

Prof. Dr. Christine Nölle-Karimi – Publications

June 2020

Books

- 2014 *The Pearl in its Midst: Herat and the Mapping of Khurasan from the Fifteenth to the Nineteenth Centuries.* Vienna: Austrian Academy of Sciences Press, 2014.
- 2002 Editor, *Afghanistan—A Country without a State?* Frankfurt: IKO Verlag, 2002.
- 1997 *State and Tribe in Nineteenth-Century Afghanistan.* Richmond: Curzon Press, 1997.

Articles and Book Chapters

- 2020 “Afghanistan until 1747,” in Kate Fleet et al. (eds.), *The Encyclopaedia of Islam Three*. Leiden, Brill, 2020, 2-10.
- 2019 “Herat art and architecture,” in Kate Fleet et al. (eds.), *The Encyclopaedia of Islam Three* 2019-6. Leiden, Brill, 2019, 42-52.
- 2019 “Jirga”, in Kate Fleet et al. (eds.), *The Encyclopaedia of Islam Three* 2019-6. Leiden, Brill, 2019, S. 71-73.
- 2019 “Kāmṛān Shāh Durrānī,” in Kate Fleet et al. (Hgg.), *The Encyclopaedia of Islam Three* 2019-5. Leiden, Brill, 2019, 106-7.
- 2018 “ ‘I Was There Myself’: Eighteenth-Century Persian Historiographers as Guardians of Authenticity,” in *Jerusalem Studies in Arabic and Islam* 45, 2018, 277-301.
- 2017 “Moderne persischsprachige Literatur Afghanistans”, in Ludwig Paul (ed.), *Handbuch der Iranistik*, Vol II. Wiesbaden, Reichert Verlag, 329-336. 2017 “Ḥabībballāh Khān,” Kate Fleet et al. (eds.), *The Encyclopaedia of Islam Three* 2017-2. Leiden, Brill, 2017, S. 87-9.
- 2016 “On the Edge: Eastern Khurasan in the Perception of Qajar Officials,” in *Eurasian Studies* 14, 2016, 135-177.
- 2016 “Herat from the 16th to the Late 19th Century,” Ute Franke and Martina Müller-Wiener (eds.), *Herat through Time: The Collections of the Herat Museum and Archive*. Berlin, Staatliche Museen zu Berlin - Preußischer Kulturbesitz, 2016, 402-16.
- 2015 “Afghan Politics and the Indo-Persian Literary Realm: The Durrani Rulers and Their Portrayal in Eighteenth-Century Historiography”, in Nile Green (ed.), *Afghan History through Afghan Eyes*. London, Hurst, 2015, 53-77.
- 2013 “The Abdali Afghans between Multan, Qandahar and Herat in the Sixteenth and Seventeenth Centuries,” in Benjamin D. Hopkins & Magnus Marsden (eds.), *Beyond Swat: History, Society and Economy along the Afghanistan-Pakistan Frontier*. London, Hurst, 2013, 31–8.
- 2013 “Jirga, Shura and Community. Development Councils: Village Institutions and State Interference,” in Conrad Schetter (ed.), *Local Politics in Afghanistan. A Century of Intervention in the Social Order*. London, Hurst, 2013, 39–58.

