

## List of Publications

Paolo Sartori

### 1. Monographs

- 1.5 *Visions of Justice: Sharī'a and Cultural Change in Russian Central Asia* (Leiden: Brill [HdO8 Series], 2016), pp. 415
- 1.4 *Justice in a Royal Court: Law, Power, and Record Keeping in Khwarazm, 19<sup>th</sup>-Early 20<sup>th</sup> Centuries* (Leiden: Brill, 2020): forthcoming [co-authored with Ulfat Abdurasulov]
- 1.3 *Éksperimenty imperii: adat, shariat, i proizvodstvo znaniy v Kazakhskoi stepi* (Moscow: Novoe Literaturnoe Obozrenie, 2019): forthcoming [co-authored with Pavel Shabley]
- 1.2 "La nazione nella tradizione. *Millat* nelle pubblicistica degli 'ulamā' di Tashkent (1917-1918)," *Rivista degli Studi Orientali* LXXIX (2008), Supplemento no. 1, pp. 110
- 1.1 *Altro che seta. Corano e progresso in Turkestan (1865-1917)* (Udine: Campanotto Editore, 2003), pp. 160

### 2. Edited Volumes and Journal Theme Issues

- 2.15 Islamic Cultures of Documentation. Double theme issue of the *Journal of the Economic and Social History of the Orient*, 62/5-6 (2019) (with James Pickett)
- 2.14 *Sharia in the Russian Empire: The Reach and Limits of Islamic Law in Central Eurasia (1550-1900)* (Edinburgh, Edinburgh University Press, 2019): forthcoming [with Danielle Ross]
- 2.13 *Exploring the Islamic Juridical Field in the Russian Empire*. Double theme issue of *Islamic Law and Society* 24/1-2 (2017)
- 2.12 *Studies on Khorezmian Connectivity*. Theme issue of *Eurasian Studies* XIV/1 (2016).
- 2.11 *On Modern Khwarazm*. Theme issue of the *Journal of Persianate Studies* 8/2 (2016)
- 2.10 *Beyond Modernism: Jadidism in the Volga-Urals, Central Asia and Western China*. Double theme issue of the *Journal of the Economic and Social History of the Orient*, 59/1-2 (2016) (with Jeff Eden and Devin DeWeese)

- 2.09 *Explorations into the Social History of Modern Central Asian (19<sup>th</sup>- Early 20<sup>th</sup> Centuries)*, ed. Paolo Sartori (Leiden: Brill, [Inner Asian Studies Series] 2013)
- 2.08 *Islam, Society and States across the Qazaq Steppe (18<sup>th</sup> – Early 20<sup>th</sup> Centuries)*, (Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 2013) (with Niccolò Pianciola)
- 2.07 *Legal Pluralism in Muslim-Majority Colonies*. Double theme issue of *Journal of the Economic and Social History of the Orient*, 55/4-5 (2012) (with Ido Shahar)
- 2.06 *Essays on Central Asian Documents and their Readings*. Theme issue of *Der Islam* 88/2 (2012) (with Thomas Welsford)
- 2.05 *A Muslim Interwar Soviet Union*. Double theme issue of *Die Welt des Islams* 50/3-4 (2010)
- 2.04 *The Land Question in Colonial Central Asia*. Theme issue of *Central Asian Survey* 29 /1 (2010)
- 2.03 *Kazakhstan: Religions and Society in the History of Central Eurasia* (Turin: Allemandi, 2009) (with G. Bonora and N. Pianciola)
- 2.02 *Waqf, colonialismo e pluralismo giuridico nelle società musulmane*. Theme issue of *Quaderni Storici*, 132/3 (2009)
- 2.01 *Patterns of Transformation In and Around Uzbekistan*. (Reggio Emilia: Diabasis, 2007) (with Tommaso Trevisani)

