Dr. Paolo Sartori – Bibliography
February 2021

1. Monographs
1.5 Visions of Justice: Shari’a and Cultural Change in Russian Central Asia (Leiden: Brill [HdO8 Series], 2016), pp. 415.
1.4 Seeking Justice at the Court of the Khans of Khiva (19th-Early 20th Centuries) (Leiden: Brill, 2020): [co-authored with Ulfat Abdurasulov].
1.3 Éksperimenty imperii: adat, shariat, i proizvodtsvo znani v Kazakhskoj stepi (Moscow: Novoe Literaturnoe Obozrenie, 2019): [co-authored with Pavel Shabley].

2. Edited Volumes and Journal Theme Issues
2.15 Sharia in the Russian Empire: The Reach and Limits of Islamic Law in Central Eurasia (1550-1900) (Edinburgh, Edinburgh University Press, 2020) [with Danielle Ross].
2.12 Studies on Khorezmian Connectivity. Theme issue of Eurasian Studies XIV/1 (2016).
2.08 Islam, Society and States across the Qazaq Steppe (18th – Early 20th Centuries), (Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 2013) (with Niccolò Pianciola).


2.05 A Muslim Interwar Soviet Union. Double theme issue of Die Welt des Islams 50/3-4 (2010).


2.02 Waqf, colonialismo e pluralismo giuridico nelle società musulmane. Theme issue of Quaderni Storici, 132/3 (2009).

2.01 Patterns of Transformation In and Around Uzbekistan. (Reggio Emilia: Diabasis, 2007) (with Tommaso Trevisani).

3. Articles in Journals


3.28 “Take me to Khiva: Shari’a as Governance in the Oasis of Khorezm (19th-Early 20th Centuries),” *Islamic Law and Society* 24/1-2 (2017): 20-60 (co-authored with Ulfatbek Abdurasulov).


4. Chapters in encyclopedias and edited volumes


4.08 “What We Talk about When We Talk about Taqlīd in Modern Central Asia,” in P. Sartori and D. Ross (eds), Sharia in the Russian Empire: The Reach and Limits of Islamic Law in Central Eurasia (1550-1900) (Edinburgh, Edinburgh University Press, 2020): 299-327.


