

## Dr. Paolo Sartori – *list of publications*

January 2023

### 1. Monographs

#### *1.1 Single Author*

- 1.1.3 *Visions of Justice: Shari‘a and Cultural Change in Russian Central Asia* (Leiden: Brill [HdO8 Series], 2016), pp. 415  
Russian translation *Idei spravedlivosti. Shariat i kul’turnye izmeneniia v Russkom Turkestane* (Moscow: Novoe Literaturnoe Obozrenie, 2022).
- 1.1.2 “La nazione nella tradizione. Millat nelle pubblicistica degli ‘ulamā’ di Tashkent (1917-1918),” *Rivista degli Studi Orientali* Vol. LXXIX (2008), Supplemento no. 1, pp. 110
- 1.1.1 *Altro che seta. Corano e progresso in Turkestan (1865-1917)* (Udine: Campanotto Editore, 2003), pp. 160

#### *1.2 Co-author*

- 1.2.3 *Seeking Justice at the Court of the Khans of Khiva (19<sup>th</sup> - Early 20<sup>th</sup> Centuries)* (Leiden: Brill, 2020) (co-authored with Ulfat Abdurasulov)
- 1.2.2 *Éksperimenty imperii: adat, shariat, i proizvodstvo znaniia v Kazakhskoi stepi* (Moscow: Novoe Literaturnoe Obozrenie, 2019) [co-authored with Pavel Shabley]
- 1.2.1 *Sebzor dahasi qozisi faoliyatiga oid hujjatlar* (Tashkent: O‘zbekiston, 2009) (with Shovosil Ziyodov and Ghulom Karimov)

### 2. Edited Volumes and Journal Theme Issues

#### *2.1 Single Editor*

- 2.1.9 *Dismantling Colonial Archives*. Theme issue of *Quaderni Storici*, Vol. 166.2 (2021)
- 2.1.8 *Beyond the Islamicate Chancery: Archives, Paperwork, and Textual Encounters across Eurasia*. Theme issue of *Itinerario: Journal of Imperial and Global Interactions*, Vol. 44.3 (2020)
- 2.1.7 *Exploring the Islamic Juridical Field in the Russian Empire*. Double theme issue of *Islamic Law and Society*, Vol. 24.1-2 (2017)
- 2.1.6 *Studies on Khorezmian Connectivity*. Theme issue of *Eurasian Studies*, Vol. XIV.1 (2016)
- 2.1.5 *On Modern Khwarazm*. Theme issue of the *Journal of Persianate Studies*, Vol. 8.2 (2016)
- 2.1.4 *Explorations into the Social History of Modern Central Asian (19<sup>th</sup>- Early 20<sup>th</sup> Centuries)*, ed. Paolo Sartori (Leiden: Brill, [Inner Asian Studies Series] 2013)
- 2.1.3 *A Muslim Interwar Soviet Union*. Double theme issue of *Die Welt des Islams*, Vol. 50.3-4 (2010)
- 2.1.2 *The Land Question in Colonial Central Asia*. Theme issue of *Central Asian Survey*, Vol. 29.1 (2010)
- 2.1.1 *Waqf, colonialismo e pluralismo giuridico nelle società musulmane*. Theme issue of *Quaderni Storici*, Vol. 132.3 (2009)

## 2.2 Co-Editor

- 2.2.9 *Muslim Religious Authority in Central Eurasia* (Leiden, Brill, 2022) [co-edited with Ron Sela and Devin DeWeese]
- 2.2.8 *Islamic Cultures of Documentation*. Double theme issue of the *Journal of the Economic and Social History of the Orient*, Vol. 62.5-6 (2019) [co-edited with James Pickett]
- 2.2.7 *Sharia in the Russian Empire: The Reach and Limits of Islamic Law in Central Eurasia (1550-1917)* (Edinburgh, Edinburgh University Press, 2020) [co-edited with Danielle Ross]
- 2.2.6 *Moving Beyond Modernism: Rethinking Cultural Change in Muslim Eurasia (19th – 20<sup>th</sup> Centuries)*. Double theme issue of the *Journal of the Economic and Social History of the Orient*, Vol. 59.1-2 (2016) (co-edited with Jeff Eden and Devin DeWeese)
- 2.2.5 *Islam, Society and States across the Qazaq Steppe (18th – Early 20th Centuries)*, (Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 2013) (co-edited with Niccolò Pianciola)
- 2.2.4 *Legal Pluralism in Muslim-Majority Colonies*. Double theme issue of *Journal of the Economic and Social History of the Orient*, Vol. 55.4-5 (2012) (co-edited with Ido Shahar)
- 2.2.3 *Essays on Central Asian Documents and their Readings*. Theme issue of *Der Islam*, 88.2 (2012) (co-edited with Thomas Welsford)
- 2.2.2 *Kazakhstan: Religions and Society in the History of Central Eurasia* (Turin: Allemandi, 2009) (co-edited with G. Bonora and N. Pianciola)
- 2.2.1 *Patterns of Transformation In and Around Uzbekistan*. (Reggio Emilia: Diabasis, 2007) (co-edited with Tommaso Trevisani)