### **3. Articles in Journals**

- 3.35 “From the Archetypical Archive to Cultures of Documentation,” *Journal of the Economic and Social History of the Orient* 62/5-6 (2019): forthcoming (co-authored with James Pickett)
- 3.34 “Of Saints, Shrines, and Tractors: Untangling the Meaning of Islam in Soviet Central Asia,” *Journal of Islamic Studies* Vol. 30/3 (2019): 1-40
- 3.33 “Being Soviet, Muslim, Modernist, and Fundamentalist in 1950s Central Asia,” *Journal of the Economic and Social History of the Orient* 62/1 (2019): 1-65 (co-authored with Bakhtiyar Babajanov)
- 3.32 “At the Roots of the Soviet Discourse on “Good and Bad Islam,” *Ab Imperio* (2018/3): 219-255 (co-authored with Bakhtiyar Babajanov) [in Russian]
- 3.31 “¡Viva La Filología! Or, The Freedom of Critical Thinking”, *Ab Imperio* (2018/3): 427-435
- 3.30 “On Strangers and Commensurability in Eurasia: A View from ‘the North’”, *Indian Economic and Social History Review* 55.1 (2018): 133-145
- 3.29 “Exploring the Islamic Juridical Field in the Russian Empire: an Introduction,” *Islamic Law and Society* 24/1-2 (2017): 1-19
- 3.28 “Take me to Khiva: *Shari’a* as Governance in the Oasis of Khorezm (19<sup>th</sup>-Early 20<sup>th</sup> Centuries),” *Islamic Law and Society* 24/1-2 (2017): 20-60 (co-authored with Ulfatbek Abdurasulov)

- 3.27 "The Politics of Ambiguity: What Does It Mean to Be a Russian Protectorate?" *Ab Imperio* (2016/3): 1-50 (co-authored with Ulfatbek Abdurasulov) [in Russian]
- 3.26 "On Madrasas, Legitimation and Islamic Revival in 19<sup>th</sup>-Century Khorezm: Some Preliminary Observations", *Eurasian Studies* XIV/1-2 (2016): 98-134
- 3.25 "On Khwarezmian Connectivity: Two or Three Things I Know About It," *Journal of Persianate Studies* 8/2 (2016): 133-57
- 3.24 "Seeing like a Khanate: On Archives, Cultures of Documentation, and 19<sup>th</sup> Century Khorezm," *Journal of Persianate Studies* 8/2 (2016): 228-57
- 3.23 "Moving Beyond Modernism: Rethinking Cultural Change in Muslim Eurasia (19<sup>th</sup>-20<sup>th</sup> Centuries), *Journal of the Economic and Social History of the Orient* 59/1-2 (2016): 1-36 (co-authored with Jeff Eden e Devin DeWeese)
- 3.22 "*Ijtihād* in Bukhara: Central Asian Jadidism and Local Genealogies of Cultural Change," *Journal of the Economic and Social History of the Orient* 59/1-2 (2016): 193-236
- 3.21 (with Pavel Shabley), "The Imperial Codification Project and its own Undoing: Custom and Sharia in the Qazaq Steppe," *Ab Imperio* 15/2 (2015): 63-105 (in Russian)
- 3.20 "Constructing Colonial Legality in Russian Central Asia: on Guardianship," *Comparative Studies in Society and History* 56/2 (2014): 419-47
- 3.19 "Legal Pluralism in Muslim-Majority Colonies: Mapping the Terrain," *Journal of the Economic and Social History of the Orient* 55/4-5 (2012): 637-663 (with Ido Shahar)
- 3.18 "Authorized Lies: Colonial Agency and Legal Hybrids in Tashkent, ca. 1881-1893," *Journal of the Economic and Social History of the Orient* 55/4-5 (2012): 688-717
- 3.17 "Murder in Manghishlaq: Notes on an Instance of Application of Qazaq Customary Law in Khiva (1895)," *Der Islam* 88/2 (2012): 217-257
- 3.16 "The Evolution of Third Party Mediation in Modern and Colonial Central Asia," *Journal of the Economic and Social History of the Orient* 54/3 (2011): 311-352
- 3.15 "The Birth of a Custom: Nomads, *Qādīs*, and Established Legal Practices in the Tashkent province (ca. 1880-1919)," *Islamic Law and Society* 18/3-4 (2011): 293-326
- 3.14 "Towards a History of the Muslims' Soviet Union: a View from Central Asia," *Die Welt des Islams* 50/3-4 (2010): 315-334
- 3.13 "What Went Wrong? The Failure of Soviet Policy on *Sharī'a* Courts in Turkestan, 1917-1923," *Die Welt des Islams* 50/3-4 (2010): 397-434
- 3.12 "Dealing with States of Property in Modern and Colonial Central Asia," *Central Asian Survey* 29/1 (March 2010): 1-8

