

Workshop
Buddhist Logic (*hetuvidyā/yinming/inmyō*) and its Applications
in East Asia

27-28 June, 2016

Institute for the Cultural and Intellectual History of Asia, Austrian Academy of Sciences
Apostelgasse 23
A-1030 Wien / Vienna

27 June (Monday)

- 09:45: Welcome / Opening Words (Birgit Kellner / Lin Chen-kuo)
- **Session 1: Chair: Sara McClintock (Emory University)**
 - 10:00-10:50: Brendan S. Gillon (McGill University, Montreal, Canada): The Development of the Canonical Buddhist Argument in Early Chinese Texts
 - 10:50-11:40: Hu Chih-chiang (National Chengchi University, Taipei, Taiwan): Dharmapāla's Application of Buddhist Logic in the *Cheng weishi baosheng lun*
 - 11:40-12:10: Break
 - 12:10-13:00: Chen Shuai (University of Heidelberg, Germany): The Problem of He (合): *Anvaya* or *Upanaya*?

13:00-14:30 Lunch (Buffet)

- **Session 2: Chair: Joachim Kurtz (University of Heidelberg)**
 - 14:30-15:20: Lin Chen-kuo (National Chengchi University, Taipei, Taiwan): Did Seng Zhao Fail to *Prove* the Thesis of No-Motion? -- An Examination of Zhen Cheng's (1546-1617) Critique
 - 15:20-16:10: Jakub Zamorski (National Chengchi University, Taipei, Taiwan): On the Understanding of 比量 *biliáng* in Modern Chinese Sources
 - 16:10-16:40: Break
 - 16:40-17:30: Eberhard Guhe (Fudan University, Shanghai, PRC): Graham Priest's Mathematical Analysis of the Concept of Emptiness (*śūnyatā*)
- 18:30 (departure from *Deutschordenshaus*): Visit to *Heuriger* (wine-tavern) *Kierlinger*, Kahlenberger Str. 20, 1190 Wien (reservation from 19:00).

28 June (Tuesday)

- **Session 3: Chair: Pascale Hugon (Austrian Academy of Sciences)**

- 10:00-10:50: Gregor Paul (Karlsruhe): Gomyō's 護命 (750–834) Explanation of Xuanzang's Inference as an Attempt to Justify the Hossō shū Concept of Mahāyāna
- 10:50-11:40: Tang Mingjun (Fudan University, Shanghai): A Study of Gomyō's "Exposition of Hetuvidyā" (1): Tripartitionism, the epistemic operator and the second characteristic
- 11:40-12:10: Break
- 12:10-13:00: Muroya Yasutaka (Austrian Academy of Sciences, Vienna, Austria): The Nyāyamukha and Zenju 善珠 (723-797)

13:00-14:30: Lunch (Buffet)

- **Session 4: Chair: Horst Lasic (Austrian Academy of Sciences)**

- 14:30-15:20: Sango Asuka (Carleton College, Northfield/Minnesota, USA): The Role of Inmyō 因明 in the Buddhist Debate (rongi 論義) Tradition in Medieval Japan
- 15:20-16:10: Moro Shigeki (Hanazono University, Kyoto, Japan): Counterargument to the West : Buddhist Logicians' Criticism of Christianity and Republicanism in Meiji Japan

16:10-16:40: Break

- **16:40-17:30: Concluding Discussion – Chair Brendan Gillon (McGill University)**

- Approaches to Buddhist Logic in East Asia – Logical analysis, Contextualism or Else? Introductory Statements by Gregor Paul and Birgit Kellner.