## 3. Articles in Journals

### Single Author

- 3.34 “Introduction: Reading Archives with a Grain of Salt,” *Quaderni Storici*, Vol. 166/2 (2021), pp. 289-307;
- 3.33 “Khiva, 1873: The Archive that Never Was,” *Quaderni Storici* Vol. 166/2 (2021), pp. 439-470;
- 3.32 “From Demotic to the Literary: The Ascendance of the Vernacular Turkic in Central Asia (18<sup>th</sup> - 19<sup>th</sup> Centuries),” *Eurasian Studies*, Vol. XVIII/2 (2020), pp. 213-254;
- 3.31 “Between Kazan and Kashghar: On the Vernacularization of Islamic Jurisprudence in Eurasia,” *Die Welt des Islams*, Vol. 60.3 (2020), pp. 1-31;
- 3.30 “A Sound of Silence in the Archives: On 18<sup>th</sup>-Century Russian Diplomacy and the Historical Episteme of Central Asian Hostility,” *Itinerario: Journal of Imperial and Global Interactions* Vol. 44.3 (2020), pp. 552-571;
- 3.29 “The World as Seen from the Mufiate’s Windows [Book Forum on Eren Tasar’s *Soviet and Muslim*],” *Central Asian Affairs*, Vol. 7.4 (2020), pp. 357-371;
- 3.28 “Writing the Post-Mongol Period, Colonialism, and Muslimness into Central Asian Juridical Field: A Response to Guy Burak, M’hamed Oualdi and Ismail Warscheid,” *Quaderni Storici*, Vol. 164.3 (2020), pp. 549-570;
- 3.27 “The Sovereign’s Brigands: Reflections on Forms of Governance in Central Asian History,” *Comparatives Studies of South Asia, Africa, and the Middle East*, Vol. 40.3 (2020), pp. 478-48;
- 3.26 “Of Saints, Shrines, and Tractors: Untangling the Meaning of Islam in Soviet Central Asia,” *Journal of Islamic Studies*, Vol. 30.3 (2019), pp. 367-405;