- 3.11 "Colonial Legislation Meets *Shari'a*: Muslims' Land Rights in Russian Turkestan," *Central Asian Survey* 29/1 (March 2010): 43-60
- 3.10 "Premessa," *Quaderni Storici* 132/3 (2009): 627-652
- 3.09 "Il *waqf* nel Turkestan russo tra legislazione e pratica amministrativa coloniale," *Quaderni Storici* 132/3 (2009): 797-826
- 3.08 "Behind a Petition: Why Muslims' Appeals Increased in Turkestan under Russian Rule," *Asiatische Studien /Études Asiatiques* LXIII/2 (2009): 401-434
- 3.07 "An Overview of Tsarist Policy on Islamic Courts in Turkestan: Its Genealogy and its Effects," *Cahiers d'Asie centrale* 17/18 (2009): 477-507
- 3.06 "Judicial Elections as a Colonial Reform: The *Qadis* and *Biys* in Tashkent, 1868-1883," *Cahiers du Monde russe* 49/1 (2008): 79-100
- 3.05 "*Waqf* in Turkestan: The Colonial Legacy and The Fate of an Islamic Institution in Early Soviet Central Asia (1917-1924)," *Central Asian Survey* 26/4 (2007): 475-498 [co-authored with N. Pianciola]
- 3.04 "When a *Mufti* Turned Islamism into Political Pragmatism: Sadreddin-Khan and the Struggle for an Independent Turkestan," *Cahiers d'Asie centrale* 15-16 (2007): 118-139
- 3.03 "Tashkent 1918: Giuristi musulmani e autorità sovietiche contro i "predicatori del bazar"," *Annali di Ca' Foscari* XLV/3 Serie orientale 37 (2007): 115-141
- 3.02 "L'etnonimo *sārt* e gli affanni etnografici russi in Turkestan," *Letterature di Frontiera – Littératures Frontalières* XI/1 (gennaio-giugno 2001): 161-175
- 3.01 "Alcune note attorno a Xallox e alla geografia turanica in Firdusi," *Oriente Moderno* XVIII/3, Nuova Serie, (1999): 73-94

#### **4. Chapters in encyclopedias and edited volumes**

- 4.7 "Khanate of Khiva", *Encyclopaedia Iranica*, forthcoming in spring 2019 [co-authored with Yuri Bregel]
- 4.6 "Customary Law, Central Asian Nomads (Kazakhs)", *Encyclopaedia of Islam*, 3<sup>rd</sup> ed. P. Berman *et alii*, (Leiden: Brill, 2013)
- 4.5 "On the Social in Central Asian History: Notes on the Margins of Legal Records," in *Explorations into the Social History of Modern Central Asian (19<sup>th</sup>- Early 20<sup>th</sup> Centuries)*, ed. Paolo Sartori (Leiden: Brill, [Inner Asian Studies] 2013): 1-22
- 4.4 "Who Can Employ the Offerings to the Shrines? A Steppe Mullah against the Descent Groups." In: G. Bonora, N. Pianciola, and P. Sartori, (eds.), *Kazakhstan: Religions and Society in the History of Central Eurasia* (Turin: Allemandi, 2009): 211-221

- 4.3 "The Tashkent 'Ulamā' and The Soviet State (1920-1938). A Preliminary Research Note Based on NKVD Documents." In: P. Sartori and T. Trevisani (ed.), *Patterns of Transformation In and Around Uzbekistan* (Reggio Emilia: Diabasis: 2007): 159-182
- 4.2 "La sovietizzazione e l'Islam in Asia centrale: gli ulema d'Uzbekistan in prospettiva storica." In: Mario Nordio (ed.), *Sguardo a Oriente. Asia centrale, Pakistan, Afghanistan, Turchia* (Venezia: Marsilio Editore, 2007): 91-95
- 4.1 "Una via per la scrittura. Considerazioni sul viaggio di Modesto Gavazzi a Bukhara negli anni 1863-1864." In: R. Favaro, S. Cristoforetti, M. Compareti (eds.), *L'Onagro Maestro. Miscellanea di fuochi accesi per Gianroberto Scarcia in occasione del suo LXX sadè* (Venezia: Cafoscarina, 2004): 189-229.