

6. Excerpts

6.1 Cover page

1a: **Phyi** **La** 281 **rngog lo chen po blo ldan shes rab** kyi **spring yig bdud rtsi'i thig le** (zhugs so)?

6.2 Conclusion

Text

Verse 28, 2a8–2b1:

de ltar theg chen bka' tshogs 'o ma'i [2a9] <mtsho> bsrubs las //
skyes pa'i bdud rtsi bla ma rgyud pa las rnyed 'di //
gzhan phan nyid kyi phyogs su rgyas par bya ba'i phyir //
spring yig tshul du bgyis te khyed la gsol ba lags //
daM pa khyed kyi chos spyod rab tu 'phel ba'i rgyu //
seMs skyed cho ga yid daM spyod pa dang <bcas> 'di //

legs [2b1] par zhu //

Translation

I will offer you this – a nectar born from churning in that way the milk ocean, a collection of the Sayings of the Great Vehicle – which was obtained from the bla ma transmission, Having composed it in the form of an epistle, in order to spread it towards others' benefit. This (is a) ritual manual (*cho ga*) for generating the mind (of Buddhahood), together with practicing the vows, the cause for increasing the religious practice of you, the excellent ones.

May you receive (it) well!

6.2 Colophon

Text

2b1: **dge slong blo ldan shes rab** kyis // **rga ston shes rab grags la sogs pa gtsong kha ru gsum gyi dge 'dun la spring pa'i yi ge bdud rtsi thig le** zhes bya ba rdzogs s+ho //

Translation

The “Drop of Nectar,” an epistle by the monk Blo ldan shes rab addressed to the Buddhist community of Ru gsum in Tsong kha headed by rGya ston Shes rab grags is completed.