- 3.25 “¡Viva La Filología! Or, The Freedom of Critical Thinking”, *Ab Imperio* (2018/3), pp. 427-435
- 3.24 “On Strangers and Commensurability in Eurasia: A View from ‘the North’”, *Indian Economic and Social History Review*, 55.1 (2018), pp. 133-145;
- 3.23 “Exploring the Islamic Juridical Field in the Russian Empire: an Introduction,” *Islamic Law and Society*, Vol. 24.1-2 (2017), pp. 1-19;
- 3.22 “On Madrasas, Legitimation and Islamic Revival in 19<sup>th</sup>-Century Khorezm: Some Preliminary Observations,” *Eurasian Studies*, Vol. XIV.1-2 (2016), pp. 98-134;
- 3.21 “On Khwarezmian Connectivity: Two or Three Things I Know About It,” *Journal of Persianate Studies*, Vol. 8.2 (2016), pp. 133-157;
- 3.20 “Seeing like a Khanate: On Archives, Cultures of Documentation, and 19<sup>th</sup> Century Khorezm,” *Journal of Persianate Studies*, Vol. 8.2 (2016), pp. 228-257;
- 3.19 “*Ijtihād* in Bukhara: Central Asian Jadidism and Local Genealogies of Cultural Change,” *Journal of the Economic and Social History of the Orient*, Vol. 59.1-2 (2016), pp. 193-236;
- 3.18 “Constructing Colonial Legality in Russian Central Asia: on Guardianship,” *Comparative Studies in Society and History*, 56.2 (2014), pp. 419-47
- 3.17 “Authorized Lies: Colonial Agency and Legal Hybrids in Tashkent, ca. 1881-1893,” *Journal of the Economic and Social History of the Orient*, 55.4-5 (2012), pp. 688-717
- 3.16 “Murder in Manghishlaq: Notes on an Instance of Application of Qazaq Customary Law in Khiva (1895),” *Der Islam*, 88.2 (2012), pp. 217-257
- 3.15 “The Evolution of Third Party Mediation in Modern and Colonial Central Asia,” *Journal of the Economic and Social History of the Orient*, 54.3 (2011), pp. 311-352
- 3.14 “The Birth of a Custom: Nomads, *Qādīs*, and Established Legal Practices in the Tashkent province (ca. 1880-1919),” *Islamic Law and Society*, 18.3-4 (2011), pp. 293-326
- 3.13 “Towards a History of the Muslims’ Soviet Union: a View from Central Asia,” *Die Welt des Islams*, 50.3-4 (2010), pp. 315-334
- 3.12 “What Went Wrong? The Failure of Soviet Policy on *Shari‘a* Courts in Turkestan, 1917-1923,” *Die Welt des Islams*, 50.3-4 (2010), pp. 397-434
- 3.11 “Dealing with States of Property in Modern and Colonial Central Asia,” *Central Asian Survey*, 29.1 (March 2010), pp. 1-8
- 3.10 “Colonial Legislation Meets *Shari‘a*: Muslims’ Land Rights in Russian Turkestan,” *Central Asian Survey*, 29.1 (March 2010), pp. 43-60
- 3.9 “Premessa,” *Quaderni Storici*, 132.3 (2009), pp. 627-652
- 3.8 “Il *waqf* nel Turkestan russo tra legislazione e pratica amministrativa coloniale,” *Quaderni Storici*, 132.3 (2009), pp. 797-826
- 3.7 “Behind a Petition: Why Muslims’ Appeals Increased in Turkestan under Russian Rule,” *Asiatische Studien /Études Asiatiques*, Vol. LXIII/2 (2009), pp. 401-434
- 3.6 “An Overview of Tsarist Policy on Islamic Courts in Turkestan: Its Genealogy and its Effects,” *Cahiers d’Asie centrale*, Vol. 17/18 (2009), pp. 477-507
- 3.5 “Judicial Elections as a Colonial Reform: The *Qadis* and *Biys* in Tashkent, 1868-1883,” *Cahiers du Monde russe*, Vol. 49.1 (2008), pp. 79-100
- 3.4 “When a *Mufti* Turned Islamism into Political Pragmatism: Sadreddin-Khan and the Struggle for an Independent Turkestan,” *Cahiers d’Asie centrale*, Vol. 15-16 (2007), pp. 118-139

- 3.3 “Tashkent 1918: Giuristi musulmani e autorità sovietiche contro i “predicatori del bazar”,” *Annali di Ca’ Foscari*, Vol. XLV/3 Serie orientale 37 (2007), pp. 115-141
- 3.2 “L’etnonimo *sārt* e gli affanni etnografici russi in Turkestan,” *Letterature di Frontiera – Littératures Frontalières*, Vol. XI/1 (gennaio-giugno 2001), pp. 161-175
- 3.1 “Alcune note attorno a Xallox e alla geografia turanica in Firdusi,” *Oriente Moderno*, Vol. XVIII/3, Nuova Serie, (1999), pp. 73-94

### **Co-Author**

- 3.10 “At the Coronation! A Khivan Ambassador makes it to Moscow (1762),” *Journal of Central Asian History*, Vol. 1.1 (2022), pp. 158-223 (co-authored with Ulfat Abdurasulov);
- 3.9 “From the Archetypical Archive to Cultures of Documentation,” *Journal of the Economic and Social History of the Orient*, Vol. 62.5-6 (2019), pp. 773-798 (co-authored with James Pickett);
- 3.8 “Being Soviet, Muslim, Modernist, and Fundamentalist in 1950s Central Asia,” *Journal of the Economic and Social History of the Orient* Vol. 62.1 (2019), pp. 1-65 (co-authored with Bakhtiyar Babajanov);
- 3.7 “At the Roots of the Soviet Discourse on “Good and Bad Islam,” *Ab Imperio* (2018/3), pp. 219-255 (co-authored with Bakhtiyar Babajanov) [in Russian];
- 3.6 “Take me to Khiva: *Shari’a* as Governance in the Oasis of Khorezm (19<sup>th</sup>-Early 20<sup>th</sup> Centuries),” *Islamic Law and Society*, Vol. 24.1-2 (2017), pp. 20-60 (co-authored with Ulfatbek Abdurasulov);
- 3.5 “The Politics of Ambiguity: What Does It Mean to Be a Russian Protectorate?” *Ab Imperio*, (2016/3), pp. 1-50 (co-authored with Ulfatbek Abdurasulov) [in Russian];
- 3.4 “Moving Beyond Modernism: Rethinking Cultural Change in Muslim Eurasia (19<sup>th</sup>-20<sup>th</sup> Centuries),” *Journal of the Economic and Social History of the Orient*, Vol. 59.1-2 (2016), pp. 1-36 (co-authored with Jeff Eden e Devin DeWeese);
- 3.3 “The Imperial Codification Project and its own Undoing: Custom and Sharia in the Qazaq Steppe,” *Ab Imperio*, Vol. 15/2 (2015), pp. 63-105 (co-authored with Pavel Shabley) (in Russian)
- 3.2 “Legal Pluralism in Muslim-Majority Colonies: Mapping the Terrain,” *Journal of the Economic and Social History of the Orient*, Vol. 55.4-5 (2012), pp. 637-663 (co-authored with Ido Shahar)
- 3.1 “*Waqf* in Turkestan: The Colonial Legacy and The Fate of an Islamic Institution in Early Soviet Central Asia (1917-1924),” *Central Asian Survey*, Vol. 26.4 (2007), pp. 475-498 [co-authored with N. Pianciola]

