNgog Blo Idan shes rab’s (1059–1109) concise guide to the *Nyāyabinduṭīkā*.
The Inner Asia and Altaic Studies Lecture Series, Harvard University, USA (October 3)
- 2010 The Gatekeeper and the Ford-makers: On the Representation of the Opponent in Debate Narratives involving Sa skya Paṇḍita Kun dga’ rgyal mtshan (1182–1251) and in his Philosophical Treatises.
Harvard Buddhist Studies Forum, Harvard University, USA (October 1)
- 2012 On the Sanskrit and Tibetan Versions of the *Pramāṇaviniścaya*. A look into the translator’s workshop of rNgog Blo Idan shes rab.
The 5th Beijing International Seminar on Tibetan Studies, China Tibetology Research Center, Beijing, China (August 1–5)
- 2011 Why did the Heretic Have to Die? On the Tragic Outcome of the sKyid grong Debate in Some Narrative Sources.
Research Evenings for Indian Studies, University of Lausanne, Switzerland (October 11)
- 2011 What are Buddhist Epistemologists Talking About? Identifying Resources for a Naturalized Philosophy of Language.
The XVIIth Congress of the International Association of Buddhist Studies, Dharma Drum Buddhist College, Taiwan (June 20–25)
- 2011 Buddhist Debate Narratives – Logical and Contextual Aspects in the Accounts of the sKyid grong Debate.
Waseda University, Tokyo, Japan (June 17)
- 2011 Pots, Non-pots, and Potless Spots: An Examination of the Indian Background Adduced in Tibetan Discussions on the Epistemic Object of Negative Inferences.
Research Evenings for Indian Studies, University of Lausanne, Switzerland (April 5)
- 2010 Early Tibetan Theories of Argumentation – Application and Applicability in Question.
The International Buddhist Academy, Kathmandu, Nepal (December 12)
- 2010 Clapping Hands in sKyid grong?
8th Annual Symposium on Buddhist Studies, Kathmandu University, Centre for Buddhist Studies, Kathmandu, Nepal (December 11)
- 2010 The Epistemological Background of Phya pa’s Proof that Entities are Empty of a True Nature.
The XIIth Seminar of the International Association for Tibetan Studies, University of British Columbia, Institute of Asian Research, Canada (August 15–21)
- 2010 Altwerden in Tibet: zwischen säkularen Umständen und spirituellem Streben.
Symposium der Österreichischen Gesellschaft für Religionswissenschaft und des Instituts für Religionswissenschaft, “Alter und Altwerden aus der Sicht der Religionen — Religionswissenschaftliche Perspektiven,” Arbeitskreis “Ostasiatische Religionen,” University of Vienna, Austria (June 18–19)
- 2010 Phya pa Chos kyi seng ge on Proof and Refutation.
University of Tokyo, Tokyo, Japan (June 7)
- 2010 Philosophical Argumentation in the Tibetan Buddhist Tradition – Between Theory and Practice.
Waseda University, Tokyo, Japan (June 4)
- 2010 Proof and Refutation in Early Tibetan Epistemological Treatises.

- Tsukuba University, Tsukuba, Japan (June 3)
- 2010 Two Models of Perception in the Tibetan Epistemological Tradition.
The Eastern Institute, Tokyo, Japan (June 2)
- 2009 Is Dharmakīrti Grabbing the Rabbit by the Horns? A Reassessment of the Scope of *prameya* in Dharmakīrtian Epistemology.
The XIVth World Sanskrit Conference, Kyoto University, Japan (September 1–5)
- 2009 Breaking the Circle – Dharmakīrti’s Response to the Charge of Circularity Against the *Apoha* Theory and its Tibetan Adaptation.
The Pacific Division Meeting of the American Philosophical Association, Vancouver, Canada (April 8–12)
- 2009 “Häretiker” in der buddhistischen kulturellen und literarischen Landschaft Tibets — Wahrung und Wandel eines ererbten Topos.
University of Vienna, Austria (June 29)
- 2008 Phya pa Chos kyi seng ge’s Topical Outline of the *Pramāṇaviniścaya*.
2008 Beijing Seminar on Tibetan Studies, China Tibetology Research Center, Beijing, China (October 13–17)
- 2008 The Origin of the Theory of Definition and its Function in Phya pa Chos kyi seng ge’s Epistemological Theory.
The XVth Congress of the International Association of Buddhist Studies, Emory University, Atlanta, USA (August 23–28)
- 2008 Die frühe Entwicklung der tibetischen erkenntnistheoretischen Tradition im Lichte neuer Materialien – Aneignung, Innovation und Umgang mit den indischen Quellen.
University of Hamburg, Germany (June 13)
- 2006 Double Negations, Dimwits and Magicians: Establishing, Teaching and Applying Verbal Conventions in the Framework of the *Apoha* Theory.
Conference on Apoha Semantics and Human Cognition, Crêt-Bérard, Switzerland (May 24–28)
- 2006 Arguments by Parallels in the Epistemological Works of Phya pa Chos kyi seng ge.
The VIth Conference of the International Society for the Study of Argumentation, Amsterdam, Netherlands (June 27–30)

