

Selected publications by Mario C. D. Paganini

‘Σαραπία and Σαραπεῖος: two Greek ghost-names’, *ZPE* 165 (2008): 169-174.

‘Theophoric personal names in Graeco-Roman Egypt: the case of Sarapis’, *AfP* 55 (2009): 68-89 (together with W. Clarysse; reviewed in *BE* 2010 n. 619).

Review of R. S. BAGNALL (ed.) *The Oxford Handbook of Papyrology*, Oxford 2009, *CR* 61.1 (2011): 279-282.

‘Plato, *Alcibiades I* 105 C–D’, *The Oxyrhynchus Papyri*, vol. 76 (2011): 51-53 no. 5078 (*P.Oxy.* LXXVI 5078).

‘The Invention of the Gymnasiarch in Rural Ptolemaic Egypt’, in *Actes du 26^e Congrès international de papyrologie (Genève 2010)*, Genève 2012: 591-597.

Review of P. FRÖHLICH and P. HAMON (eds.) *Groupes et associations dans les cités grecques (III^e siècle av. J.-C. – II^e siècle apr. J.-C.)*, Genève 2013, *Topoi* 18 (2013): 489-498.

‘A Ptolemaic inscription rediscovered’, *ZPE* 189 (2014): 127-132.

‘List of payments of people connected to an estate (?)’ (edition of Cairo papyrus CG inv. 10113), in *ZPE* 190 (2014): 227-230.

‘Receipt of hay for the transport (?) of roses’ (edition of Cairo papyrus P.Fay. 242 descr.), *ZPE* 193 (2015): 226-230.

‘The gymnasium as *lieu de sociabilité*: the role of private associations’, *Topoi* 20 (2015): 47-58.

Review of B.F. VAN OPPEN DE RUITER, *Berenice II Euergetis. Essays in Early Hellenistic Queenship*, New York 2015, in *CR* 66.2 (2016): 488-489.

‘Decisional practices of private associations in Ptolemaic and early Roman Egypt’, in T. Derda, A. Łajtar, and J. Urbanik (eds.), *Proceedings of the 27th International Congress of Papyrology* (JJP Supplement), Warsaw 2016: 1889-1901.

‘Greek and Egyptian associations in Egypt: fact or fiction?’, in B. Chrubasik and D. King (eds.), *Hellenism and the Local Communities of the Eastern Mediterranean, 400BCE-250CE*, Oxford 2017 (in press).

Forthcoming

“So that, after building a gymnasium and an *oikos*, we may perform sacrifices on behalf of the Kings...” Religion and leisure: a gentry association of Hellenistic Egypt’, in A. Cazemier and S. Skaltsa (eds.), *Proceedings of the International Symposium ‘Associations in context: rethinking associations and religion in the post-classical polis’* (submitted).

‘Private associations and village life in early Roman Egypt’, in M. Langellotti and D. Rathbone (eds.), *Village Institutions in Egypt from Roman to Early Arab Rule* (submitted).

‘Documentary practices of private associations from Egypt in the early Principate’, in D. Rathbone and A. Wilson (eds.), *Documents and the Mechanics of Roman Rule* (submitted).

‘Epigraphic Habits of Village Associations in Ptolemaic Egypt’, in A.K. Bowman and C. Crowther (eds.), *Proceedings of The Corpus of Ptolemaic Inscriptions Conference* (submitted).

‘A Terminological Analysis of Private Associations in Ptolemaic Egypt’, in R. Pintaudi, A. Di Natale, and S. Strassi (eds.), *Atti del XVI Convegno di Egittologia e Papirologia* (Quaderni del Museo del Papiro), Siracusa (submitted).

Gymnasia and Greek Identity in Ptolemaic Egypt (under final revision).

‘Keep it for yourself: private associations and internal dispute resolution in Ptolemaic Egypt’, in S. Waebens (ed.), *Proceedings of the Conference on Dispute Resolution in Ancient Egypt* (in preparation).

‘Private letter with delivery of goods’ (edition of Cairo papyrus P.Fay. 142 descr.) (in preparation).

‘An account of a private association’ (edition of P.Tebt. II 573) (in preparation).

A World of Well-Ordered Societies? The rules and regulations of ancient associations (edited volume with V. Gabrielsen; in preparation).