### **4. Chapters in encyclopedias and edited volumes**

- 4.10 “Tell the Mufti: Looking for Spiritual Guidance in Soviet Uzbekistan,” in R. Sela, P. Sartori, D. DeWeese (eds), *Muslim Authority in Central Eurasia* (Leiden: Brill, 2022), pp. 303-3334 (co-authored with Bakhtiyar Babajanov)
- 4.9 ““On the Importance of Having a Method”: Reading Atheistic Documents on Islamic Revival in 1950s Central Asia,” in E. Tasar, A.J. Frank, J. Eden (eds), *From the Khans’ Oven. Studies on the History of Central Asian Religions in Honor of Devin DeWeese* (Leiden: Brill, 2021), pp. 284-322.
- 4.8 “What We Talk about When We Talk about *Taqīd* in Modern Central Asia,” in P. Sartori and D. Ross (eds), *Sharia in the Russian Empire: The Reach and Limits of Islamic Law in Central Eurasia (1550-1900)* (Edinburgh, Edinburgh University Press, 2020), pp. 299-327;
- 4.7 “Khanate of Khiva”, *Encyclopaedia Iranica, Encyclopaedia Iranica, Volume XVI, Fascicle 5* (2020), pp. 530-538 (co-authored with Yuri Bregel)

- 4.6 “Customary Law, Central Asian Nomads (Kazakhs)”, *Encyclopaedia of Islam*, 3<sup>rd</sup> ed. P. Berman *et alii*, (Leiden: Brill, 2013)
- 4.5 “On the Social in Central Asian History: Notes on the Margins of Legal Records,” in *Explorations into the Social History of Modern Central Asian (19<sup>th</sup>- Early 20<sup>th</sup> Centuries)*, ed. Paolo Sartori (Leiden: Brill, [Inner Asian Studies] 2013), pp. 1-22
- 4.4 “Who Can Employ the Offerings to the Shrines? A Steppe Mullah against the Descent Groups.” In: G. Bonora, N. Pianciola, and P. Sartori, (eds.), *Kazakhstan: Religions and Society in the History of Central Eurasia* (Turin: Allemandi, 2009), pp. 211-221
- 4.3 “The Tashkent ‘Ulamā’ and The Soviet State (1920-1938). A Preliminary Research Note Based on NKVD Documents.” In: P. Sartori and T. Trevisani (ed.), *Patterns of Transformation In and Around Uzbekistan* (Reggio Emilia: Diabasis: 2007), pp. 159-182
- 4.2 “La sovietizzazione e l’Islam in Asia centrale: gli ulema d’Uzbekistan in prospettiva storica.” In: Mario Nordio (ed.), *Sguardo a Oriente. Asia centrale, Pakistan, Afghanistan, Turchia* (Venezia: Marsilio Editore, 2007), pp. 91-95
- 4.1 “Una via per la scrittura. Considerazioni sul viaggio di Modesto Gavazzi a Bukhara negli anni 1863-1864.” In: R. Favaro, S. Cristoforetti, M. Compareti (eds.), *L’Onagro Maestro. Miscellanea di fuochi accesi per Gianroberto Scarcia in occasione del suo LXX sadè* (Venezia: Cafoscarina, 2004), pp. 189-229.