- 2013 1.4. “Geschichte Afghanistans vom 18. Jahrhundert bis 1978,” in Ludwig Paul (ed.), *Handbuch der Iranistik*, Vol I. Wiesbaden, Reichert Verlag, 2013, 80–86.
- 2013 “Maps and Spaces,” in *Roundtable: The Future of Afghan History, International Journal of Middle East Studies* 45,1, 2013, 142–5.
- 2012 “ ‘Different in all Respects’: Bukhara and Khiva as Viewed by Kāğār Envoys,” in Yavuz Köse (ed.): *Şehrâ-yîn: Illuminating the Ottoman World. Festschrift for Hans Georg Majer*. Wiesbaden, Harrassowitz, 2012, 435–46.
- 2010 “Kamran b. Mahmud,” *Encyclopaedia Iranica*, Vol. XV. New York, Encyclopaedia Iranica Foundation, 2010, 439–40.
- 2009 “Abdurra’uf Binawa,” *Kindlers Literatur Lexikon*. Stuttgart, J. B. Metzler Verlag, 2009.
- 2009 with Meraj Amiri, “Khushhal Khan Khattak,” *Kindlers Literatur Lexikon*. Stuttgart, J. B. Metzler Verlag, 2009.
- 2009 “Layiq Sulaiman,” *Kindlers Literatur Lexikon*. Stuttgart, J. B. Metzler Verlag, 2009.
- 2009 with Meraj Amiri, “Sayyid Baha’uddin Majruh,” *Kindlers Literatur Lexikon*. Stuttgart, J. B. Metzler Verlag, 2009.
- 2009 “Spožmay Zaryab,” *Kindlers Literatur Lexikon*. Stuttgart, J. B. Metzler Verlag, 2009.
- 2008 “Khurasan and Its Limits: Changing Concepts of Territory from Pre-Modern to Modern Times,” in Markus Ritter/Ralph Kauz/Birgitt Hoffmann (eds.), *Iran und iranisch geprägte Kulturen: Studien zu Ehren von Bert G. Fragner*. Wiesbaden, Ludwig Reichert, 2008, 9–19.
- 2008 “Jamšidi,” *Encyclopaedia Iranica*, Vol. XIV. New York, Encyclopaedia Iranica Foundation, 2008, 528–31.
- 2006 “Die Tradition der ‘Loya Dschirga’: Herrschaftsstrukturen und Staatlichkeit,” in Bernhard Chiari (ed.), *Wegweiser zur Geschichte: Afghanistan*. Paderborn, Ferdinand Schöningh, 2006, 155–9.
- 2006 “Village Institutions in the Perception of National and International Actors in Afghanistan,” *Amu Darya Series Paper* No. 1. Bonn, Zentrum für Entwicklungsforschung, April 2006, 1–11.
- 2005 “Die paschtunische Stammesversammlung im Spiegel der Geschichte,” in Michael Kemper & Maurus Reinkowski (eds.), *Rechtspluralismus in der Islamischen Welt*. Berlin/New York, Walter de Gruyter, 2005, 177–94.
- 2005 “Afghanistan 1850–1919,” in Chahryar Adle (ed.), *History of Civilizations of Central Asia*, Vol. VI: *Towards the Contemporary Period: From the Mid-Nineteenth to the End of the Twentieth Century*. Paris, UNESCO, 2005, 439–60.
- 2004 “Historiography XI. Afghanistan,” *Encyclopaedia Iranica*, Vol. XII. New York: Encyclopaedia Iranica Foundation, 2004, 390–5.
- 2002 “Frauen als Objekt der afghanischen Moderne”, in *Menschenrechte für Frauen in Afghanistan, Lang & Schlüssig*. Bundestagsfraktion der Grünen 14,58, 2002, 18–21.
- 2002 “Diktator mit religiöser Mission. Die Regierung Zia al-Haqs,” *Damals* 34,7, 2002, 8–11.
- 2002 “History Lessons: Women as the Focus of Conflict in Afghanistan,” *The Women’s Review of Books* 19,7, 2002, 1–4.
- 2002 “Ein steiniger Weg in die Moderne: Afghanistan im 19. und 20. Jahrhundert,” *Damals* 34,2, 2002, 64–71.
- 2002 “The Loya Jirga—An Effective Political Tool? A Historical Overview,” in Christine Nölle-Karimi/Conrad Schetter/Reinhard Schlagintweit (eds.), *Afghanistan—A Country without a State?* Frankfurt, IKO Verlag, 2002, 37–50.
- 2001 “Die Loya Jirga,” *Inamo* 28, 2001, 14–15.

- 2001 “Amir Sher ‘Ali Khan, Orientalischer Despot oder Vorreiter der Reform?” in Stefan Wild & Hartmut Schild (eds.), *Akten des 27. Deutschen Orientalistentages*. Würzburg, Ergon, 2001, 819–830.
- 2001 “Battered Pearls—Women and the War in Afghanistan”, *Lola Press* 15, 2001, 24–9.
- 2001 “Es ist ein weiter Weg nach Buchara. Raum-Zeit Koordinaten aus der Sichtweise afghanischer Chroniken,” in Roxane Haag-Higuchi & Christian Szyska (eds.), *Narrated Space in the Literature of the Islamic World*. Wiesbaden, Harrassowitz, 2001, 131–148.
- 2000 “Seidenstraße,” in Christoph Auffahrt (ed.), *Metzler Lexikon Religion*, Vol. III. Tübingen, Metzler, 2000.
- 1999 “Iran,” in Christoph Auffahrt (ed.), *Metzler Lexikon Religion*, Vol. II. Tübingen, Metzler, 1999.
- 1999 “Stamm oder Staat? Die Anfänge des modernen afghanischen Staatswesens,” in Conrad Schetter & Almut Wieland-Karimi (eds.), *Afghanistan in Geschichte und Gegenwart*. Frankfurt, IKO Verlag, 1999, 29–49.
- 1995 “The Anti-Wahhabi Reaction in Nineteenth-Century Afghanistan,” *Muslim World* 85, 1–2, 1995, 23–48.

Reviews

- 2018 Review of C. P. W. Gammell, *The Pearl of Khorasan: A History of Herat*. London, Hurst, 2016, for the *Journal of Asian Studies* 77,4, 2018, 1114-1116.
- 2014 Review of *Remembering the Past in Iranian Societies*, edited by Christine Allison, Philip G. Kreyenbroek. Wiesbaden, Harrassowitz, 2013, for the *Wiener Zeitschrift für die Kunde des Morgenlandes*, 104, 2014, 355-357.
- 2011 Review of Wali Ahmadi, *Modern Persian Literature in Afghanistan. Anomalous Visions of History and Form*. Abingdon, Routledge, 2008, for *Middle Eastern Literature* 14, No. 3 (2011), 312-14.
- 2002 Review of Birgitt Hoffmann, *Waqf im mongolischen Iran*. Stuttgart, Steiner, 2000, for *JESHO* 45, 3, 2002, 399-401.
- 2002 Review of Willem Floor, *The Afghan Occupation of Safavid Persia 1721-1729*. Paris, Assoc. pour l'Avancement des Études Iraniennes, 1998, for *JESHO* 45, 4, 2002, 535-538.
- 1997 Review of *Auf der Suche nach Saleem: Die politischen Umwälzungen in Afghanistan aus der Sicht einer Frau aus Kabul*,” for *Südasiens* 4-5, 1997, 55-7.