XI. OTHER PRESENTATIONS

- 2016 Early bKa’ gdams pa scholasticism – Phya pa chos kyi seng ge’s contribution
Project presentation to the Scientific Advisory Board, IKGA (June 2)
- 2016 Buddhistische Philosophie – Logik und Argumentation in der Tibetischen Tradition
Poster for “Die Lange Nacht der Forschung” (ÖAW) (April 22)
- 2018 Die Entwicklung der buddhistischen Scholastik im 11. und 12. Jahrhundert in Tibet
Poster for “Die Lange Nacht der Forschung” (ÖAW) (April 13)
- 2018 Tibetan Buddhist scholasticism in its early period – Future research perspectives
Project presentation to the Scientific Advisory Board, IKGA (October 5)
- 2019 Intellektuelle Netzwerke der buddhistischen Scholastik Tibet im Lichte neuer Textquellen
Presentation to the commission for scientific evaluation (ÖAW) (January 8)

XII. TEACHING RECORD

UNIVERSITY OF LAUSANNE, SWITZERLAND - Department of Oriental Languages and Cultures

Fall 2001 to 2005

- ❖ Introduction to the Tibetan language (4 h/week)

Fall 2005

- ❖ Reading of Sanskrit Buddhist texts (2 h/week)

Fall 2007

- ❖ Introduction to Tibetan culture (2 h/week)
- ❖ Reading of Tibetan texts: the hagiography of 'Brug pa kun legs (2 h/week)

Spring 2008

- ❖ The Buddhist epistemological tradition (2 h/week)
- ❖ Advanced reading of Tibetan texts: The *Grub mtha' rnam bzhag rin chen phreng ba* of dKon mchog 'jigs med dbang po (2 h/week)

September–October 2008

- ❖ Introduction to Tibetan culture: space and representations (6 hours)
- ❖ Reading of Tibetan texts: passages from sūtras (6 hours)

Fall 2011

- ❖ Reading of Sanskrit texts I – The *Śālistambasūtra* (2 h/week)
- ❖ Reading of Tibetan texts I – Tāranātha's *rGya gar chos 'byung*, chap. 6 (2 h/week)
- ❖ Reading of Tibetan texts (advanced) I – The *Bu slob rnams la spring ba* attributed to Sa skya Paṇḍita (2 h/week)
- ❖ Argumentation theory and the practice of argumentation in Indian and Tibetan Buddhism (2 h/week)
- ❖ Workshop for Master's and doctoral students (2 meetings)

Spring 2012

- ❖ Reading of Sanskrit texts II – The *Nyāyapraveśaka* and its commentary (2 h/week)
- ❖ Reading of Tibetan texts II – Sūtras and passages from early Tibetan doxographical works (2 h/week)
- ❖ Reading of Tibetan texts (advanced) II – *Tshad ma* texts from the early bKa' gdams pa tradition – A commentary on the *Nyāyabinduṭīkā* by rNgog Blo ldan shes rab (2 h/week)
- ❖ Sanskrit and Tibetan translation workshop; tutorial for Indian and Tibetan studies (2 h/week)
- ❖ Workshop for Master's and doctoral students (3 meetings)

UNIVERSITY OF VIENNA, AUSTRIA - Institute for South Asian, Tibetan and Buddhist Studies

Spring 2009

- ❖ The Sa skya pa School. Reading of Sa skya Paṇḍita's *sDom gsum rab dbye* (2 h/week)

Fall 2009

- ❖ Eristic in Buddhism: the form and function of debate in the Indian and Tibetan Buddhist traditions (2 h/week)
- ❖ Introduction to Buddhist and Tibetan Studies (2 h/week)

Spring 2010

- ❖ Biographical accounts of the life and works of Sa skya Paṇḍita (2 h/week)

Fall 2010

- ❖ Introduction to Buddhist and Tibetan Studies (2 h/week)

Spring 2011

- ❖ The classification of mental states in early Tibetan epistemological texts (2 h/week)

UNIVERSITY OF FRIBOURG, SWITZERLAND - Department of Religious Studies

Spring 2008

❖ Buddhism: developments and challenges

(2 h/week)